## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT #291830**

1. Entity Name
THE PGA CORPORATION



**FILED** Feb 28, 2005 8:00 am Secretary of State 02-28-2005 90198 047 \*\*\*150.00

| 02-2         |
|--------------|
| <b>4</b> 004 |

| Principal Place of Business       |  | Mailing Address                     | Mailing Address         |  |                                |                                |                 |                                |                           |
|-----------------------------------|--|-------------------------------------|-------------------------|--|--------------------------------|--------------------------------|-----------------|--------------------------------|---------------------------|
|                                   | OF CHAMPIONS   |                                     | 100 AVENUE OF CHAMPIONS |  | 4                              | 40024902                       |                 |                                |                           |
| PALM BEACH                        | GARDENS, FL 33418-3653   | PALM BEACH GARDENS                  | 5, FL 334               | 18-3653  |                                |                                |                 |                                |                           |
|                                   |  |                                     |                         |  |                                | UTTU 1788), 1878 A MIN 1871, E | TII RHEE EKII I |                                |                           |
| 2. Principal Place of Business 3. |  | 3. Mailing Address                  | . Mailing Address       |  |                                |                                |                 |                                |                           |
| Suite, Apt.                       | #, etc.  | Suite, Apt. #, etc.                 | Suite, Apt. #, etc.     |  | 02082005                       | Chg-P                          | CR2E034         | (10/03)                        |                           |
| City & State                      |  | City & State                        | City & State            |  | 4. FEI Numbe<br>59-110         |                                |                 |                                | plied For<br>t Applicable |
| Zip                               | Country  | Zip                                 | Country                 | •  | 5. Certificate                 | of Status Desired              | □ <b>\$</b>     | <b>B.75</b> Addi<br>e Required | itional<br>I              |
|                                   | 6. Name and Address of Current                                     | Registered Agent                    |                         |  | 7. Name and                    | Address of New Re              | gistered Ag     | ent                            |                           |
| 04001777                          | OUDIOTINE 14   |                                     |                         | Name   |                                |                                |                 |                                |                           |
| 100 AVEN                          | CHRISTINE M<br>JE OF THE CHAMPIONS<br>CH GARDENS, FL 33418         |                                     |                         | Street Address (P.O. Box Number is Not Acceptable) |                                |                                |                 |                                |                           |
| 1 ALIVI DE                        | OH OARDENO, I'E OOF 10   |                                     |                         |  |                                |                                |                 |                                |                           |
|                                   |  |                                     |                         | City   |                                |                                | FL              | Zip Code                       | 9                         |
|                                   | named entity submits this statement fo<br>ons of registered agent. | r the purpose of changing its       | registered              | office or re                                       | egistered agent, or bot        | h, in the State of Flori       | da. I am fai    | miliar with,                   | and accept                |
| SIGNATURE_                        | Signature, typed or printed name of registered agent.              | and title if anoticable (NOT        | F: Registered A         | loent sionature                                    | required when reinstating)     |                                | DATE            |                                |                           |
| •                                 | ong manua, report or premote trains or regions of agents.          | (10.                                |                         |  |                                |                                |                 |                                |                           |
|                                   | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550.0         | 9. Election Campa<br>Trust Fund Con | •                       | ing 🗆  | \$5.00 May Be<br>Added to Fees |                                |                 |                                |                           |
| 10.                               | OFFICERS AND   | DIRECTORS                           | 11.                     |  |                                | CHANGES TO OFFIC               | ERS AND D       | IRECTORS                       | 3 IN 11                   |
| TITLE                             | TD   | ☐ Delete                            | TITLE                   | ſ  | B<br>Remy, J,                  |                                |                 | Change                         | Addition                  |
| NAME                              | POTTINGER, KIRK  |                                     | NAME                    |  | Kemy, Ji                       | in at the                      | - Cho           | ia ms                          | ons                       |
| STREET ADDRESS<br>City-St-Zip     | 100 AVENUE OF THE CHAMPO   |                                     | STREET<br>CITY-S        |  | Palm Bea                       |                                |                 |                                |                           |
|                                   | PALM BEACH GARDENS, FL 3:  |                                     |                         |  | Parim 1260                     | Langa and                      |                 |                                | Addition                  |
| TITLE<br>Name                     | WARREN, ROGER  | ☐ Delete                            | TITLE<br>NAME           | Γ.   | Warren.                        | Roger.                         | - 1             | <b>⊠</b> Change                |                           |
| STREET ADDRESS                    | 100 AVENUE OF THE CHAMPIC  | ONS                                 |                         | ADDRESS  | 100 Avenu                      | 15 35H                         | re Ch           | amp                            | ions                      |
| CITY-ST-ZIP                       | PALM BEACH GARDENS, FL 3   |                                     | CITY-S                  | T-ZIP  | Palm Beac                      | h Garden                       | 19 F1           | _ 33                           | 418                       |
| TITLE                             | AS   | ☐ Delete                            | TITLE                   |  | DAY                            | 1, 00-1 00.1                   |                 | Change                         | Addition                  |
| NAME                              | GARRITY, CHRISTINE M   |                                     | NAME                    |  | Whitcomb,                      | Briagn                         | ΔL              |                                |                           |
| STREET ADDRESS                    | 100 AVE OF THE CHAMPIONS   |                                     |                         | ADDRESS  | 100 Hyen                       | ue of th                       | •               | vonu t                         |                           |
| CITY-ST-ZIP                       | PALM BCH GARDENS, FL   |                                     | CITY-S                  | T-ZIP  | <u>Palm Bea</u>                | <u>ch Gard</u>                 | <u>ens, E</u>   | <u>l 33</u>                    | 418                       |
| TITLE                             | MD   | ☐ Delete                            | THILE                   |  |                                |                                | • 1             | Change                         | Addition                  |
| NAME                              | AWTREY, JIM L  | MIC                                 | NAME                    | ***************************************            |                                |                                |                 |                                |                           |
| STREET ADDRESS<br>CITY-ST-ZIP     | 100 AVENUE OF THE CHAMPIC<br>PALM BEACH GARDENS, FL                | DNS                                 | CITY-S                  | ADDRESS -  |                                |                                |                 |                                |                           |
| TITLE                             | COO  | ☐ Delete                            | TITLE                   | -  |                                |                                |                 | ☐ Change                       | ☐ Addition                |
| NAME                              | BOGIN, PAUL  | C Delete                            | NAME                    | [  |                                |                                | '               |                                | / Iddillon                |
| STREET ADDRESS                    | 100 AVENUE OF THE CHAMPIC  | ONS                                 |                         | ADDRESS  |                                |                                |                 |                                |                           |
| CITY-ST-ZIP                       | PALM BEACH GARDENS, FL   |                                     | CITY-S                  | T-ZIP  |                                |                                |                 |                                |                           |
| TITLE                             | Р  | Detete                              | TITLE                   |  |                                |                                |                 | ☐ Change                       | Addition                  |
| NAME                              | ORENDER, M G   | •                                   | NAME                    |  |                                |                                |                 |                                |                           |
|                                   |  |                                     | 4                       | • I.   |                                |                                |                 |                                |                           |
| STREET ADDRESS<br>CITY-ST-ZIP     | 100 AVENUE OF THE CHAMPIC<br>PALM BEACH GRONS, FL 334*             |                                     | STREET<br>CITY-S        | ADDRESS  |                                |                                |                 |                                |                           |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

