## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # . 283955

FLORIDA BOLT & NUT COMPANY



**FILED** Jan 23, 2003 8:00 am Secretary of State

01-23-2003 90156 004 \*\*\*158.75

| Principal Place of Business 3875 FISCAL CT STE 300 RIVIERA BCH FL 33404 US 2. Principal Place of Business   |  | Mailing Address 3875 FISCAL CT STE 300 RIVIERA BCH FL 33: US 3. Mailing Address | 3875 FISCAL CT<br>STE 300<br>RIVIERA BCH FL 33404<br>US |                            |                                  |   |              |                                |                   |  |
|---|--|---|---|----------------------------|----------------------------------|---|--------------|--------------------------------|-------------------|--|
| Suite, Apt. #, etc.   |  |   | Suite, Apt. #, etc.                                     |                            |                                  |   |              |                                |                   |  |
| •   |  | Suite, Apt. #, etc.   | Suite, Apt. #, etc.                                     |                            |                                  | ☐ CHECK HERE IF MAKING CHANGES                      |              |                                |                   |  |
| City & State .  |  | City & State  | City & State  |                            | 4. FEII                          | 4. FEI Number 59-1058199                            |              | Applied For<br>Not Applicable  |                   |  |
| Zip   | Country  | Zip   | Zip Count   |                            | 5. Certificate of Status Desired |   |              | \$8.75 Additional Fee Required |                   |  |
| <del></del>   | 6. Name and Address of Curr  | ent Registered Agent  | <del></del>   |                            | 7. Nan                           | ne and Address of New Reg                           | istered Ag   | ent                            |                   |  |
| MOORING   | CC AICH  |   | Name  |                            |                                  | •   |              |                                |                   |  |
| MCGINNES<br>3875 FISC   | SS, NEIL<br>CAL CT SUITE 300   |   | Street Address  |                            | (P.O. Box 1                      | Number is Not Acceptable)                           |              |                                |                   |  |
|   | EACH FL 33404  |   |   |                            |                                  |   |              |                                |                   |  |
|   |  |   |   | City                       |                                  |   | FL           | Zip Code                       | )                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |   |   |                            |                                  |   |              |                                |                   |  |
| SIGNATURE   |  |   |   |                            |                                  |   |              |                                |                   |  |
|   | Signature, typed or printed name of registered a   | agent and title if applicable.  | (NOTE: Registered                                       | d Agent signature require  | ed when reinsta                  | nting)  | DATE         |                                |                   |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |  |   |   |                            |                                  | Election Campaign Finar<br>Trust Fund Contribution. |              | Added                          | May Be<br>to Fees |  |
| 10.   |  | AND DIRECTORS   | 11.   |                            | ADDIT                            | IONS/CHANGES TO OFFIC                               |              | _                              |                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PTM<br>WARNER, CHERYL A.<br>3875 FISCAL CT., STE 300<br>RIVIERA BEACH FL   | □ Delete  | NAM!<br>STRE  | 1                          |                                  |   | (            | Change                         | Addition          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | S<br>MCGINNESS, NEIL<br>3875 FISCAL CT., STE 300<br>RIVIERA BEACH FL   | ☐ Delete  | NAMI<br>STRE  |                            |                                  |   | Į            | Change                         | Addition          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ·  | ☐ Delete  | NAMI<br>STRE  |                            |                                  |   |              | Change                         | Addition          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete  | NAMI<br>STRE  | •                          |                                  |   | [            | Change                         | ☐ Addition        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete  | NAME<br>STREE   |                            |                                  |   | Į.           | Change                         | Addition          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | pertify that the information supplied  | Delete  | NAME<br>STREI<br>CITY-                                  | E<br>Et address<br>-st-zip | ection 110                       | 07(3)(i) Florida Statutes 15                        |              | Change                         | Addition          |  |
| indicated<br>of the cor   | certify that the information supplied<br>on this report or supplemental repo<br>poration or the receiver or trustee e<br>, or on an attachment with an addre | ort is true and accurate and<br>empowered to execute this r                     | that my signat<br>eport as requir                       | ure shall have the         | same lega                        | al effect as if made under oat                      | h: that I am | an officer of                  | or director   L   |  |

561 842.2658