FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 285191

(3)

SMITTY'S POWER BRAKE, INC.

FILED
May 12 1997 8:00am
Secretary of State



Principal Place	e of Business	Mailing Address			t tebien grant tielike ternt einer nicht minte beiter beiter dente dente minte ein.		
2845 N W 35TH STREET 2845 N W 35 MIAMI FL 33142 MIAMI FL 331			35TH STREET 13142-5270 ·				
			,		3. Date Incorporated or Qualified	3a, Date of L	ast Report
					09/17/1964	05/01/19	96
,	lace of Business	2a. Mailing Address			4. FEI Number		Applied For
21	· · · · · · · · · · · · · · · · · · ·	26			59-1056710		Not Applicable
Suite, Apt. :	#, etc	Suite, Apt. #, etc.			5. Certificate of Status Desired	T	75 Additional
22		City & State					ee Required
City & State		├ - ¬ ´		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees			
23 Zip	Country	Zip	Count	Α	Trust Fund Contribution		
24	25	29	30	,	8. This corporation has liability for in Florida Statutes	ntangibie tax un Yes XNo	Der 8. 199.032,
	9. Name and Address of Curr		1301	······································	10. Name and Address of New Reg		······································
SMIT	TH, JR., LAMAR R.		8	1 Name			
	NW 35TH STREET		<u> </u>	• • • • •			
MIAMI FL 33142			8	Z Street Add	dress (P.O. Box Number is Not Acceptable	·e)	
, , , , , , , , , , , , , , , , , , ,			8	3			
			<u>_</u>	4 0	·		
			8	4 City		FL 85	Zip Code
office or n	to the provisions of Sections 607.0 egistered agent, or both in the Sta m familiar with, and accept the obl	ate of Florida, Such change w	hesianthraised	ov the cornors	poration submits this statement for the particular particular of directors. I hereby acceptions	urpose of chang t the appointme	ing its registered nt as registered
SIGNATURE	Signature hypocolor printed name of registered :	anent and title II socileable	/NOTE: Begielpred 4	nent signature ren	ared when reinstating)	DATE	·····
12.		AND DIRECTORS	13.	flere self representation	ADDITIONS/CHANGES TO OFFIC		CTORS IN 12
TITLE	DP	☐ DELETE				Ch	
haw:	SMITH, JR., LAMAR R.		1.2 NAM	:			
STREET ADDRESS	16050 N.W. 45 AVE.		1.3 STRE	ET ADDRESS			
CITY - S1 - 7IP	MIAMI FL		1.4 C(TY	-ST-ZIP			
TITLE	DS	DELETE				Cha	ange Addition
NAME	smith, ronnie	1	2.2 NAM			-	
STREET ADDRESS	15955 NW 45 AVE		2.3 STRE	ET ADDRESS	<i>:</i>		
CITY - S1 - ZIP	MIAMI FL		2. 4 CITY	-ST-ZIP			
THTLE	DV	DELETE	3.1 TITLE			Cha	ange Addition
NAME	RODGERS, TIMOTHY		3.2 NAMI				
STREET ADDRESS	16225 N.W. 45 AVE.		3.3 STRE	ET ADDRESS			
CHY-S1-7(P	MIAMI FL	·	3.4. CITY	-ST-ZIP		•	
TITLE		☐ DELETE	4.1 TITLE			☐ Cha	ange
NAME		,	4. 2 NAM	E .			
STREET ADDRESS			4.3 STRE	ET ADDRESS			
CITY-ST-ZIP			4.4 CITY	- ST- ZIP			
DILE		☐ DELETE	5.1 TITLE			Ch:	ange Addition
NAME			5.2 NAM		-		
STREET ADDRESS			5.3 STRE	ET ADORESS			
CITY+ST+ZIP		·····	5.4 CITY	-ST-ZIP			
TITLE		DELETE	6.1 TITLE			Ch:	ange 🔲 Addition
NAME			6.2 NAM	:			
STREET ADDRESS		_	6.3 STRE	EY ADDRESS			
CITY - \$1 - ZiP		/	6.4 CITY				
14. I do hereb	y certify that the information supp	fied with this filing does not o	qualify for the ex	emption state	d in Section 119.07(3)(i), Florida Statutes	. I further certify	that the

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or on an attachment with an address.

SIGNATURE

TATURE AND TYPED OR PRINTED NAME OF STORING OFFICE OF DIRECTOR

PRESIDENT

2-18-97

Daytime Phone #