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**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 299170

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Feb 09 1998 8:00am

Secretary of State

MR. PR	EP, INC.	- (-)		1 (83)(5 (18)(5 (8)(8 (8)(9 (4)(4) (8)(9 (8)(4	
Principal Place	e of Business	Mailing Address		T SERVIN CENTR TRAVE HEIGH STRAV SERVI BRUT	EIBII OFBII EIBII DIEII OFBII SIEII FOEL
9826 CURRIE DAVIS DRIVE 9826 CURRIE DAVIS DRIVE TAMPA FL 33619		E	DO NOT WRITE I	IN THIS SPACE	
				3. Date Incorporated or Qualified	IN THIS STACE
				_ '	
2. Principal Pi	lace of Business	2a. Mailing Address		11/29/1965 4. FEI Number	Applied For
21		26		59-1352177	Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			60 7E
22		27		5, Certificate of Status Desired	Fee Required
City & State	0	City & State	· <del></del>	6. Election Campaign Financing	\$5.00 May Be
23		28		Trust Fund Contribution	☐ Added to Fees
Zip	Country	Zip	Country	8. This corporation owes or has paid	the current year Intangible
24	25		30	Personal Property Tax due June 3	
	e. Name and Address of Curre	nt Registered Agent		10. Name and Address of New Reg	istered Agent
GRO	OFF, JAMES P		81 Name		
103	A\$HBROOK DRIVE		82 Street Ad	Idress (P.O. Box Number is Not Acceptable	9)
BRA	NDON FL 33511				·
			83		
			84 City		85 Zip Code
					FL   '
11. Pursuant t	to the provisions of Sections 607.05	02 and 607.1508, Florida Statute	es, the above-named co	orporation submits this statement for the puration's board of directors. I hereby accept	rpose of changing its registered
agent. I ar	m familiar with, and accept the oblig	gations of, Section 607.0505, Flo	rida Statutes.	rations board of directors. Thereby accept	the appointment as registered
SIGNATURE					
	Signature, typed or punted name of registered ag		Registered Agent signature rec		DATE
12.	<del></del>	ID DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICE	
TITLE	PC	☐ DELETE	1.1 TATLE		☐ Change ☐ Addition
NAME	GROFF, JAMES P		1.2 NAME		
STREET ADDRESS	103 ASHBROOK DRIVE				
CITY-ST-ZIP TITLE			1.3 STREET ADDRESS		
	BRANDON FL	Doute	1.4 CITY - ST - ZIP		
	\$	☐ DELETE	1.4 CITY - ST - ZIP 2.1 TITLE		☐ Change ☐ Addition
NAME	S GROFF, LINDA	☐ DELETE	1.4 CITY - ST - ZIP 2.1 TITLE 2.2 NAME		☐ Change ☐ Addition
NAME STREET ADDRESS	S Groff, Linda 103 Ashbrook Drive	☐ DLLETE	1.4 CHY-S1-ZIP 2.1 THE 2.2 NAME 2.3 STREEL ADDRESS		☐ Change ☐ Addition
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NAME STREET ADDRESS CITY-ST-ZIP TITLE	S GROFF, LINDA 103 ASHBROOK DRIVE BRANDON FL V	☐ DELETE	1.4 CITY - ST - ZIP 2.1 TITLE 2.2 NAME 2.3 STHEEL ADDRESS 2.4 CITY - ST - ZIP 3.1 TITLE		☐ Change ☐ Addition ☐ Change ☐ Addition
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NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS	S GROFF, LINDA 103 ASHBROOK DRIVE BRANDON FL V GROFF, JOHN R 711 SW 68TH TERR		1.4 CITY - ST- ZIP 2.1 TITHE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY - ST- ZIP 3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS		
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indicated on this annual report or supplemental annual report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.