FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90224 027 ***150.00

DOCUMENT # 285191

1. Corporation Name

SMITTY'S POWER BRAKE, INC.

| Principal Place | or Business . | Mailing Address | | | | | • | |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|------------------------------|---------|-------------------------------------------------|------------------------------------------------|---------------|
| 2845 N W 35TH STREET MIAMI FL 33142 | | 2845 N W 35TH STREET MIAMI FL 33142 | | | | DO NOT WRITE IN T | HIS SPACE | |
| • | | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualifed | |) |
| | | | | | | 09/17/1964 | | |
| Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | <u> </u> | pplied For |
| 21 | 26 | | | | | 59-1056710 | N- | ot Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired | • | Additional |
| 22 | | 27 | 7 | | | 5. Certificate of Status Desired | Fee R | equired |
| City & State | 9 | City & State | | | | 6. Election Campaign Financing | - \$5.00 | May Be |
| 23 | 28 | | | | | Trust Fund Contribution | | to Fees |
| Zip | Country | Zip | | | | 8. This corporation owes the current year | Intangible | |
| 一 ・ | | | | ¬ · | | Personal Property Tax. | Yes | ₽ ₹No |
| 24 | 25 25 25 25 25 25 25 25 25 25 25 25 25 2 | | <u> </u> | Γ | | 10. Name and Address of New Register | | |
| | 9. Name and Address of Curren | t Registered Agent | | 81 | Name | To. Hame and Address of Non-Adgress. | ou regun | |
| CMIT | 'H, JR., LAMAR R. | | | " | Name | | | |
| | · | | 82 Street Add | | | ress (P.O. Box Number is Not Acceptable) | | |
| | NW 35TH STREET | | | 1 1 | | | • | |
| MIAN | N FL 33142 | | | 83 | | | | |
| | 2 | | | 84 | City | | 85 Zip | Code |
| | | | _ | | | poration submits this statement for the purpose | <u>-L </u> | |
| agent. I a | egistered agent, or both, in the State in familiar with, and accept the obliga Signature, typed or printed name of registered ager | tions of, Section 607.0505, Flore | da Stati | utes. | | on's board of directors. I hereby accept the ap | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | 13. | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | |
| TITLE | DP | ☐ DELETE 1.1 | | 1.1 TITLE | | | ☐ Change | Addition |
| NAME | SMITH, JR., LAMAR R. | | 1.2 N/ | AME | 1 | , · | | |
| STREET ADDRESS | 16050 N.W. 45 AVE. | | 1381 | 1.3 STREET ADDRESS | | | | |
| | MIAMI FL | | | | | • | | |
| CITY-ST-ZIP | | M PL | | 1.4 CITY-ST-ZIP 2.1 TITLE | | | □ Change | Addition |
| TITLE | 100 - | | | | | | Ш э . | |
| NAME. | | | 2.2 N/ | AME | } | | | |
| STREET ADDRESS | 1 5955 NW 45 AVE | | 2.3 \$7 | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI FL. | | 2. 4 CITY-ST-ZIP | | ZIP | | · | |
| TITLE | DV DELETE | | 3.1 TITLE | | | | - 🗌 Change | ☐ Addition |
| NAME | RODGERS, TIMOTHY | | 3.2 N | 3.2 NAME | | | | |
| STREET ADDRESS | 16225 N.W. 45 AVE. | | 3.3 ST | REET A | JODRESS | • | | ľ |
| CITY-ST-ZIP | MIAMI FL | | 1 | 3.4. CITY+ST-ZIP | | | | ļ |
| TITLE | ☐ DELETE | | _ | 4.1 TITLE | | | Change | Addition |
| | | | 4.2N | | | | | _ |
| NAME | . • • | | | | | | | |
| STREET ADDRESS | | | 4.3 \$1 | TREET | ADDRESS | | • | |
| CITY-ST-ZIP | | | _ | 4.4 CITY-ST-ZIP | | | | (a and - |
| TITLE | | ☐ DELETE | 5.1 TI | | 1 | | Change | Addition |
| NAME . | | | 5.2 N | AME | | • | | f |
| STREET ADDRESS | | | 5.3 ST | TREETA | UDDRESS | · | • | 1 |
| CITY-ST-ZIP | | | 5.4 CI | ITY-ST- | ZIP | | • | |
| TITLE | | □.DELETE | 6.1 TT | TLE | | | Change | Addition |
| NAME | | | 6.2 N | AME | 1 | | | 1 |
| PERSONAL ADDRESS | | | | | DORESS | • | | 1 |
| CIDEEL VUUDEcci | | | V | | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

STREET ADDRESS

CR2E034 (11/98)