Division of Corporations **Electronic Filing Cover Sheet** 

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To:

Division of Corporations

Fax Number

: (850)617-6380

MAY 02 2017

Account Name

: INCORP SERVICES INC

Account Number : I20120000007

Phone

: (702)866-2500

Fax Number

: (702)866-2689

R. WHITE

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:

REGISTERED AGENT CHANGE INN OF LAKE CITY, INC.

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## **COVER LETTER**

|   | of Corporations   |  |      |  |
|---|---|--|------|--|
| SUBJECT:  | Inn of Lake<br>Name o                                     | e City, Inc.<br>of Corporation                             |      |  |
| DOCUMENT N  | umber:  | 291895   |      |  |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. |   |  |      |  |
| Please return all c   | orrespondence concerning this ma                          | atter to the following:                                    |      |  |
|   |   |  |      |  |
| Jackie DeFilippis Name of Contact Person  |   |  |      |  |
|   | Name of   | Contact Person   |      |  |
| InCorp Services, Inc.   |   | Services, Inc.   |      |  |
|   |   | /Company   |      |  |
|   | 3773 Howard Hug   | hes Pkwy. · Suite 500S                                     |      |  |
| ,   | ,   | Address  |      |  |
| Las Vegas, NV 89169-6014  |   |  |      |  |
|   | City/State  | e and Zip Code   |      |  |
| Documents@incorp.com  E-mail address: (to be used for future annual report notification)      |   |  |      |  |
| •   | E-mail address: (to be used for                           | or future annual report notification)                      |      |  |
| V Grahan inform   | nation concerning this matter, plea                       | nee cells  |      |  |
| FOR IUIUIEI IIIIOIII  | moun concerning one matter, pres                          | ma curi.   |      |  |
| Jackie DeFilip<br>Na  | pls on behalf of InCorp Services<br>ame of Contact Person | hrc. at (800) 248-2677<br>Area Code & Daytims Telephone Nu | mber |  |
| Enclosed is a \$35  | .00 check made payable to the De                          | partment of State.   |      |  |
|   | Mailing Address:<br>Amendment Section                     | Street Address:<br>Amendment Section                       |      |  |

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

CR2E045 (03/12)

4170001188103

Division of Corporations

Tallahassee, FL 32301

2661 Executive Center Circle

Clifton Building

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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, statement of change is submitted for a corporation organized in order to change its registered office or registered.  | ed under the laws of the State of Florids |                  |
|--|---|------------------|
| 1. The name of the corporation: Inn of Lake City, Inc.   | _   |                  |
| 2. The principal office address: 1000 Rad Fern Place   |   |                  |
| Flowcod, MS 39232  |   |                  |
| 3. The mailing address (if different):   | <u> </u>                                  |                  |
| 4. Date of incorporation/qualification: 04/13/1965   | Document number:29189                     | 5                |
| 5. The name and street address of the current registered age<br>Florida Department of State: (If resigned, enter resigned)   |   |                  |
| NORRIS (JO   | HN E                                      | الهاج.           |
| 201 N Marior   | n St.                                     |                  |
| Lake City, FL 3  | 32055                                     |                  |
| 6. The name and street address of the new registered agent (if changed):   | (if changed) and /or registered office    | 7/.7%<br>Armin 4 |
| InCorp Service   |   | · · · · ·        |
| 17888 97th Cou   |   | ് . ഗ            |
| P.O. Box NOT ac  | •   |                  |
| Loxahatchee, Fl  | · · · · · · · · · · · · · · · · · · ·     |                  |
| The street address of its registered office and the street ad as changed will be identical.  Such change was authorized by resolution duly adopted be authorized by the board, or the corporation has been notified.   |   | l agent,         |
| I hereby accept the appointment as registered agent and a further agree to comply with the provisions of all statute performance of my dulies, and I am familiar with and accapent. Or, if this document is being filed merely to reflect hereby confirm that the curporation has been notified in a | •••                                       | red<br>          |
| Lacke Withligers   | April 27, 2017                            |                  |
| If signing on behalf of an entity:   | Date                                      |                  |
| Jackle DeFilippis on behalf of inCorp Services, in   | ıc.                                       |                  |
| * * * FILING FEE:  | : \$35.00 * * *                           |                  |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. Box 6327, Tallahassee, FL 32314
CR2E045 (03/12)

HI70001188103