|     |    |    | _ | _ |   |
|-----|----|----|---|---|---|
| SIG | NA | TU | R | Е | : |

SNING OFFICER OR DIRECTOR

2/22/05

561624 8548

## **ATTACHMENT**

## 2005 ADDITIONAL DIRECTORS

# 291830

Lyons, Donald 100 Avenue of the Champions Palm Beach Gardens, FL 33418

O'Rourke, Ted 100 Avenue of the Champions Palm Beach Gardens, FL 33418

Krause, Brent 100 Avenue of the Champions Palm Beach Gardens, FL 33418

Antkiewicz, James 100 Avenue of the Champions Palm Beach Gardens, FL 33418

Flogge, Joe 100 Avenue of the Champions Palm Beach Gardens, FL 33418

Marks, Tim 100 Avenue of the Champions Palm Beach Gardens, FL 33418

Hamm, Jeffrey 100 Avenue of the Champions Palm Beach Gardens, FL 33418

Porter, Jeff 100 Avenue of the Champions Palm Beach Gardens, FL 33418

Vilven, Doug 100 Avenue of the Champions Palm Beach Gardens, FL 33418

Veasey, Zack 100 Avenue of the Champions Palm Beach Gardens, FL 33418

Sargent, Tom 100 Avenue of the Champions Palm Beach Gardens, FL 33418 Dalpes, Grant 100 Avenue of the Champions Palm Beach Gardens, FL 33418

Lezy, Normand 100 Avenue of the Champions Palm Beach Gardens, FL 33418

Toms, David 100 Avenue of the Champions Palm Beach Gardens, FL 33418

Greis, Leslie 100 Avenue of the Champions Palm Beach Gardens, FL 33418

Lewis, Kevin 100 Avenue of the Champions Palm Beach Gardens, FL 33418

Austin, Tony 100 Avenue of the Champions Palm Beach Gardens, FL 33418