1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 292323 1. Corporation Name

THE H. & W. B. DREW COMPANY

FILED Apr 01, 1999 8:00 am Secretary of State 04-01-1999 90025 031 ***150.00



| Principal Place | of Business | Mailing Address | | | | | | | |
|---|--|---|-----------------|---------------|---------------|--|-----------------------|--------------------------------|--|
| 2565 PHILLIPS | HWY | P. O. BOX 5849 | | | | | | | |
| JACKSONVILLE FL 32207 | | JACKSONVILLE FL 32247 | | | | DO NOT MIDITE IN THIS SPACE | | | |
| | | US | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualifed | | J | |
| *** | | 1 4 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | 04/27/1965 | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Addres | 58 , , . | | - | 4. FEI Number | | pplied For - | |
| 21 1927 Sec/Ld Ed woods26 | | | | | | 59-1108019 | | ot Applicable | |
| Suite, Apt. | #, etc. LANA | Suite, Apt. #, 6 | erc. | | | 5. Certifcate of Status Desired | , | Additional equired | |
| 22 27 | | | | | | | | | |
| City & State 23 NED TUNE BRACK F14 28 City & State | | | | | | 6. Election Campaign Financing | | \$5.00 May Be Added to Fees | |
| | | | | ountry | | Trust Fund Contribution | | (0) ees | |
| Zip | Country L S A | Zip | | Juliuy | | 8. This corporation owes the current ye | ear intangible Yes | □No | |
| 24 3226 | 9. Name and Address of Current i | 29 | 30 | - | | Personal Property Tax. 10. Name and Address of New Regis | | | |
| | 9. Name and Address of Current i | registered Agent | | 81 | Name | | | | |
| PATTERSON, ALLEN | | | | | | PATTERSON Alle | У. | | |
| -801 -1ST-S-APT-7 H | | | | 82 | | Address (P.O. Box Number is Not Acceptable) | 046 | ĺ | |
| JACKSONVILLE BEACH FL-32250 | | | | 83 | 1927 | 7 Sectuded Woods.C | <u> </u> | | |
| bAOI | CONTILLE BEACHTE SEES | | | 183 | | | | | |
| | | | | 84 | City | FOTUNE BEACH | | Code | |
| | | 1000 1000 00 | | نب | /4 | EPTUNE BRACK | | 2 Z G C | |
| office or re | enistered agent, or both, in the State of | Florida, Such change | e was authorizi | ed by | the corpo | corporation submits this statement for the purporation's board of directors. I hereby accept the | appointment as n | egistered | |
| agent. I a | m familiar with, and accept the obligatio | ns of, Section 607.05 | 505, Florida St | atutes. | (del | | | | |
| SIGNATURE A1/124 C. PAHERSON ALL | | | | | | <u> </u> | 16 - 89 | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re | | | | _ | t signature r | required when reinstating) D/ ADDITIONS/CHANGES TO OFFICE | | ORS IN 12 | |
| 12. | | DIRECTORS DE | 13 ETE 11 | TITLE | | ABBITIONS/OTIANGES TO OTITIOE | Change | Addition | |
| TITLE | PD HORRE DODOTHY | | | | | | . 7 | | |
| NAME | HOBBS, DOROTHY | | | NAME | | 1927 secluded woods | (ANIZ | ļ | |
| STREET ADDRESS | 6000 SAN JOSE BLVD #804 | | | | ADDRESS | Nuclear Cons | 2764 | J | |
| CITY-ST-ZIP | JACKSONVILLE FL 32216 | Class | | CITY-S1 | r-zip | NAPTHAR BRACK FC ! | ☐ Change | Addition | |
| TITLE | TSD | ☐ DEI | | TITLE | | | | | |
| NAME | PATTERSON, ALLEN C. | | | NAME | | 1927 Siecladed we Nepture Brack F | ngz (uur | | |
| STREET ADDRESS | 601 1ST S 7 H | | | | ADORESS | 1961 STEACH R | (27766 | | |
| CITY-ST-ZIP | JACKSONVILLE BEACH FL 3225 | | | CITY-S | T-ZiP | NEPTUAL DIRECT | | Addition | |
| TITLE | | ☐ DE | | TITLE | | | Change | ☐ Addition | |
| NAME | | | | NAME | | | | Į | |
| STREET ADDRESS | · | | 3.3 | STREET | ADDRESS | | |] | |
| CITY-ST-ZIP_ | | | | CITY-S | T-ZIP | | (7) (1) | | |
| TITLE | | ☐ DEI | LETE 4,1 | TITLE | İ | | Change | ☐ Addition | |
| NAME | | | 4. 2 | NAME | | | | 1 | |
| STREET ADDRESS | | | 4.3 | \$TREET | ADDRESS | | |) | |
| CITY-ST-ZIP | | | 4.4 | CITY-S | T-ZIP | | | | |
| TITLE | | ☐ DE | | TITLE | | | Change | ☐ Addition | |
| NAME | | | 5.2 | NAME | | | | | |
| STREET ADDRESS | | | 5.3 | STREET | ADDRESS | | | 1 | |
| CITY-ST-ZIP | | | | CITY-S | T-ZIP | | | | |
| TITLE "; (*) | The state of the s | ☐ DE | LETE 6.1 | TITLE | | | ☐ Change | ☐ Addition | |
| NAME | | | 6.2 | NAME | i | | | | |
| STREET ADDRESS | - | | 6.3 | STREET | ADDRESS | { | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

Date