## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

**DOCUMENT #** 287192

(9)

EAST GATE LAND, INC.

| Principal Place                                    | of Business  | Mailing Address  |                      |   |   |  |  |
|--|--|--|----------------------|---|---|--|--|
| 4585 MERIDA<br>MIAMI BEAC                          | AN AVENUE  | 4585 MERIDAN AVENUE<br>MIAMI BEACH FL 3314   | _                    |   |   |  |  |
|  |  |  |                      |   | 3. Date Incorporated or Qualified 11/19/1964  | 3a. Date of Last Report<br>05/01/1995  |  |
| 2. Principal Place of Business 2a. Mailing Address |  |  |                      | 4. FEI Number   | Applied For   |  |  |
| 21   |  | 26   | 44 44                |   | 13-2582876  | Not Applicable   |  |
| Suite, Apt.<br>22                                  | #, etc.  | Suite, Apt. #, etc. 27   |                      |   | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required   |  |
| City & State<br>23                                 |  | City & State   |                      | Election Campaign Financing Trust Fund Contribution                   | \$5.00 May Be<br>Added to Fees  |  |  |
| Zip Country Zip                                    |  | Country  |                      | 8. This corporation has liability for intangible tax under s 199.032, |   |  |  |
| 24 25 29   |  | e de Namento de la color de la | 30                   |   | Florida Statutes Yes YNo  |  |  |
|  | 9. Name and Address of Curre                             | ent Registered Agent   |                      | il Name   | 10. Name and Address of New R   | legistered Agent   |  |
| A DEC 63   | · increil  |  | ľ                    | l Name  |   |  |  |
| ABELOW, JOSEPH<br>4585 MERIDIAN AVE                |  |  | 8                    | 2 Street A  | dress (P.O. Box Number is Not Acceptable)   |  |  |
|  |  |  | 8                    |   |   |  |  |
| MIAMI  | BEACH FL 33140   |  | "                    | 1   |   |  |  |
|  |  |  | 8                    | City  |   | FL 85 Zip Code   |  |
|  |  |  |                      |   | rporation submits this statement for the pur<br>board of directors. Thereby accept the app  | pose of changing its registered office   |  |
| familiar wi  | th, and accept the obligations of, Sec                   | ction 607,0505, Florida Statutes   |                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                               | Leave to the Land of the Land | on the control of the |  |
| SIGNATURE  | Signature, typical or political occurs of registered age | consecution and add the PAC  | Lis Davis Survey Avi | cal elacaturi no  | Quires when reinstating"  | DATE   |  |
| 12.  | ······································                   | ND DIRECTORS   | I 13.                | on spraidicts   | ADDITIONS/CHANGES TO OFF  |  |  |
| TITLE  | -VAST-   | DELETE   | 1.11016              |   | DVAST   | Change Addition  |  |
| NAME   | ABELOW, DAVID S.   |  | 1.2 NAMi             |   | DVASI   | <b>-</b>   |  |
| STREET ADDRESS                                     | 11230 REVEILLE RD  |  | 1.3 \$TRE            | F ADDRESS   |   |  |  |
| CITY - ST - ZIP                                    | COOPER CITY FL   |  | 1.4 CITY             | ·SI - ZIP   |   |  |  |
| TITLE  | <del>VAST</del> -  | []] DELETE   | 2 1 1111,            |   | DVAST   | Change 🔲 Addition  |  |
| NAME   | ABELOW, JUDITH I.  |  | 2.2 NAM              |   | 277.3   | •  |  |
| STREET ADDRESS                                     | 408 UPLAND ROAD  | •  | ~. 23 STRE           | ET ADDRESS  |   |  |  |
| CITY-ST-ZIP  | BALTIMORE MD   |  | 2.4 CHY              | ST-ZIP  | ·   |  |  |
| TITLE  | <del></del>  | DFLETE 3 1   |                      |   | D ✓ Michange ☐ Addition   |  |  |
| NAME   | ABELOW, DANIEL H   |  | 3.2 NAM              |   | -   |  |  |
| STREET ADDRESS                                     | 71 W. PINE ST.   |  | 33 STRE              | ET ADDRESS  |   |  |  |
| CITY-\$1-7IP                                       | NEWTON MA  |  | 3 4 CITY             |   |   |  |  |
| TITLE  | - <del>PD</del> -  | DELETE   | 4. 1 <b>1</b> 1111   |   | PD  | 🗖 Change 📋 Addition  |  |
| NAME   | ABELOW, JOSEPH   |  | 4.2 NAM              |   | •   |  |  |
| STREET ADDRESS                                     | 4585 MERIDIAN AVENUE                                     |  |                      | ET ADDRESS  |   |  |  |
| CITY-S1-ZIP  | MIAMI BEACH FL   | Freetic  | 4.4.CITY             |   |   | ST Change S Addition   |  |
| TITLE  | ADDIOW DITTLE  | DELETE   | 5 1 TITLE            |   | DVST  | Change 🔲 Addition  |  |
| NAME   | ABELOW, RUTH M   |  | 5.2 NAM              |   |   |  |  |
| STREET ADDRESS                                     | 4585 MERIDIAN AVE.                                       |  |                      | ET ADDRESS  |   |  |  |
| City-S1-7if*<br>Title                              | MIAMI BEACH FL   | DELETE   | 5.4 CITY             |   |   | Change Addition  |  |
|  |  | L.J brent  | 6 1 THTU<br>62 NAM   |   |   | L.J Griange L.J AJURION  |  |
| NAME<br>CIDELL ADDRESS                             |  |  |                      |   |   |  |  |
| STREET ADDRESS                                     |  |  |                      |   |   |  |  |
| CITY-ST-ZIP  |  |  | 53 STRE<br>54 CHTY   | EL ADDRESS  |   |  |  |

rad nated the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee en powered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/39/96 305-672-3585 Dayling Prome P