## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## 286094 **DOCUMENT #**

1. Entity Name

PARKWAY SUBURBAN SALON INC



## **FILED** Jan 31, 2003 8:00 am Secretary of State

01-31-2003 90386 012 \*\*\*150.00

| Principal Place of Büsiness 1127 APALACHEE PARKWAY TALLAHASSEE FL 32301   |  | Mailing Address 1127 APALACHEE PARKWAY TALLAHASSEE FL 32301 |                               |  | ATAH ALBU BURU BURU 1906                          |  |
|---|--|---|-------------------------------|--|---|--|
| 2. Principal Place of Business  |  | 3. Mailing Address  |                               |  | 01 <b>5</b>    410   010   01 <del>1</del>    100 |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |                               | CHECK HERE IF MAKING CHANGES   |   |  |
| City & State  |  | City & State  |                               | 4. FEI Number 59-1056974   | Applied For Not Applicable                        |  |
| Zip   | Country  | Zip   | Country                       | 5. Certificate of Status Desired Fe  | 8.75 Additional<br>e Required                     |  |
| 6. Name and Address of Current Registered Agent   |  |   |                               | 7. Name and Address of New Registered Age  | ent   |  |
| BROWN, GLADYS C.  |  |   | Name                          | Name   |   |  |
| -   | LACHEE PARKWAY                                       | Street Address  |                               | s (P.O. Box Number is Not Acceptable)  |   |  |
| TALLAHASSEE FL 32301  |  |   |                               |  |   |  |
|   |  |   | City                          | FL   | Zip Code  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, |  |   |                               |  |   |  |
| SIGNATURE   |  |   |                               |  |   |  |
|   | Signature, typed or printed name of registered agent | and title if applicable. (NOTE                              | E: Registered Agent signature | required when reinstating) DATE  | <u> </u>  |  |
| After May 1, 2003 Fee wilf be \$550.00  Make Check Payable to Florida Department of State   |  |   | ويران يسهيد فدر               | 9. Election Campaign Financing Trust Fund Contribution.  | \$5.00 May Be<br>Added to Fees                    |  |
| 10. OFFICERS AND DIRECTORS  |  |   | 11.                           | ADDITIONS/CHANGES TO OFFICERS AND DI   | IRECTORS IN 11                                    |  |
| TITLE   | VTD  | □ Delete  | TITLE                         |  | Change Addition                                   |  |
| NAME  | BROWN, GLADYS  |   | NAME                          | _  | _ range ratemen                                   |  |
| STREET ADDRESS  | 1412 GOLF TERRACE                                    |   | STREET ADDRESS                |  |   |  |
| CITY-ST-ZIP   | TALLAHASSEE FL                                       | <del></del>   | CITY-ST-ZIP                   |  |   |  |
| TITLE<br>NAME   | DP   | ☐ Delete  | TITLE<br>NAME                 | ــــــــــــــــــــــــــــــــــــــ   | Change  Addition                                  |  |
| STREET ADDRESS  | BROWN, CAROLYN<br>1808 ATLANTIS PLACE                |   | STREET ADDRESS                |  |   |  |
| CITY-ST-ZIP   | TALLAHASSEE FL                                       |   | CITY-ST-ZIP                   |  |   |  |
| TITLE   | SD   | ☐ Delete  | TITLE                         | ~ [  | Change  Addition                                  |  |
| NAME  | WATFORD, BETTY                                       |   | NAME                          |  |   |  |
| STREET ADDRESS  | PO BOX 1184 N/A                                      |   | STREET ADDRESS                |  |   |  |
| CITY-ST-ZIP   | WOODVILLE FL   |   | CITY-ST-ZIP                   |  |   |  |
| TITLE   |  | ☐ Delete  | TITLE                         |  | Change  Addition                                  |  |
| NAME<br>STREET ADDRESS  |  |   | NAME<br>STREET ADDRESS        |  |   |  |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP                   |  |   |  |
| TITLE   |  | ☐ Delete  | TITLE                         |  | Change Addition                                   |  |
| NAME  |  |   | NAME                          | ودور والمحارفين والمنافق والمن |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | STREET ADDRESS                |  |   |  |
|   | ***  |   | CITY-ST-ZIP                   |  | Observe ET Augus                                  |  |
| TITLE<br>NAME   |  | ☐ Delete  | title<br>Name                 |  | Change Addition                                   |  |
| STREET ADDRESS  |  |   | STREET ADDRESS                |  |   |  |
| CITY-ST-ZIP   |  |   | CITY-ST-ZIP                   |  |   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**