

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
TALLAHASSEE, FLORIDA 32399-0400

APPROVED
AND
FILED

95 MAY -1 AM 9:39

DOCUMENT # 288966

(5)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CAPRICE INC

Principal Place of Business
5853 S W 73RD ST
SOUTH MIAMI FL 33143

Mailing Address
5853 S W 73RD ST
SOUTH MIAMI FL 33143

DO NOT WRITE IN THIS SPACE

3. Date incorporated / acquired 01/20/1965	3a. Date of Last Report 04/11/1994
4. FEI Number 59-1093128	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. This corporation has liability for intangible tax under S. 199.032, Florida Statutes. ☐ Yes ☐ No	

2. Principal Place of Business 21. State, Apt. # etc. 22. City & State 23. Zip 24. Country	2a. Mailing Address 26. State, Apt. # etc. 27. City & State 28. Zip 29. Country
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9. Name and Address of Current Registered Agent

PAT BOHN
5853 SW 73RD ST
S MIAMI FL 33143

10. Name and Address of New Registered Agent

81. Name	85. Zip Code
82. Street Address (P.O. Box Number is Not Acceptable)	
83.	
84. City	FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1504, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Print or Type Name of Person(s) Changing Agent and the State of Florida)

(Print Registered Agent's name and address, if different from above)

(Date)

12. OFFICERS AND DIRECTORS		13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	P BOHN, PATRICIA N 5853 S.W. 73RD STREET MIAMI FL	1. TITLE	☐ Change ☐ Addition
NAME		1. NAME	
STREET ADDRESS		1. STREET ADDRESS	
CITY, ST, ZIP		1. CITY, ST, ZIP	
TITLE		2. TITLE	☐ Change ☐ Addition
NAME		2. NAME	
STREET ADDRESS		2. STREET ADDRESS	
CITY, ST, ZIP		2. CITY, ST, ZIP	
TITLE		3. TITLE	☐ Change ☐ Addition
NAME		3. NAME	
STREET ADDRESS		3. STREET ADDRESS	
CITY, ST, ZIP		3. CITY, ST, ZIP	
TITLE		4. TITLE	☐ Change ☐ Addition
NAME		4. NAME	
STREET ADDRESS		4. STREET ADDRESS	
CITY, ST, ZIP		4. CITY, ST, ZIP	
TITLE		5. TITLE	☐ Change ☐ Addition
NAME		5. NAME	
STREET ADDRESS		5. STREET ADDRESS	
CITY, ST, ZIP		5. CITY, ST, ZIP	
TITLE		6. TITLE	☐ Change ☐ Addition
NAME		6. NAME	
STREET ADDRESS		6. STREET ADDRESS	
CITY, ST, ZIP		6. CITY, ST, ZIP	

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07, Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the person or person empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 or attached, or on an attachment with an address.

SIGNATURE:

PATRICIA BOHN

(Signature and Typed or Printed Name of Signing Officer or Director)

5/1/95

President

(305) 667-0011

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**CORPORATION
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1995**



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DOCUMENT # 291141

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9/17/95 - 11 9:26

FLORIDA CITIES WATER COMPANY

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

**4837 SWIFT RD
SARASOTA FL 34231**

DO NOT WRITE IN THIS SPACE

21 **22** **23** **24** **25** **26** **27** **28** **29** **30**

3. Date incorporated or changed: **03/22/1965**
3a. Date of last report: **04/19/1994**
4. FFI Number: **59-1094814**
5. Certificate of Status Desired: ☒ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution: ☐ **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes: ☒ **Yes** ☐ **No**

9. Name and Address of Current Registered Agent
**GORDON, ROBERT B
255 ALHAMBRA CIR
9TH FLOOR
CORAL GABLES FL 33134**

10. Name and Address of New Registered Agent
81. Name:
82. Street Address (P.O. Box Number is Not Acceptable):
83. City:
84. State: **FL** **85. Zip Code:**

11. Pursuant to the provisions of Sections 607.0104 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, as both in the State of Florida. Such change was authorized by the corporation's Board of Directors. I hereby accept the appointment as registered agent. I am a natural person and accept the appointment of Section 607.0104, Florida Statutes.

SIGNATURE:

12. OFFICERS AND DIRECTORS		13. ADDITIONS CHANGES TO OFFICERS AND DIRECTORS IN:	
PCB	GORDON, ROBERT B 255 ALHAMBRA CIRCLE CORAL GABLES FL	P/D	☒ Change ☐ Addition
EVP	BRADTMILLER, PAUL 4837 SWIFT RD SARASOTA FL	V/D	☒ Change ☐ Addition
SVP	OVERTON, JOHNNIE 4837 SWIFT RD SARASOTA FL	V/T	☐ Change ☒ Addition
CAS	SCHIFANO, JOSEPH 4837 SWIFT RD SARASOTA FL		☐ Change ☐ Addition
AS	ALONSO-MAYRA 255 ALHAMBRA CIRCLE CORAL GABLES FL	S	☐ Change ☒ Addition
TO	MILLER, SHARI 255 ALHAMBRA CIRCLE CORAL GABLES FL	D	☐ Change ☒ Addition
		MURPHY, MICHAEL 4837 SWIFT RD., # 200 SARASOTA, FL 34231	
		CHUBBYCK, ANITA J. 4837 SWIFT RD., # 200 SARASOTA, FL 34231	
		MCNAIRY, CHARLES 255 ALHAMBRA CIRCLE CORAL GABLES, FL	

14. I hereby certify that the information supplied with this Report voluntarily furnished and does not qualify for the exemption stated in Section 199.032, Florida Statutes. I further certify that this information was filed on the annual report or supplemental annual report and is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 199, Florida Statutes, and that my name appears on Block 12 of this Report or on an attachment with an address.

SIGNATURE: **ROBERT B. GORDON, PRESIDENT**

4/10/95 305-442-7000