## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## Apr 01, 2008 08:00 AN **DOCUMENT #299093** Secretary of State 1. Entity Name ARLINGTON APARTMENTS INC Principal Place of Business Mailing Address 3034 LIPSCOMB STREET **328 GEORGIA STREET** MELBOURNE, FL 32901 US HOLLYWOOD, FL 33019 US No Chg-P CR2E034 (11/05) 03072008 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-6998703 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent PARKER, JUDY ABERCROMB DO NOT WRITE 328 GEORGIA STREET HOLLYWOOD, FL 33019 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered \$5.00 May Be 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. Added to Fees U00000876966 After May 1, 2008 Fee will be \$550.00 OFFICERS AND DIRECTORS 10. PST TITLE PARKER, JUDY ABERCROMB NAME 328 GEORGIA STREET STREET ADDRESS CITY-ST-ZIP HOLLYWOOD, FL 33019 PATRICK, PARKER NAME 328 GEORGIA STREET STREET ADDRESS CITY-ST-ZIP HOLLYWOOD, FL 33019 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE IIILE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP MLE NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an eddress, with all other like explosured.

**SIGNATURE:** 

CITY-ST-ZIP

NATORE AND TYPED OR PRINTED NAME OF BIGHING OFFICER OR DIRECTOR

3/7/08 954-9/3-1000

**FILED**