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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 275717

1. Corporation Name

COHEN-AGER, INC.

FILED Jan 29, 1999 8:00am Secretary of State

01-29-1999 90015 042 ***150.00



| | • | | | | | | . (2001) 1000; 1000 1511; 1000; 1000; 1000; 1000; 1000; 1000; 1000; 1000; 1000; | (B) B B B B B | UBAH BIRKH ABAH |
|--|---|---|---------------------------|---|-----------------|--------|---|---------------------|---|
| Principal Place of Business Mailing Address | | | | | |] | 1100110 11011 10001 01111 10001 11011 10011 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 5820 MIAMI LAKES DRIVE 5820 MIAMI LAKES DRIVE | | | | | | | | | |
| MIAMI LAKES FL 33014 MIAMI LAKES FL 33014 | | | | | | | DO NOT WOITE IN THIS | CDACE | |
| | | | ٠ | | | L | DO NOT WRITE IN THIS Date Incorporated or Qualifed | SPACE | |
| | | | | | | 3. | 11/14/1963 | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. | FEI Number | Apr | olied For |
| 21 | | 26 | | | | | 59-1029575 | . Not | Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | a | | | 5. | Certifcate of Status Desired | \$8.75 A Fee Red | |
| City & State | e . | City & State | City & State | | | 6. | Election Campaign Financing Trust Fund Contribution | \$5.00 to | |
| 23 | Country Zip Co | | | ntrv | | + | | | 01000 |
| Zip | Country | ⊢ ' | | | | 8. | This corporation owes the current year Into Personal Property Tax. | | □No |
| 24 | 25 29 30 30 9. Name and Address of Current Registered Agent | | | | | 10 | Name and Address of New Registered | | |
| | 9. Name and Address of Currer | it Registered Agent | | 81 N | lame | IV. | Name and Address of New Registerou | 78011 | |
| AGER,RONALD | | | | | iamo | | | | |
| 5820 MIAMI LAKES | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| MIAMI LAKES FL 33014 | | | | 83 | | | | | |
| MININ LINES I E SOUTH | | | | 83 | | | · 一个有情况下的知识的特殊情况。 | 114 | 1317 |
| ESSE MAN CONTROL OF THE PARTY O | | | | | City | | FL | 85 Zip C | code |
| | | 1007 (FOO FL 11 OL 1 | tes, the ab | ove-na | med corpo | ration | submits this statement for the purpose of | changing its | registered |
| office or r | egistered agent, or both, in the State | of Florida. Such change was a stions of Section 607 0505. Flo | authorized orida Statu | by the | corporation | n's bo | pard of directors. I hereby accept the appoin | ntment as reg | gistered |
| | in lamiliar with and accept the conge | 20010 01, 0001011 007.0000, 1 10 | J.100 C.010 | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered age | int and title if applicable. (NOTI | E: Registered | Agent sig | nature required | when n | einstating) DATE | · | |
| 12. OFFICERS AND DIRECTORS 13. | | | | | | / | ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTO | RS IN 12 |
| TITLE | PD □ DELETE 1.11 | | | Œ | | | 4,100 | Change | Addition |
| NAME . | AGER,RONALD 12N | | | ME | | | | | |
| STREET ADDRESS | 5820 MIAMI LAKES DR | | | REET ADI | DRESS | | | • | |
| CITY-ST-ZIP | MIAMI LAKES FL 140 | | | TY-ST-ZIF | , | | | | |
| TITLE | SD | DELETE | 2.1 TIT | | " | | | ☐ Change | ☐ Addition |
| NAME | COHEN, WILLIAM D | | 2.2 NA | ME . | | | | | |
| 7000 MILLE AVEC DD | | | | REET ADI | DRESS | | · · · · · · · · · · · · · · · · · · · | | |
| OTTLE ADDRESS | MIAMI LAKES EL | | | TV 9T.71 | | | • | \$ | |

Change Addition ☐ DELETE 3.1 TITLE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP ☐ DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Change DELETE ☐ Addition 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADORESS STREET ADDRESS 54 CITY-ST-ZIP CITY-ST-ZIP Change . ☐ Addition DELETE 6.1 TITLE TITLE NAME 6.2 NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIJUATINE REQUIREDRONALD AGER

1/12/99

305-556-4601

Daytime Phone #

CR2E034 (11/98)