

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

APPROVED

INCORPORATED  
ANNUAL REPORT

1995



FLORIDA DEPARTMENT OF REVENUE

UNIFORM REPORT

CHARTERED 1907

(1)

DOCUMENT # 281801

SUN BELT DISTRIBUTORS, INC.

405 N MILITARY TRL  
WEST PALM BEACH FL 33405  
US

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WEST PALM BEACH FL 33405  
US

PRINT OR WRITE IN THIS SPACE

|                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
|--------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 2. Principal Place of Business | 2a. Mailing Address  | 3. Date first reported in this report                                                                                                                                                                                                                                                                                                                                                                                          | 3a. Date of Last Report        |
| 21. State: <u>FL</u>           | 26. State: <u>FL</u> | 05/28/1964                                                                                                                                                                                                                                                                                                                                                                                                                     | 03/01/1994                     |
| 22. City & State               | 27. City & State     | 4. Filing Number                                                                                                                                                                                                                                                                                                                                                                                                               | Applied For                    |
| 23. City & State               | 28. City & State     | 58-0940199                                                                                                                                                                                                                                                                                                                                                                                                                     | Not Applicable                 |
| 24. <u>33415</u>               | 29. <u>33415</u>     | 5. Filing of Status (checked)                                                                                                                                                                                                                                                                                                                                                                                                  | \$8.75 Additional Fee Required |
|                                |                      | 6. Election Campaign Financing Trust Fund Contribution                                                                                                                                                                                                                                                                                                                                                                         | \$5.00 May Be Added to Fees    |
|                                |                      | 7. This corporation has liability for a liability to under 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 | Yes No                         |

|                                                                          |                                                                                                                                                                                                          |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent                          | 10. Name and Address of New Registered Agent                                                                                                                                                             |
| AKSOMITAS, W. WARD<br>4 HARVARD CIR<br>STE 200<br>WEST PALM BCH FL 33409 | 81. Name: <u>AKSOMITAS, N. WARD</u><br>82. Street Address (P.O. Box Number is Not Acceptable): <u>6685 FOREST HILL BLVD.</u><br>83. <u>SUITE 206</u><br>84. City: <u>WEST PALM BEACH</u> FL <u>33413</u> |

11. Pursuant to the provisions of Sections 190.01, 190.02, 190.03, 190.04, 190.05, 190.06, 190.07, 190.08, 190.09, 190.10, 190.11, 190.12, 190.13, 190.14, 190.15, 190.16, 190.17, 190.18, 190.19, 190.20, 190.21, 190.22, 190.23, 190.24, 190.25, 190.26, 190.27, 190.28, 190.29, 190.30, 190.31, 190.32, 190.33, 190.34, 190.35, 190.36, 190.37, 190.38, 190.39, 190.40, 190.41, 190.42, 190.43, 190.44, 190.45, 190.46, 190.47, 190.48, 190.49, 190.50, 190.51, 190.52, 190.53, 190.54, 190.55, 190.56, 190.57, 190.58, 190.59, 190.60, 190.61, 190.62, 190.63, 190.64, 190.65, 190.66, 190.67, 190.68, 190.69, 190.70, 190.71, 190.72, 190.73, 190.74, 190.75, 190.76, 190.77, 190.78, 190.79, 190.80, 190.81, 190.82, 190.83, 190.84, 190.85, 190.86, 190.87, 190.88, 190.89, 190.90, 190.91, 190.92, 190.93, 190.94, 190.95, 190.96, 190.97, 190.98, 190.99, 190.100, I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the law and the Florida Statutes.

SIGNATURE \_\_\_\_\_

|                                                                                                    |                                                                                                                                                |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS                                                                         | 13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN '94                                                                                        |
| NAME: PD WATSON, EDWIN<br>STREET ADDRESS: 6234 WESTERN WAY<br>CITY: LAKE WORTH FL<br>STATE: VD     | NAME: <u>PD WATSON, EDWIN</u><br>STREET ADDRESS: <u>405 N. MILITARY TRAIL</u><br>CITY: <u>WEST PALM BEACH, FL 33415</u><br>STATE: <u>FL</u>    |
| NAME: WATSON, BRUCE<br>STREET ADDRESS: 6234 WESTERN WAY<br>CITY: LAKE WORTH FL<br>STATE: VD        | NAME: <u>WATSON, BRUCE</u><br>STREET ADDRESS: <u>405 N. MILITARY TRAIL</u><br>CITY: <u>WEST PALM BEACH, FL 33415</u><br>STATE: <u>FL</u>       |
| NAME: WATSON, DAVID<br>STREET ADDRESS: 6234 WESTERN WAY<br>CITY: LAKE WORTH FL<br>STATE: VD        | NAME: <u>WATSON, DAVID</u><br>STREET ADDRESS: <u>405 N. MILITARY TRAIL</u><br>CITY: <u>WEST PALM BEACH, FL 33415</u><br>STATE: <u>FL</u>       |
| NAME: STD MORRIS, CAROLYN<br>STREET ADDRESS: 6234 WESTERN WAY<br>CITY: LAKE WORTH FL<br>STATE: STD | NAME: <u>STD MORRIS, CAROLYN</u><br>STREET ADDRESS: <u>405 N. MILITARY TRAIL</u><br>CITY: <u>WEST PALM BEACH, FL 33415</u><br>STATE: <u>FL</u> |
| NAME: VST ROSS, BARBARA<br>STREET ADDRESS: 121 WEST PINE TREE<br>CITY: LAKE WORTH FL<br>STATE: VST | NAME: <u>VST ROSS, BARBARA</u><br>STREET ADDRESS: <u>121 WEST PINE TREE</u><br>CITY: <u>LAKE WORTH FL</u><br>STATE: <u>FL</u>                  |

14. I hereby certify that the information supplied with this report is true and correct and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the individual trustee empowered to execute this report as required by Chapter 190, Florida Statutes, and that my name appears in Block 1 of this report.

SIGNATURE: Barbara Ross BARBARA ROSS 4/24/95 407.686.2500