

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Mar 31 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **283692**

(2)

1. Corporation Name  
**H & H ROOFING COMPANY**

Principal Place of Business  
**229 N YONGE STREET  
ORMOND BEACH FL 32174**

Mailing Address  
**229 N YONGE STREET  
ORMOND BEACH FL 32174-5541**



|  |  |
|--|--|
| 3. Date Incorporated or Qualified<br><b>07/28/1964</b>   | 3a. Date of Last Report<br><b>04/29/1996</b>           |
| 4. FEI Number<br><b>59-1057325</b>   | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>   | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>   | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |  |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |
| 25                             | 30                     |

9. Name and Address of Current Registered Agent

**HUDSON, SR. LEWIS V.  
4 TIMBER TRAIL  
ORMOND BEACH FL 32174**

10. Name and Address of New Registered Agent

|   |             |
|---|-------------|
| 81 Name   | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83  |             |
| 84 City   | <b>FL</b>   |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS |   | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |
|----------------------------|---|---|---|
| TITLE                      | <b>V</b> <input type="checkbox"/> DELETE  | 1.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>HUGHES, CHARLES E</b>                  | 1.2 NAME  |   |
| STREET ADDRESS             | <b>118 DAWN DRIVE</b>                     | 1.3 STREET ADDRESS                                    |   |
| CITY - ST - ZIP            | <b>ORMOND BEACH, FL 00000</b>             | 1.4 CITY - ST - ZIP                                   |   |
| TITLE                      | <b>PD</b> <input type="checkbox"/> DELETE | 2.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>HUDSON, LEWIS V.</b>                   | 2.2 NAME  |   |
| STREET ADDRESS             | <b>4 TIMBER TRAIL</b>                     | 2.3 STREET ADDRESS                                    |   |
| CITY - ST - ZIP            | <b>ORMOND BEACH FL</b>                    | 2.4 CITY - ST - ZIP                                   |   |
| TITLE                      | <b>TM</b> <input type="checkbox"/> DELETE | 3.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>ROSALIND, RUPERT H</b>                 | 3.2 NAME  |   |
| STREET ADDRESS             | <b>RT1 BOX 188-1</b>                      | 3.3 STREET ADDRESS                                    |   |
| CITY - ST - ZIP            | <b>BUNNELL FL</b>                         | 3.4 CITY - ST - ZIP                                   |   |
| TITLE                      | <b>SM</b> <input type="checkbox"/> DELETE | 4.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>IACONIS, JOSEPH F.</b>                 | 4.2 NAME  |   |
| STREET ADDRESS             | <b>26 SANDRA DRIVE</b>                    | 4.3 STREET ADDRESS                                    |   |
| CITY - ST - ZIP            | <b>ORMOND BEACH FL</b>                    | 4.4 CITY - ST - ZIP                                   |   |
| TITLE                      | <input type="checkbox"/> DELETE           | 5.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |   | 5.2 NAME  |   |
| STREET ADDRESS             |   | 5.3 STREET ADDRESS                                    |   |
| CITY - ST - ZIP            |   | 5.4 CITY - ST - ZIP                                   |   |
| TITLE                      | <input type="checkbox"/> DELETE           | 6.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |   | 6.2 NAME  |   |
| STREET ADDRESS             |   | 6.3 STREET ADDRESS                                    |   |
| CITY - ST - ZIP            |   | 6.4 CITY - ST - ZIP                                   |   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Rosalind H. Rupert* **Rosalind H. Rupert** 3/26/97 677-8350  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (9/96)