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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT | # | 296917 |
|--------------------|---|--------|
| 1 Corporation Name | | |

COOK-WHITEHEAD FORD, INC.

| Principal Place of Business | Mailing Address |
|-------------------------------------------|-----------------------------------------------------------|
| P.O. BOX 351 PANAMA CITY FL 32402-0351 | 110 SE 6TH STREET 20TH FLOOR FT LAUDERDALE FL 33301 |
| 2. Principal Place of Business | 2a, Mailing Address |

| | | | | | | 3. | Date Incorporated or Qualifed 09/20/1965 | | |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|---------------------|--------------|------|------------------------------------|---------------------------------------------------------------------|--------------------|---------------------------------------|
| 2. 21 | Principal Place of Business | 2a 26 | , Mailing Address | | | 4. | FEI Number 59-1165955 | - | Applied For Not Applicable |
| 22 | Suite, Apt. #, etc. | 27 | Suite, Apt. #, etc. | | | 5. | Certifcate of Status Desired | | . 75 Additional ee Required |
| 23 | City & State | 28 | City & State | | | 6. | Election Campaign Financing Trust Fund Contribution | | 5.00 May Be |
| 24 | Zip Country 25 | 29 | Zip Co 30 | untry | | 8. | This corporation owes the current year In Personal Property Tax. | ntangible X Ye: | _ |
| 9. Name and Address of Current Registered Agent CT CORPORATION SYSTEM 1200 S PINE ISLAND ROAD PLANTATION FL 33324 | | | 81 82 83 | Street Addre | | Name and Address of New Registered | Xgent | | |
| | | | | 84 | City | | , 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | | - |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| SIGNATURE | · | , | | | | | |
|----------------|----------------------------------------------------------------|-------------------------|--------------------------------|--------------------------|----------------------------------------|--------------|---------------|
| | Signature, typed or printed name of registered agent and title | If applicable / (NOTE F | Registered Agent a gnature rec | ginred when reinstating) | DATE | | |
| 12. | OFFICERS AND DIRE | ctors 7 | 13. | ADDITIC | ONS/CHANGES TO OFFICERS | AND DIRECTO | RS IN 12 |
| TITLE | Ρ | M DELETE | 11 TITLE | | | [] Change | Addition |
| NAME | MEALEY, DONALD C | | 1.2 NAME | ₩ | ١ اها. | 1 k r | |
| STREET ADDRESS | 9220 CROMWELL COURT | | 1.3 STREET ADDRESS | ~ 500 | attachmen | 7 4 | |
| CITY-ST-ZIP | ORLANDO FL 32401 | . / | 1.4 CITY-ST-ZIP | | • | • | |
| TITLE | VP | DELETE | 2.1 TITLE | | | ☐ Change | [`] Addition |
| NAME | WHITEHEAD, C.A. | | 2.2 NAME | | 70000277 | | |
| STREET ADDRESS | 730 W. 15TH ST. | , | 23 STREET ADDRESS | | - 1 - 12 - 12 - 12 - 12 - 12 - 12 - 12 | 01000 | 000 |
| CITY-ST-ZIP | PANAMA CITY FL 32401 | | 2 4 CITY-ST-ZIP | | -02/16/99- | | 102U 10 00 |
| TITLE | VP | (DELETE | 31 TITLE | | ****150,0 | Change | Addition |
| NAME | HIGGINBOTHAM, RICHARD L | | 3.2 NAME | | | • | |
| STREET ADDRESS | 1552 ISABEL COURT | 1 | 3 3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | TALLAHASSEE FL 32303 | | 34 CITY-ST-ZIP | | | | |
| TITLE | \$D | ☑ DELETE | 4 1 TITLE | | | ☐ Change | [] Addition |
| NAME | COLE, JAMES O | | 4.2 NAME | | | | |
| STREET ADDRESS | 110 SE 6TH STREET | / | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | FT LAUDERDALE FL 33301 | / | 44 CITY-ST-ZIP | | | | |
| TITLE | T | M DELETE | 5 1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | HYLE, KATHLEEN | | 5 2 NAME | | | | |
| STREET ADDRESS | 110 SE 6TH STREET | | 53 STREET ADDRESS | | 1/1 | | Ì |
| CITY-ST-ZIP | FT LAUDERDALE FL 33301 | | 54 CITY-ST-ZIP | | Mala | | |
| TITLE | D | DELETE | 61 TITLE | | 1/12/12 | [] Change | Addition |
| NAME | HAWKINS, THOMAS | | 6 2 NAME | | <i>-</i> 23 | | |
| STREET ADDRESS | 110 SE 6TH STREET | | 63 STREET ADDRESS | | | | 1 |
| | ET LAUDEDDALE EL ANAMA | | ■ | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or pn an attachment with an additional statute in the information statute.

SIGNATURE:

Cook-Whitehead Ford, Inc.

| OFFICE | NAME |
|-----------------------------------------|---------------------|
| Directors | Thomas W. Hawkins |
| | James O. Cole |
| President | Donald C. Mealey |
| Vice Presidents | James O.Cole |
| *************************************** | Ronald Higginbotham |
| Secretary | James O. Cole |
| Assistant Secretary | W. Warner Peacock |
| Treasurer | Kathleen W. Hyle |
| Assistant Treasurer | W. Warner Peacock |

Address for all officers and directors is:

110 SE 6th Street, 20th Floor Fort Lauderdale, Florida 33301