FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 291472

FIVE FLAGS INN INC

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299 FT. PICKENS RD. PENSACOLA FL 32561
200 I I. HONERO HD.
DENGACOLA EL 32581
I CHOMODER I E VESUI
1.00

CITY-ST-ZIP

FILED Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90236 030 ***150.00



Principal Place	e or Business	Mailing Address									
299 FT. PICKEN	S RO.	1739 BROOKSVILLE ROAD	739 BROOKSVILLE ROAD								
PENSACOLA FL		LOUISEVILLE MS 39339									
US		US			DO NOT WRITE IN THIS SPACE					-	
***						3. Date Incorporated or Qualifed					
						03/31/1965					ĺ
Principal Place of Business Za. Mailing Address						4. FEI Number			Applied	d For	1
 , '	ace of business	⊢				59-1061546		<u> </u>		plicable	1
21		26				<u> </u>			5 Addit		1
Suite, Apt. #, etc.		Suite, Apt. #, etc.	⊢ '''			5. Certifcate of Status Desired [3		Requir		
22		27									1
City & State		City & State	City & State			6. Election Campaign Financing)0 May	•	l
23		28	28			Trust Fund Contribution		Add	ed to Fe	ees	1
Zip Country		Zip	Zip Country			8. This corporation owes the current year Intangible					
24	25	25 29 30		1		Personal Property Tax.		☐ Yes ☐ No			}
[24]	9. Name and Address of Currer		11			10. Name and Address of New Reg	istered A	gent			1
	5. Hallie and Addiess of Garton	tt ttoglotorou rigent	_	81	Name			_			1
NAME I	IAMS. MAL										1
			82 Street Ad			ress (P.O. Box Number is Not Acceptable					
	SUNRUNNER LANE			Ш							4
GULF	F BREEZE FL 32561			83							1
								last 3	<u></u>		┨
				84	City		FL	85 2	ip Cod	е	1
		1 007 4500 Ft. (1- Ot-1)		1 1		and in authority this statement for the pu		handing	ite ron	istered	┨
11. Pursuant	to the provisions of Sections 607.050	of Florida, Such change was a	tes, the a authorized	bove d bv t	-named corp he corporati	poration submits this statement for the purion's board of directors. I hereby accept the	ne appoin	tment as	s regist	ered	1
agent. I a	m familiar with, and accept the obliga	itions of, Section 607.0505, Flo	orida Stat	utes.							
CICNATURE											1
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable. (NOT	E: Registered	Agent	signature require	ed when reinstating)	DATE				۱ ا
12.	OFFICERS AND DIRECTORS 13		13.	13.		ADDITIONS/CHANGES TO OFFIC	ERS AND	DIREC] !
TITLE	P	☐ DELETE	1.1 TI	TLE				Chan	ge [Addition	1
NAME	CLARK, C. BAKER JR.		1.2 N	AME.							1:
ĺ			120	тогст	ADDRESS						13
STREET ADDRESS	299 FT. PICKENS RD.										3
CITY-ST-ZIP	PENSACOLA FL		_	ITY-ST	- Z1P			Chan		Addition	1 8
TITLE	VP	☐ DELETE	2.1 TI	TLE				☐ Citan	ge (`
NAME	WILLIAMS, MAL		2.2 N	AME							1
STREET ADDRESS	299 FT. PICKENS RD.		2.3 S	TREET	ADDRESS						1
CITY-ST-ZIP	PENSACOLA FL	2.4		ITY-ST	r. 7/P					•	1
TITLE							☐ Chan	ge [Addition	1	
	ST	ا محدد ا						_	•		1
NAME	WILLIAMS, MAL				ļ						1
STREET ADDRESS	too i i. i lontillo ris.		TREET.	ADDRESS						1	
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TITLE		☐ DELETE	4.1 TI	TLE				☐ Chan	ge l	Addition	
NAME			4.21	IAME							
STREET ADDRESS			4.3 STREE		ADDRESS						1
1			I.	TY-ST	ļ						
CITY-ST-ZIP		□ ncicte			- ZIP	wa.		Chan	ide	Addition	1
TITLE		☐ DELETE	5,1 TI					Crian	2v 1		
NAME			5.2 N								-
STREET ADDRESS	i		5.3 S	TREET	ADDRESS						
CITY-ST-ZIP			5.4 C	ITY-ST	-ZIP						
TITLE		☐ DELETE	6.1 TI	TLE				☐ Chan	ge	Addition	
. i			6.2 N	AME							
NAME			6.3 STREET ADDRE								ļ
STREET ADDRESS			6.3 ST								1

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an abachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: ME OF SIGNING OFFICER OR DIRECTOR