## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # 290235 1. Corporation Name

TRAMAN CORPORATION

## FILED Feb 18, 1999 8:00am Secretary of State

02-18-1999 90002 032 \*\*\*150.00



						(	DIAN BUBUL BUBUL BU	HI BIBII BI	<b>016 010</b> 11 1 <b>05</b> 1
Principal Place of Business Mailing Address							'· ·	•	6.5
6787 TRAIL RIDG	GE DRIVE	PO BOX 1658			1	•			
LAKELAND FL 33813		HIGHLAND CITY FL 33846 US			DO NOT WRITE	IN THIS SPA	CE		
US		03	3			3. Date Incorporated or Qualifed			
						02/24/1965			
<u> </u>	of Dunings	2a. Mailing Address			<del></del>	4. FEI Number		App	lied For
2. Principal Pla	ace of Business	26			i	59-1085668	<u> </u>	Not	Applicable
21		Suite, Apt. #, etc.					\$	<b>8.75</b> ∧	
Suite, Apt. #; etc.		27				5. Certificate of Status Desired		Fee Red	quired
22 City & State		City & State			6. Election Campaign Financing	Π \$	5.00	May Be	
City & State		28			Trust Fund Contribution	LJ	Added to	Fees	
Zin Country		Zip Country			8. This corporation owes the currer	t year Intangil	yle ele	\	
Zip	25	29	0			Personal Property Tax.	( <b>X</b> 2)	Yes	□No
24	9. Name and Address of Curren					10. Name and Address of New Re	gistered Agei	<u>nt</u>	
	3. Name and Address G. Carret		81	Name	,				
ARTMAN, GRETCHEN L			0.0	Ctroot	t Addross	(P.O. Box Number is Not Acceptab	le)		·
	TRAILS RIDGE DRIVE	82 Street Add			( Audies:	(F.O. Box Humber 15) year to cop ===		وريد ويور	
	LAND FL 33813		83	<del>                                     </del>		· · · · · · · · · · · · · · · · · · ·			
				L	<u>.</u>	· · · · · · · · · · · · · · · · · · ·	12 h 20 d 3 4 h 2	5 Zip C	Zóde szamás
			84	City			⊢FL ∣°	2.10	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
a seed of the seed of	the provisions of Sections 607.050	2 and 607 1508 Florida Statutes	the abov	.i /e-named	d corpora	ation submits this statement for the p	urpose of char	nging its	registered
11. Pursuant t	to the provisions of Sections 607.050 agistered agent, or both, in the State in familiar with, and accept the obligations.	of Florida. Such change was aut	horized by	the corp	poration's	s board of directors. I hereby accept	the appointme	mi as re	gistered
agent. I ar	n familiar with, and accept the obliga	ations of, Section 607.0505, Florid	ia Statute	s.		!	•		
SIGNATURE		(NOTE: R	onistered And	ent signature	e required w	hen reinstating);	DATE		
Signature, typed or printed name of registered agent and the independent						ADDITIONS/CHANGES TO OFF			
12.	PDS	DELETE	1.1 TITLE			1 6 14 17 17 1		Change	☐ Addition
TITLE	ARTMAN, GRETCHEN L		1,2 NAME						Į.
NAME	6787 TRAILS RIDGE DRIVE		13 STRE	ET ADDRESS	s	·			Į
STREET ADDRESS			1.4 CITY-		1				-
CITY-ST-ZIP	LAKELAND FL	☐ DELETE	2.1 TITLE					Change	☐ Addition
TITLE	V	ي مادداد	2.2 NAME				1		
NAME	ARTMAN, STEPHEN H		1	Et address	,		•		
STREET ADDRESS	6321 FERN LANE				~				÷.
CITY-ST-ZIP	LAKELAND FL	☐ DELETE	2. 4 CITY 3.1 TITLE		+			) Change	☐ Addition
TITLE	Τ	□ pereie							ļ
NAME	ARTMAN, STUART D		3.2 NAME						
STREET ADDRESS				ET ADDRESS	~				
CITY-ST-ZIP	LAKELAND FL		3.4. CITY		+		- 1271 8 1 - 2 1	] Change	Addition
TITLE	D	☐ DELETE	4.1 TITLE			Carrier State Control of Carrier Control	, , ,,,,,,	- •	—
NAME	KNOWLES, MEREDITH A		4. 2 NAM						}
STREET ADDRESS	133 SHADOW LANE		4.3 STRE	ET ADDRESS	SS				ļ
CITY-ST-ZIP	LAKELAND FL 33813		4.4 CITY				<u> </u>	] Change	Addition
TITLE	D	☐ DELETE	5.1 TITLE				,	1 Augusta	
NAME	ARTMAN, SPENCER		5.2 NAM						
STREET ADDRESS				ET ADDRES	SS	156.			
CITY-ST-ZIP	FAYETTEVILLE NC 28311		5.4 CITY			18.33	<del> </del>	7.06	Addition
TITLE	D	☐ DELETE	6.1 TITLE					Change	· Maginou
NAME	ARTMAN, SANFORD P		6.2 NAM	E	, .				ļ
t	1010 OAK LAND		6.3 STR	ET ADDRES	ss	the production of the second			,
STREET ADDRESS	MERR AR 71953	•	6.4 CITY	-ST-ZiP	T				

MERR AR 71953

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

etchen L. Critman (Gretche)

Artman) Pres. 01/2

/27/99 (941) 644\_73d

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