## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

| DOCUMENT  1. Corporation Name | #  | 297    | 724  |  |  |
|-------------------------------|----|--------|------|--|--|
| GOLD COAST O                  | K. | TIRES. | INC. |  |  |
|                               |    |        |      |  |  |

**FILED** Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90060 024 \*\*\*150.00



|  |  |   |            |                  |   |                               | AUST BIBLETI    | AN BARK BIRK (EB)        |
|--|--|---|------------|------------------|---|-------------------------------|-----------------|--------------------------|
| Principal Plac                             | e of Business  | Mailing Address                           |            |                  | 1 (25/60 ))010 18/31                      | 13011 12014 JIDH AIDI AJDII 1 | JIBII 8(8() 6)1 | SII MENTE BIRIT ERNE     |
| 3381 N DIXIE H<br>POMPANO BEA<br>US        |  |   |            |                  | DO  | NOT WRITE IN THIS             | S SPACE         |                          |
|  |  |   |            |                  | 3. Date Incorporated of                   | r Qualifed                    |                 |                          |
|  |  |   |            |                  | 10/15/1965                                |                               |                 |                          |
| 2. Principal P                             | lace of Business   | 2a. Mailing Address                       |            |                  | 4. FEI Number                             |                               |                 | Applied For              |
| 21 42 6                                    | I NE 6th Ave.  | 26  |            |                  | 59-1113472                                |                               |                 | Not Applicable           |
| Suite, Apt.                                | /  | Suite, Apt. #, etc.                       |            |                  | 5. Certifcate of Status                   | Desired                       |                 | 5 Additional<br>Required |
| City & Stat                                | Laudea date A  | City & State                              |            |                  | Election Campaign     Trust Fund Contribu | ~                             |                 | May Be                   |
| Zip  | 33308 Country  |   | ountry     | ,                | 8. This corporation ow                    |                               | tangible        |                          |
| 24 25 45 29 30                             |  |   | J          |                  | Personal Property T                       |                               | ∐Yes            | □No                      |
| 2-4  | 9. Name and Address of Curren  |   |            |                  | 10. Name and Address                      | of New Registered             | Agent           |                          |
|  |  |   | 81         | Name             |   |                               |                 |                          |
| HUN  | iter, vernon   |   | -          |                  | I I (D.C. D. N. bario N                   | lot Apportable)               |                 |                          |
| 1911 NE 52ND CT<br>FT. LAUDERDALE FL 33308 |  |   | 82         |                  | ddress (P.O. Box Number is N              |                               |                 |                          |
| F1.1                                       | LAUDENDALE I E 33300   |   | 83         |                  | •   |                               |                 |                          |
|  |  |   | 84         | City             | ,   | FL                            | 85 Zi           | p Code                   |
| 11 Pursuant                                | to the provisions of Sections 607.0502   | 2 and 607.1508. Florida Statutes, the     | abov       | e-named co       | proporation submits this statem           | ent for the purpose of        | f changing      | its registered           |
| office or r                                | egistered agent, or both, in the State of marking with, and accept the obligat | of Florida. Such change was authoriz      | ed by      | the corpora      | ation's board of directors. I he          | reby accept the appoi         | intment as      | registered               |
| •  | m tamillar with, and accept the obligat  | ions or, section our boos, monda o        | duica      | •                |   |                               | •               |                          |
| SIGNATURE                                  | Signature, typed or printed name of registered agen                            | t and title if applicable. (NOTE: Registr | red Age    | nt signature req | uired when reinstating)                   | DATE                          |                 |                          |
| 12.  | OFFICERS AN  |   | 3.         |                  | ADDITIONS/CHANG                           | ES TO OFFICERS AN             | ND DIREC        | TORS IN 12               |
| TITLE                                      | PD   | ☐ DELETE 1.                               | TITLE      |                  |   |                               | ☐ Chang         | ge 🔲 Addition            |
| NAME                                       | HUNTER, VERNON   | 1:  | NAME       |                  |   |                               |                 |                          |
| STREET ADDRESS                             | 1911 N.E. 52ND COURT   | 1.  | STREE      | TADORESS         |   |                               |                 |                          |
| CITY-ST-ZIP                                | FT. LAUDERDALE. FL   | 1,  | CITY-S     | T-ZIP            |   |                               |                 |                          |
| TITLE                                      | VD   | ☐ DELETE 2.                               | TITLE      |                  |   |                               | Chang           | ge                       |
| NAME                                       | KLINK, DANIEL  | 2.  | NAME       | į                |   |                               |                 |                          |
| STREET ADDRESS                             | RT 6, BOX 1038   | 2.  | STREE      | TADORESS         | ·<br>•                                    |                               |                 |                          |
| CITY-ST-ZIP                                | BOONE NC   | 2.  | 4 CITY-S   | ST-ZIP           |   | · <del>-</del> -              |                 |                          |
| TITLE                                      | ST   | ☐ DELETÉ 3.                               | TITLE      |                  |   |                               | ☐ Chang         | ge                       |
| NAME                                       | PETERS, ANGELA   | 3.  | NAME       |                  |   |                               |                 |                          |
| STREET ADDRESS                             | 2862 NWE 36TH ST   | 3.  | STREE      | T ADDRESS        |   |                               |                 |                          |
| CITY-ST-ZIP                                | LIGHTHOUSE PT FL   | 3.  | I. CITY- S | ST-ZIP           |   |                               |                 |                          |
| TITLE                                      | D  | ☐ DELETE 4.                               | TITLE      |                  |   |                               | ☐ Chang         | ge 🔲 Addition            |
| NAME                                       | MIRANDA, VIRGINIA  | ; <b>4</b> .                              | 2 NAME     |                  |   |                               |                 |                          |
| STREET ADDRESS                             |  | 4.  | STREE      | T ADDRESS        |   |                               |                 | 1                        |
| CITY-ST-ZIP                                | DEERFIELD BCH FL   | 4/  | CITY-S     | T-ZIP            |   |                               |                 |                          |
| TITLE                                      |  |   | TITLE      | 7.               | ٠,  |                               | Chang           | je 🔲 Addition            |
| NAME                                       |  | 5.3                                       | NAME       |                  |   |                               |                 |                          |
| STREET ADDRESS                             |  | 5.5                                       | STREE      | T ADDRESS        |   |                               |                 |                          |
| CITY-ST-ZIP                                |  | 5.  | CITY-S     | T-ZIP            | · · · · · · · · · · · · · · · · · · ·     |                               |                 |                          |
| TITLE                                      |  | ☐ DELETE 6.                               | TITLE      |                  |   |                               | ☐ Chang         | je 🔲 Addition            |
| NAME                                       |  | 6.3                                       | NAME       |                  |   |                               |                 |                          |
| STREET ADDRESS                             |  | 6.3                                       | STREE      | TADDRESS         |   |                               |                 | ļ                        |
| 0.27.02.20                                 |  | F 6.                                      | CITY-S     | T-7IP            |   |                               |                 |                          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: