Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90082 033 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 20001

| <ol> <li>Corporation</li> </ol>   | INVESTMENTS, INC.  |  |                               |             |          |   |                           |              |
|---|--|--|-------------------------------|-------------|----------|---|---------------------------|--------------|
| Principal Place   | e of Business  | Mailing Address  |                               |             |          | {\$\$\$!\$\$   110\$!   101\$  \$\$!\$}   101\$    11\$ <br>  | il 8181) Bibli 81911 Bi   |              |
| 2477 E. COMMERCIAL BLVD. 2477 E. COMMERCIAL BLVD. FORT LAUDERDALE FL 33308 FORT LAUDERDALE FL 333 |  |  |                               |             |          | •   |                           |              |
|   |  |  |                               |             |          | DO NOT WRITE IN TH  | IS SPACE                  |              |
|   |  |  |                               |             |          | 3. Date Incorporated or Qualifed 11/19/1965   |                           |              |
| 2. Principal Pl   | ace of Business  | 2a. Mailing Address  |                               |             |          | 4. FEI Number   | <u> </u>                  | plied For    |
| 21  |  | 26   |                               |             |          | 59-1158197  |                           | t Applicable |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.  |                               |             |          | 5. Certifcate of Status Desired   | <b>\$8.75</b> A<br>Fee Re |              |
| 22  |  | 27   |                               |             |          | , , , , , , , , , , , , , , , , , , ,   | <del></del>               | <del></del>  |
| City & State  | 9  | City & State   |                               |             |          | 6. Election Campaign Financing  Trust Fund Contribution   | <b>\$5.00</b><br>Added to |              |
| 23 Tim  | Country  | Zip  | Country                       | <del></del> |          | 8. This corporation owes the current year   |                           | 01003        |
| Zip   | 25   |  | 30                            |             |          | Personal Property Tax.  |                           | □No          |
| 24  | 9. Name and Address of Curren  |  |                               |             |          | 10. Name and Address of New Registere   | ed Agent                  |              |
|   |  |  | 81                            | Name        |          |   |                           |              |
| CURRY, LANDIS V., JR.   |  |  | 82                            | Ctroot      | A delane | ss (P.O. Box Number is Not Acceptable)  |                           |              |
| 21 N.E. FIRST AVE.  |  |  | 02                            | Street      | Addres   | s (F.O. Box Nulliber is Not Acceptable)   | <u></u>                   |              |
| OCA   | LA FL 34478  |  | 83                            |             |          |   |                           |              |
|   |  |  | 84                            | 04.         |          |   | 85 Zip C                  | - ode        |
|   |  |  | 84                            | City        |          | F   | i <b>L</b>                |              |
| office or re<br>agent. I as   | egistered agent, or both, in the State<br>m familiar with, and accept the obliga<br>Signature, typed or printed name of registered ager  | of Florida. Such change was au-<br>tions of, Section 607.0505, Flori | thorized by<br>da Statutes    | the corpo   | oration  | ation submits this statement for the purpose is board of directors. I hereby accept the application of the purpose is board of directors. I hereby accept the application of the purpose is board of directors. | politiment as rec         |              |
| 12.   | OFFICERS AND DIRECTORS   |  | 13.                           |             |          | ADDITIONS/CHANGES TO OFFICERS   |                           | RS IN 12     |
| TITLE   | D  | ☐ DELETE   | 1.1 TITLE                     |             |          |   | Change                    | Addition     |
| NAME  | MANGURIAN, HARRY T., JR.   |  | 1.2 NAME                      | Ì           |          |   |                           |              |
| STREET ADDRESS  | TIPE COMMENCED BETT  |  |                               | T ADDRESS   |          |   |                           | ,            |
| CITY-ST-ZIP   |  |  | 1.4 CITY-9                    | T-ZIP       |          |   | [] Change                 | Addition     |
| TITLE   |  |  | 2.1 TITLE                     |             |          |   | CJ Grange                 | La Madicon   |
| NAME  | MEHALLIS,S G   |  | 2.2 NAME                      |             |          |   |                           |              |
| STREET ADDRESS  | 2117 2 000000000000000000000000000000000   |  | 1                             | T ADDRESS   |          |   |                           |              |
| CITY-ST-ZIP   |  |  | 2.4 CITY-                     | ST-ZIP      |          | <b>.</b>  | - [-] Change              | ☐ Addition   |
| TITLE   | VS<br>BOVIE MADIENE  | - DELETE   | 3.2 NAME                      |             |          |   | _ ,                       | _            |
| NAME  | BOYLE, MARLENE<br>5850 S.W. STATE RD.200   |  |                               | T ADDRESS   |          |   |                           |              |
| STREET ADDRESS  | OCALA FL   |  |                               |             |          |   |                           |              |
| CITY-ST-ZIP   | V  | ☐ DELETE   | 3.4. CITY-ST-ZIP<br>4.1 TITLE |             | V1       |   | Change                    | ☐ Addition   |
| NAME  | PANESH, BETH   | _  | 4 2 NAME                      |             | DΔ       | MESH RETH :   | , .                       |              |
| STREET ADDRESS  | 2477 E COMMERCIAL BLVD   |  | 4.3 STREET ADDRESS            |             | ٧٤       | 77 E. COMMERCIAL  | - BLVIS.                  | :            |
| CITY-ST-ZIP   | FT. LAUDERDALE FL 33308  |  | 4.4 CITY- S                   |             | FΤ       | LAUSERBALE, FL 3  | 3308                      |              |
| TITLE   | VD   | ☐ DELETE   | 5.1 TITLE                     |             |          |   | Change                    | ☐ Addition   |
| NAME  | MANGURIAN,D J  |  | 5.2 NAME                      |             |          |   |                           |              |
| STREET ADDRESS  | A TOTAL CONTINUED ON THE DESCRIPTION OF THE PROPERTY OF THE PR |  | 5.3 STREE                     | T ADDRESS   |          |   |                           |              |
| CITY-ST-ZIP   |  |  | 5.4 CITY-S                    | T-ZIP       |          |   |                           |              |
| TITLE   | ٧  | ☐ DELETE   | 6.1 TITLE                     |             |          |   | ☐ Change                  | ☐ Addition   |
| NAME  | LATZ, GORDON   |  | 6.2 NAME                      | :           |          |   |                           |              |
| STREET ADDRESS  | 2477 E COMMERCIAL BLVD   |  | 6.3 STREE                     | TADDRESS    |          |   |                           |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental ennual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the exportation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or on an attackment with an appears, with all other like empowered.

64 CITY-ST-ZIP

**SIGNATURE** 

CITY-ST-ZIP

FT. LAUDERDALE FL 33308