

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 302187

Entity Name: MEAT TRADERS INC

FILED  
Mar 19, 2009  
Secretary of State

**Current Principal Place of Business:**

6003 N 54TH ST  
TAMPA, FL 33610

**New Principal Place of Business:**

**Current Mailing Address:**

6003 N 54TH ST  
TAMPA, FL 33610

**New Mailing Address:**

FEI Number: 59-1147064

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

MCCRANIE, MICHAEL P  
409 S. NEWPORT AVE.  
TAMPA, FL 33606 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: MCCRANIE, MICHAEL P  
Address: 409 S NEWPORT AVE  
City-St-Zip: TAMPA, FL 33606

Title: CFO ( ) Delete  
Name: MILLER, SUSAN L  
Address: 1413 CANTERBURY DRIVE  
City-St-Zip: CLEARWATER, FL 33756

Title: VP ( ) Delete  
Name: MCCRANIE, SHAWN M  
Address: 3051 AVALONE TERRACE DRIVE  
City-St-Zip: VALRICO, FL 33594

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SUSAN L MILLER

TRES

03/19/2009

Electronic Signature of Signing Officer or Director

Date