FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 296944

(2)

HOWARD HALL AGENCY, INC.

FILED
Apr 16 1998 8:00am
Secretary of State

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riiiiopai riaci	e di Business	Mailing Address			
606 N.E. FIRST STREET 806 N.E. FIRST STREET					
GAINESVILLE	FL 32601	GAINESVILLE FL 32801			DO NOT WRITE IN THIS SPACE
					3. Date Incorporated or Qualified
					· ·
9 Principal P	logo of Business	On Mailing Address			09/21/1965
2. Principal Place of Business 2a. Mailing Address					4. FEI Number Applied For
21 26		 		59-1103615 Not Applicable	
			uite, Apt. #, etc.		5. Certificate of Status Desired \$8.75 Additional
22 City & Crot		27			Fee Required
City & State		City & State			6. Election Campaign Financing \$5.00 May Be
23 Z _I p	Country	Zip Country			Trust Fund Contribution Added to Fees
24	 - , `	— · —	´		8. This corporation owes or has paid the current year Intangible
24	9, Name and Address of Curren	29 30	<u>oj</u>		Personal Property Tax due June 30. X Yes No 10. Name and Address of New Registered Agent
	1.10.7 T. 7 T. 7 T. 10.7 T. 10	Triegistered Agent	81	Name	(U. Haine and Address of New Registered Agent
	CT CORPORATION SYSTEM				
ł	00 SOUTH PINE ISLAND ROAD		82	Street	Address (P.O. Box Number is Not Acceptable)
PU	ANTATION FL 33324			·	
			83		
			84	City	85 Zip Code
				,	FL `` '
11. Pursuant	to the provisions of Sections 607.050:	2 and 607.1508, Florida Statutes	, the above	-named	corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered
agent. La	egistered agent, or both, in the State m familiar with, and accept the obliga	or Florida. Such change was aut ations of, Section 607.0505, Florid	norized by da Statutes	the corp 3.	poration's board of directors. I nereby accept the appointment as registered
SIGNATURE					
Sidivatoric	Signature, typed or printed name of registered ages	nt and title if applicable {NOTE: F	Registered Age	nt signature	e required when reinstating) DATE
12.	OFFICERS AND	DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	VCD	DELETE	1.1 TITLE		☐ Change ☐ Addition
NAME	VAUGHAN, MARTIN L III		1.2 NAME		
STREET ADDRESS	10 STATE HOUSE SQUARE		1.3 STREET		
Crty-St-ZiP	HARTFORD CT 06103		14 CITY-S	T-ZIP	
TITLE	PTD	☐ DELETE	2.1 TITLE		Change Addition
NAME	HALL, BARBARA B		2.2 NAME		
STREET ADDRESS	2006 NW 27TH STREET		23 STREET	ADDRESS	
CITY-ST-ZIP	GAINESVILLE FL 32605		2 4 CITY-ST-ZIP		
TITLE	VPAT	DELETE	3 1 TITLE	11-211	Change Addition
NAME	RYAN, WILLIAM E		3.2 NAME		
STREET ADDRESS	10 STATE HOUSE SQUARE		3.3 STREET	ANNOCCC	
	HARTFORD CT 06103		1		
CITY-ST-ZIP TITLE	AT	DELETE	3.4. CITY - 5 4.1 TITLE	ar-ZIP	Change Addition
NAME	MOODY, ELLEN R		•		Crisings Mullifor
	10 STATE HOUSE SQUARE)	4. 2 NAME		
STREET ADDRESS		!	4.3 STREET		
CITY-ST-ZIP	HARTFORD CT 06103	Z DELETE	4.4 DITY-S	T - 21P	Corotory
TITLE	S DODDING KETTU D	LAS DELETE	51 TITLE		Secretary XX Change Addition
NAME	ROBBINS, KEITH D	· ·	5.2 NAME		Engberg, Nancy
STREET ADDRESS	ONE AMERICAN ROW		5.3 STREET	ADDRESS	One American Row
CITY-ST-ZIP	HARTFORD CT 06115		5.4 CITY-S	T-ZIP	Hartford, CT 06115
TITLE	CD	☐ DELETE	6.1 TIFLE		☐ Change ☐ Addition
NAME	HALL, HOWARD J		6.2 NAME		
STREET ADDRESS	2006 NW 27 STREET		6.3 STREET	ADDRESS	
CITY-ST-ZIP	GAINESVILLE FL 32605	<u> </u>	6.4 CITY-S	T-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICNIATUDE.

Sarham A + Hal

4/7/98

352-372-3456