## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999

1. Corporation Name

DOCUMENT # 297750

**ALUMINUM MANUFACTURING INDUSTRIES INC** 



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 12, 1999 8:00 am Secretary of State

03-12-1999 90036 039 \*\*\*300.00



| Principal Place of Business Mailing Address |   |   |                           |        |                            |   | #IL ##IL #1831 #1                     | #11 <b>#1#</b> 11 #3#11 1 | 11011 61011 1001 |
|---|---|---|---------------------------|--------|----------------------------|---|---------------------------------------|---------------------------|------------------|
| 7237 N.E. 4TH AVENUE 7237 N.E. 4TH AVENUE   |   |   |                           |        |                            |   |                                       | •                         |                  |
| MIAMI FL 33138-2315                         |   | MIAMI FL 33138-2315   |                           |        | DO NOT WRITE IN THIS SPACE |   |                                       |                           |                  |
|   |   |   |                           |        |                            | 3. Date Incorporated or Qualifed  |                                       |                           | -                |
|   | <u></u>   |   |                           |        | حبسميت ست                  | 10/18/1965  | ,. <u> </u>                           | * *                       | • •              |
| 2. Principal P                              | lace of Business  | 2a. Mailing Address   |                           |        |                            | 4. FEI Number   |                                       | Ap                        | plied For        |
| 21  | acc of Gasiness   | 26  | ¬                         |        |                            | 59-1883181  |                                       |                           | t Applicable     |
| Suite, Apt.                                 | # etc   |   | Suite, Apt. #, etc.       |        |                            |   |                                       | \$8.75 A                  | Additional       |
| 22  |   | 27  | ¬ ' '                     |        |                            | 5. Certifcate of Status Desired   |                                       | Fee Re                    | quired           |
| City & State                                | e   | City & State  |                           |        |                            | 6. Election Campaign Financing  |                                       | \$5.00                    | May Be           |
| 23  |   | 28  | 28                        |        |                            | Trust Fund Contribution   |                                       | Added t                   |                  |
| Zip   | Country   | Zip   | Cou                       | ntry   |                            | 8. This corporation owes the curr   | ent year Inta                         |                           | _                |
| 24  | 25 29   |   | 30                        |        |                            | Personal Property Tax. Yes No   |                                       |                           |                  |
|   | 9. Name and Address of Curr   | rent Registered Agent   |                           | 1      |                            | 10. Name and Address of New F   | tegistered /                          | \gent                     |                  |
| DIEG  | ·<br>• • • • • • • • • • • • • • • • • • •                                  |   |                           | 81     | Name                       |   |                                       |                           | 1                |
|   | ICE, ARTHUR J   | •   | 82 Street Add             |        |                            | ss (P.O. Box Number is Not Accepta  | ible)                                 |                           |                  |
|   | I SW 55TH AVE.  |   |                           |        |                            |   | <del>,</del>                          |                           |                  |
| DAV   | IE FL 33140   |   |                           | 83     |                            |   |                                       |                           |                  |
|   |   | •   | Ì                         | 84     | City                       | E-14ft - 1e Tr  | FL                                    | 85 Zip 0                  | Code             |
| 11 Disease                                  | to the provisions of Sections 607.0   | 0502 and 607 1508 Florida Statu   | tos the at                | 1000   | named como                 | ration submits this statement for the   |                                       | changing its              | registered       |
| office or r<br>agent. I a                   | egistered agent, or both, in the Sta<br>m familiar with, and accept the obl | ite of Florida. Such change was a igations of, Section 607.0505, Florida.   | authorized<br>orida Statu | by ti  | he corporation             | ration submits this statement for the n's board of directors. I hereby accept | t the appoir                          | tment as reg              | gistered         |
| SIGNATURE                                   | ELAND LITTER SECTIONS   |   |                           |        |                            |   | DATE                                  |                           | \                |
| 12.   | Signature, typed or printed name of registered                              | AND DIRECTORS   | E: Registered .           | Agent  | signature required         | ADDITIONS/CHANGES TO OF   |                                       | D DIRECTO                 | RS IN 12         |
| TITLE                                       | P   | DELETE  | 1,1 TiT                   | 1 F    |                            |   |                                       | Change                    | Addition         |
| NAME  | PIERCE, A J   |   | 1,2 NA                    |        |                            |   |                                       | •                         |                  |
| STREET ADDRESS                              | 5481 S W 55TH AVE   |   |                           |        | ADDRESS                    |   |                                       |                           |                  |
|   | FT LAUD, FL   |   |                           | ΓY-ST- |                            |   |                                       |                           |                  |
| CITY-ST-ZIP                                 | VP  | ☐ DELETE  | 2.1 TIT                   |        |                            | · · · · · · · · · · · · · · · · · · ·   |                                       | Change                    | Addition         |
| NAME  | PIERCE, GARY_E  |   | 2.2 NA                    |        |                            | _   |                                       |                           |                  |
| STREET ADDRESS                              | 5481 SW 55TH AVE.   | المراجعة ومتيانيات والمنطقة المال المالية |                           | =      | ADDRESS                    | ماملیسی بین بشیده در برینیسید   | · · · · · · · · · · · · · · · · · · · | <b>/-</b>                 |                  |
| •   | DAVIE FL  |   | 2. 4 CI                   |        |                            |   |                                       |                           |                  |
| CITY-ST-ZIP                                 | T   | ☐ DELETE  | 3.1 TIT                   |        |                            |   |                                       | Change                    | Addition         |
| NAME  | PIERCE, EUZABETH  |   | 3.2 NA                    |        |                            | ,   |                                       |                           | 1                |
| STREET ADDRESS                              |   | ,   | I.                        |        | ADORESS                    |   |                                       |                           | }                |
| CITY-ST-ZIP                                 | DAVIE FL  |   | 3.4. Cr                   |        |                            |   |                                       |                           |                  |
| TITLE                                       | S   | ☐ DELETE  | 4.1 TIT                   | _      |                            |   |                                       | ☐ Change                  | ☐ Addition       |
| NAME  | HICHEZ, ANTONIA   |   | 4. 2 NA                   | AME    |                            |   |                                       |                           |                  |
| STREET ADDRESS                              |   |   | 4.3 ST                    | REET   | ADDRESS                    |   |                                       |                           |                  |
| CITY-ST-ZIP                                 | HOLLYWOOD FL  |   | 4.4 CIT                   | Y-ST-  | ZIP                        |   |                                       |                           |                  |
| TITLE                                       |   | ☐ DELETE  | 5.1 TIT                   |        |                            | -   |                                       | ☐ Change                  | ☐ Addition       |
| NAME  |   |   | 5.2 NA                    | ME     | ĺ                          |   |                                       |                           | }                |
| STREET ADDRESS                              | '   |   | 5.3 ST                    | REET   | ADDRESS                    |   |                                       |                           | }                |
| CITY-ST-ZIP                                 | • .   |   | 5.4 CIT                   | ry-st- | ZIP                        |   |                                       |                           |                  |
| TILE .                                      |   | ☐ DELETE  | 6.1 TIT                   | LE .   |                            |   |                                       | Change                    | ☐ Addition       |
| NAME  |   |   | 6.2 NA                    | ME     |                            |   |                                       |                           |                  |
| STREET ADDRESS                              |   |   | 6.3 ST                    | REET   | ADDRESS                    |   |                                       |                           | \                |
| CITY-ST-ZIP                                 |   |   | 6.4 CIT                   | TY-ST- | - ZIP                      |   | 1                                     |                           |                  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under outh; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this peport as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.