

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 28, 2002 8:00 am**  
**Secretary of State**

07-28-2002 90203 029 \*\*\*563.75

**DOCUMENT # 288569**

1. Entity Name  
**JIM ADAMS FORD, INC.**

Principal Place of Business  Mailing Address  
**208 NORTH POLK DRIVE** **208 NORTH POLK DRIVE**  
**SARASOTA FL 34236** **SARASOTA FL 34236**

DUI32061



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business **610 Howard Ave -** 3. Mailing Address **610 Howard Ave**  
 Suite, Apt. #, etc. Suite, Apt. #, etc.

City & State **Lakeland FL -** City & State **Lakeland FL**  
 Zip **33815** Country **FL** Zip **33815** Country **FL**

4. FEI Number **59-1087198** Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent  
**MARTIN, STEPHEN M.**  
**5300 SOUTH FLORIDA AVENUE**  
**SUITE 1**  
**LAKELAND FL 33813**

7. Name and Address of New Registered Agent  
 Name **James L Adams Jr**  
 Street Address (P.O. Box Number is Not Acceptable)  
**610 Howard Ave**  
 City **Lakeland** **FL** Zip Code **33815**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *James L Adams Jr* DATE **7-6-02**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

**FILE NOW!!! FEE IS \$550.00**  
**After September 13, 2002 Fee will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PD</b> <b>ADAMS, JAMES L. JR.</b> <b>208 NORTH POLK DRIVE</b> <b>SARASOTA FL 34236</b> <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>V</b> <b>MARTIN, STEPHEN M.</b> <b>5300 S. FLORIDA AVENUE, SUITE 1</b> <b>LAKELAND FL 33813</b> <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *James L Adams Jr* **REQUIRED** DATE **7-6-02** DAYTIME PHONE # **863-682-5506**  
Signature and typed or printed name of signing officer or director. Date Daytime Phone #

CR2E034 (4/02)