## 2006 FOR PROFIT CORPORATION

## ANNUAL REPORT (AR) **DOCUMENT # 276525** 1. Entity Name



## **FILED** Mar 29, 2006 8:00 am Secretary of State

03-29-2006 90129 007 \*\*\*150.00

| MAR-LEN GARDENS 12 CORPORATION  |  |   |                        |  |          |   |   |                                  |                            |                         |  |
|---|--|---|------------------------|--|----------|---|---|----------------------------------|----------------------------|-------------------------|--|
| Principal Place of Business 16800 NORTHEAST 14TH AVENUE MIAMI FL 33162-2836 |  | Mailing Address 16800 NORTHEAST 14TH AVENUE MIAMI FL 33162-2836 |                        |  |          |   |   |                                  |                            |                         |  |
| 2. Principal P  | Place of Business  | 3. Mailing Address  |                        |  |          | 110-  |   |                                  |                            | *****                   |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |                        |  |          | 1st MOORE CR2E034 (10/05)                           |   |                                  |                            |                         |  |
| City & State  |  | City & State  |                        |  |          | 4. FEI Number 59-2060927 Applied For Not Applicable |   |                                  |                            |                         |  |
| Zip   | Country  | Zip   | Country                |  |          | 5. Certificate                                      | Certificate of Status Desired S8.75 Additional Fee Required |                                  |                            |                         |  |
|   | 6Name and Address of Curren  | I<br>t Registered.Agent   |                        |  |          | 7Name and   | Address of Nev  |                                  |                            |                         |  |
|   |  |   |                        |  | Name     |   |   |                                  |                            |                         |  |
| 168   | JTHERTON, EDITH<br>00 NE 14 AVE<br>IIAMI BCH FL 33162  |   |                        | Street Address (P.O. Box Number is Not Acceptable) |          |   |   |                                  |                            |                         |  |
|   |  |   |                        | City   |          |   |   | FL                               | Zip Cod                    | e                       |  |
|   | named entity submits this statement tions of registered agent.                                   | or the purpose of changing its                                  | registere              | l<br>ed office or re                               | egistere | ed agent, or bo                                     | oth, in the State of  |                                  | . <u>i</u><br>miliar with, | and accept              |  |
| 0.0   |  |   |                        |  |          |   |   |                                  |                            |                         |  |
| SIGNATURE .   | Signature, typed or priviled name of registered ager   | n and title it applicable (NOTE                                 | Registered             | d Agent signature                                  | required | when remstating)                                    |   | DATE                             |                            | <del></del>             |  |
| After   | ILE NOW!!! FEE IS \$150.00<br>May 1, 2006 Fee Will Be \$550.0<br>k Payable to Florida Department | 0   |                        |  |          |   | 9. Election Can<br>Trust Fund C                             | npaign Financin<br>Contribution. | <u> </u>                   | 00 May Be<br>ed to Fees |  |
| 10.   | OFFICERS AND   | DIRECTORS   | 11.                    |  |          | ADDITIONS   | /CHANGES TO C   | FFICERS AND [                    | DIRECTOR                   | S IN 11                 |  |
| TITLE<br>NAME   | B<br>AUGER, RENE   | <b>⊠</b> Delete   | TIFLE                  | E .  |          | sta, Lı   |   |                                  | K Change                   | Addition                |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 16800 NE 14TH AVE<br>N MIAMI BCH FL 33162  |   |                        |  |          |   | l4th Ave<br>Beach, F  |                                  | 6.2                        |                         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | P<br>SAVARD, DENIS<br>16800 NE 14TH AVE<br>N MIAMI FL 33612                                      | ☐ Delete  | 1                      |  |          |   | •   |                                  | ☐ Change                   | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | T<br>ROURKE, WAYNE   | ☐ Delete  | TITLE<br>NAME<br>STREE |  |          |   |   |                                  | ☐ Change                   | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | VP ZWIREK, SARA 16800 NE 14TH AVE N MIAMI BCH FL 33162   | <b>∑3.</b> Delete   | TITLE<br>NAME<br>STREE | E<br>Et address                                    | 167      |   | l4th Ave  |                                  | Change                     | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | S<br>SCHWARTZ, HELEN<br>16790 NE 14 AVE<br>NORTH MIAMI FL 33162                                  | ☐ Delete  | TITLE<br>NAME<br>STREE |  | IV.•     | mraur 1   | Beach, F  |                                  | □ Change                   | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |  | ☐ Delete  |                        |  |          |   |   | ,                                | Change                     | Addition                |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attention with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DENIS SAVARD 3/16/06

Date

305 947-4511

Daytime Phone #