## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Jan 29, 2007 8:00 am Secretary of State

| DOCUMENT # 292502  1. Entity Name AUSTIN GROVES, INC.  |                                   |                                       |  |   |             |  |                |                          | 01-29-20            | 007 90077        | ' 042 ***                    | 150.00     |
|--|-----------------------------------|---------------------------------------|--|---|-------------|--|----------------|--------------------------|---------------------|------------------|------------------------------|------------|
| Principal Place of Business  |                                   |                                       |  | Mailing Address                                 |             |  |                |                          |                     |                  |                              |            |
| 241 N. DILLARD ST.<br>Winter Garden, FL 34787  |                                   |                                       |  | P.O. BOX 770606<br>WINTER GARDEN, FL 34777-0606 |             |  |                |                          |                     |                  |                              |            |
| 2. Principal Place of Business - No P.O. Box #   |                                   |                                       |  | 3. Mailing Address                              |             |  |                |                          |                     |                  |                              |            |
| Suite, Apt. #, etc.  |                                   |                                       |  | Suite, Apt. #, etc.                             |             |  |                | 01222007                 | Chg-P               | CR2E             | 034 (12/06)                  | •          |
| City & State   |                                   |                                       |  | City & State                                    |             |  | 4. FEI Numb    |                          |                     | <del>  -  </del> | pplied For<br>lot Applicable |            |
| Zip  | Country                           |                                       |  | Zip Coun  |             | itry   | 5. Certificate |                          | of Status Desired   | <del>,</del> □   | \$8.75 Ad<br>Fee Require     |            |
|  | 6. Name                           | and Address                           | stered Agent                           |   | Name        |  | 7. Name and    | Address of Nev           | v Registered        | Agent            |                              |            |
| AUSTIN, L.M., JR.  |                                   |                                       |  |   |             |  |                |                          |                     |                  |                              |            |
| 241 NORTH DILLARD STREET WINTER GARDEN, FL 34787   |                                   |                                       |  |   |             | Street Address (P.O. Box Number is Not Acceptable) |                |                          |                     |                  |                              |            |
|  |                                   |                                       |  | City  |             |  |                | FL                       | Zip Coo             | de               |                              |            |
| 8. The above   | named entit                       | v submits this s                      | statement for the                      | purpose of changing its                         | s register  | ed office or re                                    | oister         | ed agent, or bo          | th, in the State of |                  | <del> </del>                 | and accept |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                                   |                                       |  |   |             |  |                |                          |                     |                  |                              |            |
| SIGNATURE  |                                   |                                       |  |   |             |  |                |                          |                     |                  |                              |            |
| FILE NOWIN FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 9. Election Campaign Financing Trust Fund Contribution.  |                                   |                                       |  |   |             |  |                | .00 May Be<br>ed to Fees |                     |                  |                              |            |
| 10.  | 1                                 | OFFI                                  | CERS AND DIR                           | ECTORS  | 11.         |  |                | ADDITIONS                | /CHANGES TO C       | FFICERS AN       | DIRECTOR                     | RS IN 11   |
| title<br>Name  |                                   |                                       |  |   |             | E E  |                |                          |                     |                  | Change                       | Addition   |
| STREET ADDRESS<br>CITY-ST-ZIP  | 241 N. DILLARD ST.                |                                       |  |   |             | ET ADDRESS   |                |                          |                     |                  |                              | ļ          |
| ШЕ   | D                                 | E                                     |  | •   |             |  | ☐ Change       | Addition                 |                     |                  |                              |            |
| NAME<br>STREET ADDRESS   | P. BOX                            |                                       |  |   | NAM<br>STRE |  |                |                          |                     |                  |                              |            |
| City-St-ZIP  |                                   | POCK NC                               | <b>28720</b>                           |   |             | -ST-ZIP  |                |                          |                     |                  |                              |            |
| TITLE<br>NAME  | S                                 | E                                     |  | •   |             |  | Change         | Addition                 |                     |                  |                              |            |
| STREET ADDRESS   | AUSTIN, B.R.<br>132 E. TILDEN ST. |                                       |  |   |             | ET ADDRESS   |                |                          |                     |                  |                              |            |
| CITY-ST-ZIP  | WINTER                            | GARDEN, FL                            | . 34787                                |   |             | -ST-ZIP  |                |                          |                     |                  |                              |            |
| TITLE<br>NAME  | <u> </u>                          |                                       |  | Delete  | NAM         |  |                |                          |                     |                  | ☐ Change                     | ☐ Addition |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                   |                                       |  |   |             | ET ADORESS<br>- ST-ZIP                             |                |                          |                     |                  |                              |            |
| TITLE  |                                   | · · · · · · · · · · · · · · · · · · · | ······································ | ☐ Delete  | TITL        | <del></del>  |                |                          | · -· ·              | ·                | ☐ Change                     | ☐ Addition |
| NAME<br>STREET ADDRESS   |                                   |                                       |  |   | NAM         | E<br>ET ADORESS                                    |                |                          |                     |                  |                              |            |
| CITY-ST-ZIP  |                                   |                                       |  |   |             | -ST-ZIP  |                |                          |                     |                  |                              |            |
| TITLE<br>NAME  |                                   |                                       |  | ☐ Delete  | TITLI       | <b>I</b>   |                |                          |                     |                  | ☐ Change                     | Addition   |
| STREET ADDRESS   |                                   |                                       |  |   |             | ET ADORESS   |                |                          |                     |                  |                              |            |
| CITY-ST-ZIP  |                                   |                                       | P 1 300 00 0                           |   |             | -ST-ZIP  |                |                          | . <del> </del>      |                  |                              |            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                   |                                       |  |   |             |  |                |                          |                     |                  |                              |            |
| SIGNATURE: SIGNATURE AND TWED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR   1/22/07 407-448-0572  |                                   |                                       |  |   |             |  |                |                          |                     |                  |                              |            |
| JOUNA  | UNE.                              | SIGNATURE AI                          | NO TWEE OR PRINT                       | ED NAME OF SIGNING OFFICE                       | OR DIREC    | TOR .  | <del>/-</del>  | -1-1-                    | Date                | • • •            | Daytime Phone #              |            |

Date

Daytime Phone #