

295289

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

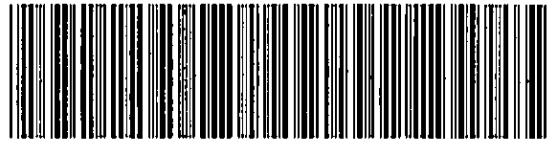
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



700334312587

09/16/19--01005--005 **35.00

SEP 16 AM 9:27
CLERK
ATLANTA

SEP 16 2019
COMMERCIAL

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Ahpla, Inc.
(Name of Corporation)

DOCUMENT NUMBER: 295289

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Alexandra Griffin

(Name of Person)

Head, Moss, Fulton & Griffin, PA

(Name of Firm/Company)

1530 Business Center Dr, Ste 4

(Address)

Fleming Island, FL 32003

(City/State and Zip Code)

For further information concerning this matter, please call:

Ali Griffin at (904) 278-8200
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

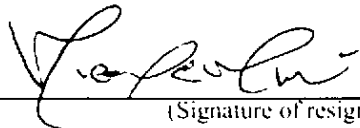
**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, Michael Wilhite, hereby resign as President
(Title)

of Aphla, Inc.
(Name of Corporation)

295289, a corporation organized under the laws of the State of
(Document Number, if known)

Florida


(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314