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CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 

Principal Place of Business

SIGNATURE:

303308

(1)

Mailing Address

FLORIDA EAST COAST HOTEL COMPANY

**FILED** Apr 24, 1996 08:00 AM **Secretary of State** 

1 1 <b>04/80</b> Hill <b>80/8</b> (	BIBLE PIRKI BIBLI	ENDALORDIA DIDENTALIA

THE BREAKERS HOTEL. ONE SO. COUNTY ROAD PALM BEACH FL 33480 US			THE BREAKERS HOTEL. ONE SOUTH COUNTY RC PALM BEACH FL 33480 US			io ad				
				3. Date incompra			ualified	3a. Date of Jas 1995		
<ol><li>Principal Pla</li></ol>	ice of Business	2a. Mailing Address		• •		4. FEI Numb 26-0303308			T	Applied For
<u> </u>		26				2070303306			r	Not Applicable
Suite, Apt. #	f, etc.	Suite, Apt. #, etc.				5. Certificate of Status De	sired	[]	•	. <b>75</b> Additional ee Required
City & State		City & State				6. Election Campaign Fina Trust Fund Contribution	-		•	.00 May Be
Zip	Country 25	Zip <b>29</b>	Cour 30	ntry		This corporation has lial     Florida Statutes	bility for in		x unde	rs 199.032,
	9. Name and Address of Current	Registered Agent				10. Name and Address o	l New Re	gistered	<b>Agent</b>	
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LEONE, PAUL N. C/O THE BREAKERS HOTEL ONE SOUTH COUNTY RD.			1	82	Street Addre	Acidress (P.O. Box Number is Not Acceptable)				
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	3CH. FL 33480			83						
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tamiliar witi IGNATURE	ed agent, or both, in the State of Florid n, and accept the obligations of, Section	on 607.0505, Florida Statute	es.				tne appo		registe	red agent. I am
<u></u>	Signature, typed or printed name of registered agent a OFFICERS AND		OTE Flogistered #	Agent	tenujior erufangia	ADDITIONS/CHANGES	TO OFFI	DATE	DIDE	PTODE IN 40
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PAUL N. LEONE

PAUL N.
SIGNATULE AND TYPED OR HINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/8/96

(407) 655-6611

Daytime Prione #