Mailing Address

1 NORTH TUTTLE AVE

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 286623

1. Corporation Name

Principal Place of Business

1 NORTH TUTTLE AVE

NICHOLAS & CANNON AGENCY, INC.

P.O. BOX 1419 SARASOTA FL 34230-8419		P.O. BOX 1419 SARASOTA FL 34230-8419			DO NOT WRITE IN THIS SPACE		
SANASCIA FE 342300413		SANAGOTA 1 E GYESO GYTO			3. Date Incorporated or Qualifed		
					11/02/1964		-
2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number	A	Applied For
21		26			59-1083437	~ ·     · N	lot Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75	Additional
22		27	7		5. Certificate of Status Desired	Fee P	Required
City & State		City & State	City & State		6. Election Campaign Financing	\$5.00	May Be
		28			Trust Fund Contribution	Added	to Fees
Zip	CountryZipCo		Country	/	8. This corporation owes the current year In		_
24	25	29 3	30		Personal Property Tax.	Yes	<b>∑</b> No
Name and Address of Current Registered Agent					10. Name and Address of New Registered	Agent	
O T CORPORATION OVOTEN			81	Name			
	CORPORATION SYSTEM		82 Street Ad		Address (P.O. Box Number is Not Acceptable)		
	SOUTH PINE ISLAND ROAD						
PLAN	NTATION FL 33324		83	1			
			84	City	<u> </u>	85 Zip	Code
	****4				_Fi	<u> </u>	ŀ
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statutes	, the abov	e-named	corporation submits this statement for the purpose o	f changing it	s registered
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.							
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE: R	egistered Age	nt signature	required when reinstating) DATE	,	
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS A		
TITLE	CD	☐ DELETE	1.1 TITLE		Director	Change	Addition
NAME	vaughan, martin L III		1.2 NAME		David W. Searfoss		
STREET ADDRESS	ss 10 STATE HOUSE SQUARE		1.3 STREE	TADDRESS	One American Row		-
CITY-ST-ZIP	HARTFORD CT 14		1.4 CITY-5	T-ZIP	Hartford, CT 06102		<u> </u>
TITLE	CD □ DELETE 2.1 TI		2.1 TITLE		Ţ ,	Change	e 🔲 Addition
NAME	CANNON, WILBERLY P 22N		2.2 NAME				
STREET ADDRESS	1 NORTH TUTTLE AVE		2.3 STREET ADDRESS		The second secon		
CITY-ST-ZIP	SARASOTA FL		2. 4 CITY-	ST-ZIP	<u> </u>		
TITLE	DP	☐ DELETE	3.1 TITLE		,	Change	Addition
NAME	PAPA, ANTHONY T JR		3.2 NAME				
STREET ADDRESS			3.3 STREE	TADDRESS			ì
CITY-ST-ZIP	SARASOTA FL		3.4. CITY-	ST-ZIP			
TITLE	T	X DELETE	4.1 TITLE		Treasurer	☐ Change	Addition
NAME	RYAN, WILLIAM E		4. 2 NAME		David R. Pellerin		1
STREET ADDRESS	10 STATE HOUSE SQUARE		4.3 STREE	T ADDRESS	10 State House Square		}
CITY-ST-ZIP	HARTFORD CT		4.4 CITY-5	ST-ZIP	Hartford, CT 06103		İ
TITLE	AT	☐ DELETE	5.1 TITLE			☐ Change	Addition
NAME	MOODY, ELLEN		5.2 NAME			· .	
STREET ADORESS	ONE AMERICNA ROW		5.3 STREE	TADDRESS			
CITY-ST-ZIP	DIVE AMELIIONA NOV		5.4 CITY-5	ST- ZIP	1		ſ
TITLE :	AS	101001				Change	Addition
NAME	ENGBERG, NANCY J	<del>-</del>	6.2 NAME			_	1
STREET ADDRESS	ONE AMERICAN ROW		6.3 STREE	T ADDRESS	ş <b> </b>		ļ
STREET MUDRESS	VITE AMERICAN NOT				1		

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE:

HARTFORD CT 06102

Mar 30, 1999 8:00 am **Secretary of State** 03-30-1999 90050 029 \*\*\*150.00

**FILED**