

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 15, 2007 8:00 am**  
**Secretary of State**

01-26-2007 90042 022 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                 |                                                                                                                     |                                                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 291333</b><br>1. Entity Name<br><b>HERRON STEEL CO., INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                 |                                                                                                                     |                                                                             |  |
| Principal Place of Business<br><b>1645 SILVERLAKE RD<br/>TALLAHASSEE FL 32310</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                 | Mailing Address<br><b>P.O. BOX 2441<br/>TALLAHASSEE FL 32316</b>                                                    |                                                                                                                                                              |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           | 3. Mailing Address              |                                                                                                                     |                                                                                                                                                              |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           | Suite, Apt. #, etc.             |                                                                                                                     |                                                                                                                                                              |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           | City & State                    |                                                                                                                     | 4. FEI Number <b>59-1093213</b> <div style="float: right;"> <input type="checkbox"/> Applied For<br/> <input type="checkbox"/> Not Applicable         </div> |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                   | Zip                             | Country                                                                                                             | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                              |  |
| 6. Name and Address of Current Registered Agent<br><br><b>HERRON, WILLIAM H JR<br/>95 MAPLE WOOD DR<br/>CRAWFORDVILLE FL 32327</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |                                 |                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE: _____ (NOTE: Registered Agent signature required when terminating) DATE: _____                                                                                                                                                                                                                                                                                                               |                                                                           |                                 |                                                                                                                     |                                                                                                                                                              |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2007 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                              |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                               |                                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST / ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D<br>SHIFLETT, PAMELA<br>7817 NIGO LN<br>TALLAHASSEE FL 32311             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST / ZIP                                                                    | VS<br>MARY W. HERRON<br>95 MAPLEWOOD DR<br>CRAWFORDVILLE FL 32327<br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST / ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D<br>HERRON, RUSSELL A<br>544 HICKORYWOOD DR<br>CRAWFORDVILLE FL 32327    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST / ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST / ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PTD<br>HERRON, WILLIAM H JR<br>95 MAPLE WOOD DR<br>CRAWFORDVILLE FL 32327 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST / ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST / ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D<br>HERRON, MARY A.<br>1008 HAYES ST.<br>TALLAHASSEE FL                  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST / ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST / ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D<br>HERRON, ROBERT<br>6020 WILLIAMS RD<br>TALLAHASSEE FL 32301           | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST / ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST / ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D<br>LOVELAND, BARBARA<br>19 COACHES AVE<br>GREEN ISLAND NY 12183         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST / ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                            |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                           |                                 |                                                                                                                     |                                                                                                                                                              |  |
| SIGNATURE: <u>William H. Herron Jr</u><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR<br><u>WILLIAM H. HERRON JR</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                 | Pres<br>2-13-07 850576 711<br>Date Daytime Phone #                                                                  |                                                                                                                                                              |  |