## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



**DIVISION OF CORPORATIONS** 

## **FILED** Mar 11, 1999 8:00 am Secretary of State FLORIDA DEPARTMENT OF STATE **Katherine Harris** Secretary of State 03-11-1999 90088 044 \*\*\*150.00 1999

| DOCUMENT #  1. Corporation Name | 282557              |
|---------------------------------|---------------------|
| MUECKE-SOBIE UPH                | IOLSTERY LEATHER CO |

Principal Place of Business 1008 S.W. 8TH STREET

Mailing Address

1008 S.W. 8TH STREET

| MIAMI FL 3313  | 0 MIAMI FL 33130                                    |                                     |               | DO NOT WRITE IN THIS SPACE |  |                      |                |
|----------------|---|-------------------------------------|---------------|----------------------------|--|----------------------|----------------|
|                |   |                                     |               |                            | 3. Date Incorporated or Qualifed                               |                      |                |
| }              |   |                                     |               |                            | 06/23/1964   |                      |                |
| 2. Principal F | Place of Business                                   | 2a. Mailing Address                 |               |                            | 4. FEI Number  |                      | pplied For     |
| 21             |   | 26                                  |               |                            | 59-1053208   | - ~ ~ N              | lot Applicable |
| Suite, Apt.    | #, etc.   | Suite, Apt. #, etc.                 |               |                            | 5. Certificate of Status Desired                               |                      | Additional     |
| 22             |   | 27                                  |               |                            | <b>0. 0. 1. 1. 1. 1. 1. 1. 1. 1</b>                            | <del></del> -        | Required       |
| City & Sta     | te  | City & State                        |               |                            | 6. Election Campaign Financing                                 |                      | May Be         |
| 23             |   | 28                                  |               |                            | Trust Fund Contribution  |                      | to Fees        |
| Zip            | Country   | Zíp                                 | Country       | /                          | 8. This corporation owes the current year                      | r Intangible<br>(Yes | □No            |
| 24             | 25  | 29 30                               | <u> </u>      |                            | Personal Property Tax.   |                      |                |
|                | 9. Name and Address of Curren                       | t Registered Agent                  | 81            | Name                       | 10. Name and Address of New Register                           | en whenr             |                |
| Q∩E            | BIE, GERTIE   |                                     | ["            | Mairie                     |  |                      |                |
|                | B S.W. 8TH STREET                                   |                                     | 82            | Street Add                 | ress (P.O. Box Number is Not Acceptable)                       |                      |                |
|                | MI FL 33130   |                                     | 83            |                            |  |                      |                |
| HIL            | 1 2 00 100  |                                     | 0.3           |                            |  |                      |                |
| I              |   |                                     | 84            | City                       |  | <b>EL</b> 85 Zip     | Code           |
| 44 Durantes    | to the provisions of Sections 607.050               | 2 and 607 1508 Florida Statutes     | the above     | e-named cor                | poration submits this statement for the purpose                | e of changing it     | s registered   |
| office or i    | registered agent, or both, in the State :           | of Florida. Such change was auth    | iorizea ov    | r the corporati            | ion's board of directors. I hereby accept the ap               | pointment as r       | egistered      |
| agent. I a     | em familiar with, and accept the obligation         | tions of, Section 607.0505, Florid  | a Statutes    | \$.                        |  |                      |                |
| SIGNATURE      | Signature, typed or printed name of registered ager | t and title if applicable /NOTE: Dr | prietared Ace | nt signature require       | ed when reinstating) DATE                                      |                      |                |
| 12.            |   | D DIRECTORS                         | 13.           | mi agriature requir        | ADDITIONS/CHANGES TO OFFICERS                                  |                      | ORS IN 12      |
| TITLE          | PS OFFICERS AN                                      | D DIKEOTOKO                         | 1.1 TITLE     |                            |  | ☐ Change             |                |
| NAME           | SOBIE, GERTIE                                       | •                                   | 1.2 NAME      |                            |  |                      |                |
| STREET ADDRESS |   |                                     |               | T ADDRESS                  |  |                      |                |
| CITY-ST-ZIP    | MIAMI FL 33130                                      |                                     | 1.4 CITY-S    |                            | •  |                      |                |
| TITLE          | SEC=  | ☐ DELETE                            | 2.1 TITLE     | ,                          |  | ☐ Change             | Addition       |
| NAME           | PLOTKIN, IDA  | <del></del>                         | 2.2 NAME      |                            |  |                      |                |
| STREET ADDRESS |   |                                     | 1             | T ADDRESS                  | ي دره الأسلام المالية الماليمية المن المناسبة المناسبة المالية | <del>~</del>         | * *** /*       |
| CITY-ST-ZIP    | MIAMI FL  |                                     | 2. 4 CITY-    |                            |  |                      |                |
| TITLE          |   | ☐ DELETE                            | 3.1 TITLE     |                            |  | ☐ Change             | Addition       |
| NAME           | P/T   |                                     | 3.2 NAME      |                            |  |                      |                |
| STREET ADDRESS | Robert N Sobie                                      |                                     |               | TADDRESS                   |  |                      |                |
| CITY-ST-ZIP    | 1008 S.W. 8th St.<br>Miami, Fl. 33130               |                                     | 3.4. CITY-    |                            |  |                      |                |
| TITLE          | mianii, ri. 33130                                   | ☐ DELETE                            | 4.1 TITLE     |                            |  | ☐ Change             | Addition       |
| NAME           |   |                                     | 4. 2 NAME     |                            |  |                      |                |
| STREET ADDRESS |   |                                     | 43 STREE      | TADDRESS                   |  |                      |                |
| CITY-ST-ZIP    |   |                                     | 4.4 CITY-     |                            |  |                      |                |
| TITLE          |   | DELETE                              | 5 1 TITLE     |                            |  | ☐ Change             | Addition       |
| NAME           | }   |                                     | 52 NAME       |                            |  | •                    |                |
| STREET ADDRESS | s   |                                     | 5.3 STREE     | ET ADDRESS                 |  |                      |                |
| CITY-ST-ZIP    | 1   |                                     | 5.4 CITY-     | ST-ZIP                     |  |                      |                |
| TITLE          |   | ☐ DELETE                            | 6.1 TITLE     |                            |  | ☐ Change             | Addition       |
| NAME           |   | <del>-</del> ··-                    | 6.2 NAME      |                            |  |                      |                |
| I W-UVIL       |   |                                     |               |                            |  |                      |                |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of on a state of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of on a state of the corporation of the corporation of the corporation or the receiver or trustee empowered.

**SIGNATURE:** 

STREET ADDRESS

PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

President

2/24/99

(305) 858-4384