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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 294528

SARAL PUBLICATIONS, INC.

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| Mar 16, 1999 8:00 am           |
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| Secretary of State             |
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|  |  |              |                        |               |       |         |   |          | ) <u> </u>                         |               |             |             |               |                       |                    |  |
|--|--|--------------|------------------------|---------------|-------|---------|---|----------|------------------------------------|---------------|-------------|-------------|---------------|-----------------------|--------------------|--|
| Principal Place of Business Mailing Address  |  |              |                        |               |       |         | }   | İ        |                                    |               |             |             | •             |                       |                    |  |
| 6355 N.W. 36TH STREET VIRGINIA GARDENS FL 33166 VIRGINIA GARDENS FL 33166 VIRGINIA GARDENS FL 3316 |  |              |                        |               | 6     |         |   |          |                                    |               |             |             |               |                       |                    |  |
| VIRGINIA GARDENS FL 33166 VIRGINIA GARDENS FL 3316   |  |              |                        | 1100          | ,     |         |   |          | DO NOT WRITE IN THIS SPACE         |               |             |             |               |                       |                    |  |
|  |  |              |                        |               |       |         | Ţ   | 3.       | Date Incorporate                   | ed or Qualife | ed          |             |               |                       |                    |  |
|  |  |              |                        |               |       |         |   |          | 07/06/1965                         |               |             |             |               |                       |                    |  |
| 2. Principal Pl  | ace of Business  | 2a           | i. Mailing Address     |               |       |         |   | 4.       | FEI Number                         |               |             |             |               | <del></del>           | ied For            |  |
| 21   |  | 26           | <u></u> _              |               |       |         |   |          | <u>59-1103522</u>                  | <u> </u>      |             | <del></del> | <u>. L.</u>   |                       | Applicable         |  |
| Suite, Apt. #, etc.  |  |              | Suite, Apt. #, etc.    |               |       |         |   | 5.       | Certifcate of Sta                  | atus Desired  | <b>%</b>    |             |               | <b>75</b> Ad<br>e Req | Iditional<br>uired |  |
| 22   |  | 27           | 03.00                  |               |       |         |   | -        |                                    |               |             |             |               |                       |                    |  |
| City & State   | 9  | -            | City & State           |               |       |         |   | 6.       | Election Campa                     | _             | g 🗖 .       |             |               | .UU M<br>ded to       | lay Be             |  |
| 23   | Country  | 28           | Zip                    | Col           | intry |         |   | <u> </u> | Trust Fund Con                     |               |             | Leton       |               | Jed to                | 1 663              |  |
| Zip  | Country  | -            | Σ. <del>μ</del>        |               | ,,,,, |         | ļ   | 8.       | This corporation<br>Personal Prope |               | urrent year | _           | yıble<br>]Yes | г                     | ∃No                |  |
| 24   | 9. Name and Address of Currer  | 29           | stored Apont           | 30            | т-    |         |   | 10       | Name and Ado                       | <del></del>   | v Register  |             |               |                       |                    |  |
|  | 9. Name and Address of Curren  | t Keyis      | stered Agent           |               | 81    | N       | ame   | -10.     | Transcourie race                   |               |             |             |               |                       |                    |  |
| GAR  | CIA, ORLANDO   |              |                        |               |       |         |   |          |                                    | · ·           |             |             |               |                       |                    |  |
|  | NW 36TH ST   |              |                        |               | 82    | S       | treet Addres                                  | s (P     | P.O. Box Number                    | is Not Acce   | ptable)     |             |               |                       |                    |  |
|  | INIA GARDENS FL 33166  |              |                        |               | 83    |         |   |          |                                    |               |             |             |               |                       |                    |  |
|  |  |              |                        |               |       | Ì       |   |          |                                    |               |             |             |               |                       |                    |  |
|  |  |              |                        |               | 84    | С       | ity   |          |                                    |               |             | =L          | 85            | Zip Co                | ode                |  |
| 4.4 Diversion A  | to the provisions of Sections 607.050  | 2 and (      | 607 1509 Florida Statu | tee the a     |       | 0-D3    | med corner                                    | ation    | n submits this sta                 | atement for t | -           | _           | angin         | a its re              | egistered          |  |
| office or r  | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Flori     | ida. Such change was a | authorized    | yd t  | the     | corporation'                                  | 's bo    | oard of directors.                 | I hereby acc  | cept the ap | point       | nent a        | is regi               | stered             |  |
| SIGNATURE  |  |              |                        |               |       |         |   |          |                                    |               |             |             |               |                       |                    |  |
