FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 **PROFIT** FLORIDA DEPARTMENT OF STATE **CORPORATION**

Sandra B. Mortham

FILED Apr 30 1998 8:00am

| 1998 | | ON | | Secretary of State DIVISION OF CORPORATIONS | | | | | Secretary of State | | | | | |
|--|---------------------------------|--|--|--|---------------------------|--------------|------------------|----------|--|--------------|------------|------------------------|--|--|
| DOCUMENT # 284777 (0) G C SERVICE COMPANY, INC. | | | | | | | | | | | | | | |
| Principal Plac | e of Busines | <u> </u> | Mailing A | ddress | | | | | I INGLIN LINDI INGLI MINI 1991) INGLI LINGI OLDI I | INI BANI TID | i Billii A | Mif LOSF | | |
| 702 N FRANKLIN ST SUITE 900 TAMPA FL 33602 | | | SUITE 90 | 702 N FRANKLIN ST SUITE 900 TAMPA FL 33602 | | | | | DO NOT WRITE IN TH | IS SPACE | | | | |
| US | | | U\$ | US | | | | | 3. Date Incorporated or Qualified | | | | | |
| 2. Principal P | Nace of Busin | noce . | 2a Mailin | o Address | | | | | 09/02/1964 4. FEI Number | | TARR | liad For | | |
| 21 | Idee or busin | 1000 | 26 | ng Addioss | | | | | 59-1059842 | \vdash | | lied For Applicable | | |
| Suite, Apt. | #, etc. | | | Suite, Apt #, etc. | | | | | 6. Certificate of Status Desired | \$8. | _ | ditional | | |
| 22 | | | 27 | | | | | | 6, Certificate of Status Desired | | e Req | | | |
| City & Stat | te | Country | 28 | | | | | | 6. Election Campaign Financing Trust Fund Contribution | | | | | |
| Zip 24 | | Country 25 | 29 | Zip | | | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | | |
| 27 | 9. Name | and Address of Curr | | Agent | 30 | | | | 10. Name and Address of New Registers | | | | | |
| BR | ESNAHAN, | T.M. | | | | 81 | Name | | | | | | | |
| 702 N FRANKLIN ST SUITE 900 | | | | | | 82 | Street | Addres | ddress (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | - | | | | | | | | |
| TAMPA FL 33802 | | | | | | 83 | | | | | | | | |
| | | | | | | 84 | City | | F | 85 | Zip Co | ode | | |
| 11, Pursuant | to the provis | ons of Sections 607.0 | 502 and 607.150 | 8, Florida Statu | utes, the at | | -named | corpor | | | ng its | registered | | |
| office or r agent. I a | registered ag am familiar wi | ent, or both, in the Sta th, and accept the obl | ite of Florida. Sud ligations of, Secti | th change was on 607.0505, F | authorized Iorida Stat | d by utes | the corp 3. | poration | ration submits this statement for the purpose n's board of directors. I hereby accept the a | ppointmer | it as re | gistered | | |
| SIGNATURE | | | | | | | | | | | | | | |
| 12. | Signature, typed | or printed name of registered. OFFICERS A | OPEN AND DIRECTORS | ble (NC | 13. | Age | nt signature | required | ADDITIONS/CHANGES TO OFFICERS A | | TORS | JN 12 | | |
| TITLE - | | n Orricens, | WHO CHILL CHOILE | DELETE | 1.1 11 | TLE . | | | ADDITIONS/CITANGES TO OFFICERS A | Cha | | Addition | | |
| NAME | 300AH | IO-AR- | | | 1.2 NA | ME | | | | | _ | | | |
| STREET ADDRESS | 700-1-5 | PANKLIN ST-#900 | | | 1.3 ST | REET | ADDRESS | | | | | 1 | | |
| *CITY-ST-ZIP | 141 | Pb-0- | | | 1.4 CI | | T · ZIP | | | | | | | |
| TITLE | -8- | | | ☐ DELETE | 2.1 7/1 | | | PI | essident 4 Director | Cha | nge | Addition | | |
| NAME | RANKIN, | | | | 2.2 NA | | | | | | | | | |
| STREET ADDRESS | | RANKLIN ST #900 | | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP TITLE | <u>tampa,</u> atvd | TLV | | DELETE | 2.4 CI | | 11-211 | - | | ☐ Cha | nge | ☐ Addition | | |
| NAME | | HAN, T M | | | 3.2 NA | | | | | | - ' | | | |
| STREET ADDRESS | | RANKLIN ST #900 | | | 3.3 ST | REET | address | | | | | ľ | | |
| CITY-S1-ZIP | TAMPA, | FL 00000 | | | 3.4. CI | | T-ZIP | | | | | | | |
| TITLE | S | | | ☐ DELETE | 4.1 711 | | | | | ☐ Cha | nge | Addition | | |
| NAME ATTENT ADDRESS | KESSEL | | | | 4. 2 N | | | | | | | 1 | | |
| STREET ADDRESS | | ranklin st | | | | | ADDRESS 7 7/D | | | | | | | |
| CITY-ST-ZIP TITLE | TAMPA, | re v | | DELETE | 4.4 CIT | | 1-ZIF | | | ☐ Cha | nge | Addition | | |
| NAME | OAK, A.I |) . | | _ _ - | 5.2 NA | | | | | | • | - | | |
| STREET ADDRESS | | RANKLIN ST | | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | TAMPA | | | | 5.4 CI | ry-S | T-ZIP | | · | | | | | |
| TITLE | AC | | | DELETE | 6.1 TiT | LE | , | AS. | ST. CONTROUM ASTINGS, ROBIN | ☐ Cha | nge | Addition | | |
| NAME | | ENFELD, D | | | 6.2 NA | | | 4 | ASTINGS, ROBIN | | | 1 | | |
| STREET ADDRESS | | RANKLIN ST #900 | | | | | address | | • | | | | | |
| CITY-ST-ZIP | <u>tampa i</u> | ·L | | | 6.4 CH | Y-\$1 | r-ziP | | | | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE: