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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 299784

**BUSINESS INVESTORS OF MILTON INCORPORATED** 

| Principal Place of Business Mailing Address  |  |                |                     |                         |   |  | 9) BIBN GNAN BIBN BIBN B | 1 <b>8</b> 11 01011 100) |
|--|--|----------------|---------------------|-------------------------|---|--|--------------------------|--------------------------|
| 6588 CAROLINE ST. 6588 CAROLI  |  |                |                     |                         |   |  |                          |                          |
| MILTON FL 325  | 70   |                | MILTON FL 32570     |                         |   | DO NOT WRITE IN THIS SPACE                             |                          |                          |
| US US  |  |                |                     |                         |   | Date Incorporated or Qualifed                          |                          |                          |
|  |  |                |                     |                         |   | 12/16/1965   |                          |                          |
| 2. Principal Pl  | ace of Business                                  | 2a. Mailing Ad | dress               |                         |   | 4. FEI Number  | Apr                      | olied For                |
| 21   |  | 26             | _                   |                         |   | 59-0685746   |                          | Applicable               |
| Suite, Apt. #, etc.  |  | Suite, Apt     | Suite, Apt. #, etc. |                         |   | 5. Certificate of Status Desired                       | \$8.75 A                 |                          |
| 22   |  | 27             | ·. ···              |                         |   |  | Fee Rec                  | <del></del>              |
| City & State   | 3  | City & Sta     | ıte                 |                         |   | 6. Election Campaign Financing Trust Fund Contribution | 3 <b>\$5.00</b> i        |                          |
| Zip  | Country  | 28 Zip         |                     | Country                 |   | 8. This corporation owes the current                   | 1112                     | 7                        |
| 24   | 25   | 29             | 30                  |                         |   | Personal Property Tax.                                 |                          | No                       |
| 9. Name and Address of Current Registered Agent  |  |                |                     |                         |   | 10. Name and Address of New Regi                       | stered Agent             |                          |
|  |  |                |                     | 81                      | Name                                    |  |                          |                          |
| SPENCER, C. H.   |  |                | 82                  | Street Add              | ress (P.O. Box Number is Not Acceptable | )  | •                        |                          |
| 6588 HWY 90  |  |                |                     |                         |   |  |                          |                          |
| MILT   | ON FL 32570                                      |                |                     | 83                      |   |  |                          |                          |
|  |  |                |                     | 84                      | City                                    | ***  | 85 Zip C                 | ode                      |
|  |  |                |                     |                         | '                                       |  | FL   "                   | -a sistarad              |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its recoffice or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, or both, in the State of Florida. |  |                |                     |                         |   |  |                          | gistered                 |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |  |                |                     |                         |   |  |                          |                          |
| SIGNATURE Slonature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |  |                |                     |                         |   |  |                          |                          |
| 12.  | Signature, typed or printed name of registered a | AND DIRECTORS  | (NOTE: Reg          | 13.                     | nt signature require                    | ADDITIONS/CHANGES TO OFFIC                             |                          | RS IN 12                 |
| TITLE  | PD   |                | DELETE              | 1.1 TITLE               |   |  | ☐ Change                 | Addition                 |
| NAME   | SPENCER, CH                                      |                |                     | 1.2 NAME                |   |  |                          |                          |
| STREET ADDRESS   | 6588 HIGHWAY 90                                  |                |                     | 1.3 STREE               | T ADDRESS                               |  |                          |                          |
| CITY-ST-ZIP  | MILTON FL  |                |                     | 1.4 CITY-S              | T-ZIP                                   |  |                          |                          |
| TITLE  | D  |                | ) DELETE            | 2.1 TITLE               |   |  | ☐ Change                 | ☐ Addition               |
| NAME   | SPENCER,C H                                      |                |                     | 2.2 NAME                |   |  |                          |                          |
| STREET ADDRESS   | 6588 HIGHWAY 90                                  |                |                     | 2.3 STREE               | T ADDRESS                               |  |                          |                          |
| CITY-ST-ZIP  | MILTON FL  |                |                     | 2.4 CITY-5              | ST-ZIP                                  |  |                          |                          |
| TITLE  | D  |                | ] DELETE            | 3.1 TITLE               | ļ                                       |  | ☐ Change                 | ☐ Addition               |
| NAME   | SPENCER,W C                                      |                |                     | 3.2 NAME                |   |  |                          |                          |
| STREET ADDRESS   | 6650 PTARMINGAN DR.                              |                |                     |                         | TADORESS                                |  |                          |                          |
| CITY-ST-ZIP  | MILTON FL  |                | I DELETE            | 3.4. CITY-S             | ST-ZIP                                  |  | ☐ Change                 | Addition                 |
| TITLE  | OPENOED W O                                      | L              | ] DELETE            | 4.1 TITLE               |   |  | change                   |                          |
| NAME   | SPENCER, W. C.                                   |                |                     | 4. 2 NAME               | T 40000000                              |  |                          |                          |
| STREET ADDRESS   | 6650 PTARMINGAN DR.                              |                |                     |                         | T ADDRESS                               |  |                          |                          |
| CITY-ST-ZIP  | MILTON FL  |                | DELETE              | 4.4 CITY+S<br>5.1 TITLE | 1-ZIP                                   |  | ☐ Change                 | Addition                 |
| NAME .   |  | _              |                     | 5.2 NAME                |   |  | _ •                      |                          |
| STREET ADDRESS   |  |                |                     | 5.3 STREE               | T ADDRESS                               |  |                          |                          |
| CITY-ST-ZIP  |  |                |                     | 5.4 CITY-S              |   |  |                          |                          |
| TITLE  |  |                | ) DELETE            | 6.1 TITLE               |   |  | ☐ Change                 | Addition                 |
| NAME   |  | _              |                     | 6.2 NAME                |   |  |                          |                          |
| STREET ADDRESS   |  |                |                     | 6.3 STREE               | T ADDRESS                               |  |                          |                          |
| CITY-ST-ZIP  |  |                |                     | 6.4 CITY-S              | T-ZIP                                   |  |                          |                          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.