| SIGNATURE  | Signature, typed or printed name of registered age                               | nt and title | if applicable. (NOT)   | E: Registered | Agen  | nt sign | w beniupen enutson                            |          |                                    | ``            | DATE        |             |               |                       |                    |  |
| 12.  | OFFICERS AN  | ID DIRI      |                        | 13.           |       |         |   |          | ADDITIONS/CHA                      | ANGES TO      | OFFICERS    |             |               |                       |                    |  |
| TITLE  | CH   |              | ☐ DELETE               | 1.1 TI        | TLE   |         |   |          |                                    |               |             | ٠           | ] Cha         | nge                   | ☐ Addition         |  |
| NAME   | Martinez, raul lopez   |              |                        | 1.2 N         | AME   |         |   |          |                                    |               |             |             |               |                       |                    |  |
| STREET ADDRESS   | 6355 NW 36TH ST  |              |                        | 1.3 \$        | TREET | T ADD   | DRESS   |          |                                    |               |             |             |               |                       |                    |  |
| CITY-ST-ZIP  | VIRGINIA GARDENS FL 33166  |              |                        | 1.4 C         | TY-S1 | T-ZIP   | <u>,                                     </u> |          |                                    |               |             |             |               |                       | ·,                 |  |
| TITLE  | V  |              | ☐ DELETE               | 2.1 TI        | TLE   |         |   |          |                                    |               |             | l           | _] Cha        | .nge                  | ☐ Addition         |  |
| NAME   | ALFONSO DE ANGOITIA NOR  | EGA          |                        | 2.2 N         | AME   |         | Ì   |          |                                    |               |             |             |               |                       |                    |  |
| STREET ADDRESS   | 6355 NW 36TH ST  |              |                        | 2.3 \$        | TREET | TADD    | DRESS   |          |                                    |               |             |             |               |                       |                    |  |
| CITY-ST-ZIP  | VIRGINIA GARDENS FL 33166  |              |                        | 2.40          | ITY-S | ST-ZIF  | P   |          |                                    |               |             |             |               |                       |                    |  |
| TITLE  | T  |              | ☐ DELETE               | 3.1 TI        | TLE   |         |   |          | THE RESERVE                        | - ,           | + ·         | -           | Cha           | nge ~                 | Addition           |  |
| NAME   | CLAIRIN, FERNANDO ANTIL  |              |                        | 3.2 N         | AME   |         |   |          |                                    |               | ٠.          |             |               |                       |                    |  |
| STREET ADDRESS   | 6355 NW 36TH STREET  |              |                        | 3.3 \$        | TREET | T ADD   | ORESS   |          |                                    |               |             |             |               |                       |                    |  |
| CITY-ST-ZIP  | VIRGINIA GARDENS FL 33166  |              |                        | 34.0          | ITY-S | ST-ZIF  | P   |          |                                    |               |             |             |               |                       |                    |  |
| TITLE  | S  |              | ☐ DELETE               | 4.1 TI        |       |         |   |          |                                    |               |             |             | Cha           | nge                   | ☐ Addition         |  |
| NAME   | SPENCER, THOMAS R JR.  |              |                        | 4.21          | AME   |         | 1   |          |                                    |               |             |             |               |                       |                    |  |
| STREET ADDRESS   | 6355 NW 36TH ST  |              |                        | 4.3 S         | TREET | T ADD   | DRESS   |          |                                    |               |             |             |               |                       | ,                  |  |
| CITY-ST-ZIP  | VIRGINIA GARDENS FL 33166  |              |                        |               | ITY-S |         |   |          |                                    |               |             |             |               |                       |                    |  |
| TITLE  | AS   |              | ☐ DELETE               | 5.1 TI        |       |         |   |          |                                    |               |             |             | Cha           | ınge                  | Addition           |  |
| NAME   | AZUCENA DOMINGUEZ DE SA  | AN MA        | RTIN                   | 5.2 N         |       |         |   |          |                                    |               |             |             |               |                       |                    |  |
| STREET ADDRESS   | 6355 NW 36TH ST  | 1717 1       |                        | 5.3 S         | TREET | T ADD   | ORESS   |          |                                    |               |             |             |               |                       |                    |  |
| CITY-ST-ZIP  | VIRGINIA GARDENS FL 33166  |              |                        |               | ITY-S |         |   |          |                                    |               |             |             |               |                       |                    |  |
| TITLE  | THICH WINDERO I E OO TOO   |              | ☐ DELETE               | 6.1 T         |       |         | <del></del>                                   |          |                                    |               |             |             | Cha           | inge                  | ☐ Addition         |  |
| NAME   |  |              | <u> </u>               | 6.2 N         | AME   |         |   |          |                                    |               |             |             |               |                       |                    |  |
| STREET ANDRESS   |  |              |                        |               |       | T ADE   | ORESS   |          |                                    |               |             |             |               |                       |                    |  |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the examption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is five and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attraction with an address, with all other like empowered.

SIGNATURE: