**FILED** 

Apr 30, 1999 8:00 am Secretary of State

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**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 278304

1. Corporation Name

AMERICAN BUSINESS FORMS, INC.

| Principal Place   | e of Business                                      | Mailing Address                                   | Mailing Address             |            |                 |  |         |                              |  |
|---|--|---|-----------------------------|------------|-----------------|--|---------|------------------------------|--|
|   | SINESS FORMS INC                                   |   | AMERICAN BUSINESS FORMS INC |            |                 |  |         |                              |  |
| 6115-A CLARK CENTER AVE<br>SARASOTA FL 34238-2722   |  | 6115-A CLARK CENTER AVE<br>SARASOTA FL 34238-2722 |                             |            |                 | DO NOT WRITE IN THIS SPACE                           |         |                              |  |
| US  | 04230-2722   | US  | •                           |            |                 | 3. Date Incorporated or Qualifed                     |         |                              |  |
|   |  |   |                             |            |                 | 02/10/1964   |         | 1                            |  |
| 2. Principal P  | lace of Business                                   | 2a. Mailing Address                               |                             |            |                 | 4. FEI Number  | TT.     | Applied For                  |  |
| 21  |  | 26  |                             |            |                 | 59-1038185   | _ ⊢-    | Not Applicable               |  |
| Suite, Apt.   | #, etc   | Suite, Apt. #, etc.                               |                             |            |                 |  | \$8.75  | Additional                   |  |
| 22  |  | 27  |                             |            |                 | 5. Certifcate of Status Desired                      | Fee     | Required                     |  |
| City & State  | e  | City & State                                      | City & State                |            |                 | 6. Election Campaign Financing 55.00 May Be          |         |                              |  |
| 23  |  | 28  | 28                          |            |                 | Trust Fund Contribution                              |         | d to Fees                    |  |
| Zip   | Country  | Zip   | Zip———Country               |            |                 | 8. This corporation owes the current year intangible |         |                              |  |
| 24  | 25   | 29 36   | 30                          |            |                 | Personal Property Tax. Yes No                        |         |                              |  |
|   | 9. Name and Address of Curre                       | nt Registered Agent                               |                             |            |                 | 10. Name and Address of New Registered A             | gent    |                              |  |
| CCU   | FOLITMAN IEDOME                                    |   | - 1                         | 81 N       | ame             |  |         |                              |  |
| _   | ECHTMAN, JEROME                                    | •   | 82 Street Ad                |            | treet Addre     | dress (P.O. Box Number is Not Acceptable)            |         |                              |  |
| •   | TANGLEWOOD DRIVE                                   |   |                             |            |                 | · · · · · · · · · · · · · · · · · · ·                | _       |                              |  |
| SAIN  | ASOTA FL 34239                                     |   |                             | 83         |                 |  |         |                              |  |
|   |  |   | }                           | 84 C       | ity             |  | 85 Zi   | p Code                       |  |
|   |  |   |                             |            | ·               | FL   | ĺ       |                              |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |   |                             |            |                 |  |         | its registered<br>registered |  |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |  |   |                             |            |                 |  |         |                              |  |
| SIGNATURE OF SCHECHTMAN Jerome Schechman 459  |  |   |                             |            |                 |  |         | 4599                         |  |
|   | Signature, typed of printed name of registered ago | ent and title if applicable. (NOTE: Re            | <del>-</del>                | Agent sign | nature required | when reinstating) DATE                               |         |                              |  |
| 12,   |  | ND DIRECTORS                                      | 13.                         |            |                 | ADDITIONS/CHANGES TO OFFICERS AND                    | Chang   |                              |  |
| TRILE   | DP   | ☐ DELETÉ  | 1,1 T(T)                    |            | - 1             | ,  |         | e 🗆 Moditorii                |  |
| NAME  | SCHECHTMAN, JEROME                                 |   | 1.2 NA                      |            |                 |  |         |                              |  |
| STREET ADDRESS  | 3400 TANGLEWOOD                                    |   |                             | OCA TEE    |                 |  |         |                              |  |
| CITY-\$T-ZIP  | SARASOTA, FL 00000                                 |   | _                           | Y-ST-ZIP   | ,               |  | Chang   | a Claddition                 |  |
| TITLE   | \$   | ☐ DELETE  | 2.1 TiT                     |            |                 |  | Chang   | e [] Addition                |  |
| NAME  | SCHECHTMAN, MARGRIT                                |   | 2.2 NA                      | ΜE         | İ               |  |         |                              |  |
| STREET ADDRESS  | 3400 TANGLEWOOD                                    | l l   | 2.3 STF                     | REET ADD   | RESS            |  |         |                              |  |
| CITY-ST-ZIP   | SARASOTA FL  |   | 2. 4 CT                     | Y-ST-ZI    | 3               |  |         | <u></u>                      |  |
| TITLE   | V  | ☐ DELETE  | 3.1 TITI                    | LE         |                 |  | ☐ Chang | e                            |  |
| NAME  | SCHRECHTMAN, TOMMY                                 |   | 3.2 NA                      | ME         |                 |  |         |                              |  |
| STREET ADDRESS  | 3400 TANGLEWOOD                                    |   | 3.3 STF                     | REET ADD   | RESS            |  |         |                              |  |
| CITY-ST-ZIP   | SARASOTA FL  |   | 3.4. CN                     | Y-ST-ZIF   |                 |  |         |                              |  |
| TITLE 7   |  | DELETE  | 4.1 TITI                    | LE         |                 | l  | Chang   | e 🗌 Addition                 |  |
| NAME  |  |   | 4. 2 NA                     | ME         | İ               |  |         | ĺ                            |  |
| STREET ADDRESS  |  |   | 4.3 STF                     | REET ADD   | RESS            | المسيد والمدال المستوادة                             | •       |                              |  |
| CITY-\$T-Z/P  | ·  |   | 4.4 CIT                     | Y-ST-ZIP   |                 |  |         | _                            |  |
| TITLE   |  | ☐ DELETE  | 5.1 TFT                     | E          |                 |  | Chang   | e 🔲 Addition                 |  |
| NAME  |  |   | 5.2 NA                      | ΝE         | ľ               |  |         |                              |  |
| STREET ADORESS  |  |   | 5.3 STF                     | REET ADD   | RESS            |  |         |                              |  |
| CITY-ST-ZIP   |  |   | 5.4 CIT                     | Y-ST-ZIP   |                 | <u> </u>   |         |                              |  |
| TITLE   |  | ☐ DELETE  | 6.1 TITI                    | .E         |                 |  | Change  | e                            |  |
| NAME  |  |   | 6.2 NA                      | VΕ         |                 |  |         |                              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

NAME

STREET ADDRESS

CITY-ST-ZIP