| FILI                                                      | E NOW: FILING FE                                                                                                   | F AFT                                                    | FR MAY 1                                                                                           | S \$2                      | 25                | nn                           |                          |                                                       |                   |                           | •                               |                                         |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------|-------------------|------------------------------|--------------------------|-------------------------------------------------------|-------------------|---------------------------|---------------------------------|-----------------------------------------|
| PROFIT CORPORATION ANNUAL REPORT 1996                     |                                                                                                                    |                                                          | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Socretary of State<br>DIVISION OF CORPORATIONS |                            |                   |                              |                          |                                                       |                   |                           |                                 |                                         |
| DOCUMENT # 273588                                         |                                                                                                                    |                                                          | (4)                                                                                                |                            |                   |                              |                          |                                                       |                   |                           |                                 |                                         |
|                                                           | iAN ELECTRIC COMPAN'                                                                                               | V INC                                                    | ( )                                                                                                |                            |                   |                              |                          |                                                       |                   |                           |                                 |                                         |
| WOITG                                                     | INIT LECOTTIO CONTINUE                                                                                             | 1, 1110,                                                 |                                                                                                    |                            |                   |                              |                          | 1 18 0 / 18 HI O I 18 B B HI HI I                     |                   | Da <b>rika bis</b> art    | DERNI RHAM RAR                  | II <b>411</b> 8 <b>418</b> 1 <b>114</b> |
| Principal Place                                           | of Business                                                                                                        |                                                          | iling Address                                                                                      |                            |                   |                              |                          |                                                       |                   |                           |                                 |                                         |
| 1238 CRATE DRIVE<br>P O BOX 20028<br>TALLAHASSEE FL 32316 |                                                                                                                    | 1238 CRATE DRIVE<br>P O BOX 20028<br>TALLAHASSEE FL 3231 |                                                                                                    | 116                        |                   |                              |                          |                                                       | ·                 |                           |                                 |                                         |
| US                                                        |                                                                                                                    | US                                                       |                                                                                                    |                            |                   |                              |                          | Date Incorporated or Qu<br>09/11/1963                 | ualified          |                           | te of Last F<br><b>04/28/19</b> |                                         |
| 2. Principal Pl.<br>21                                    | ace of Business                                                                                                    | 2a.<br>26                                                | Mailing Address                                                                                    |                            |                   |                              | 4.                       | FEI Number<br>59-1022878                              |                   |                           |                                 | Applied For                             |
| Suite Apt                                                 | #. etc                                                                                                             |                                                          | Suite, Apt. #, etc                                                                                 |                            |                   |                              | 5.                       | Certificate of Status Des                             | ired              | \ <del>\</del>            |                                 | Not Applicable  Additional              |
| City & State                                              | 9                                                                                                                  | 27]                                                      | City & State                                                                                       |                            |                   |                              |                          | Election Campaign Finar                               |                   | ~                         |                                 | Required                                |
| <b>23</b><br>Zip                                          | Country                                                                                                            | 28                                                       | ·                                                                                                  |                            |                   |                              |                          | Trust Fund Contribution                               |                   |                           | Adde                            | May Be<br>d to Fees                     |
| 24 25                                                     |                                                                                                                    | 29                                                       | Zip                                                                                                | 30 Co.                     | Country 30        |                              |                          | This corporation has liab<br>Florida Statutes         |                   | intangible<br>No          | tax under s                     | 199.032,                                |
|                                                           | 9. Name and Address of Cur                                                                                         | rent Regist                                              | ered Agent                                                                                         |                            | 81                | Name                         | 10.                      | Name and Address of                                   | New F             | Registered                | Agent                           |                                         |
| MORGA                                                     | N, PAUL H. JR.                                                                                                     |                                                          |                                                                                                    |                            | 82                |                              | (D.)                     | O. Box Number is Not A                                |                   | 57:X                      |                                 |                                         |
| 1238 CF                                                   | rate drive                                                                                                         |                                                          |                                                                                                    |                            |                   | Street Add                   | Jress (F.)               | J. BOX INTITIDELIS INOLA                              | uceptar.          | ле;<br>                   |                                 |                                         |
| IALLAH                                                    | ASSEE FL 32304                                                                                                     |                                                          |                                                                                                    |                            | 83                |                              |                          |                                                       | <del></del>       |                           |                                 |                                         |
|                                                           |                                                                                                                    |                                                          |                                                                                                    |                            | 84                | ,                            |                          |                                                       |                   | FI                        | _                               | ρ Code                                  |
| 11. Pursuant to<br>or registere<br>familiar wit           | o the provisions of Sections 607.0<br>ed agent, or both, in the State of F<br>th, and accept the obligations of, S | 602 and 607<br>lorid ( Such<br>loction 607 0             | .1508, Florida Statute<br>change was authorize<br>606, Florida Statutura                           | es, the abo<br>ed by the o | ve-n<br>corpo     | iamed corpo<br>oration's boa | bration su<br>and of dir | ibmits this statement for<br>ectors. Thereby accept ( | the pur<br>he app | rpose of cl<br>orntment a | hanging its i<br>is registered  | registered office<br>Lagent, Lam        |
| SIGNATURE                                                 |                                                                                                                    |                                                          |                                                                                                    |                            |                   |                              |                          |                                                       |                   |                           |                                 |                                         |
| 12.                                                       | Signature, typed or protest name, other person a<br>OFFICERS                                                       | geraulite ta:<br>AND DIRECT                              |                                                                                                    | It Registered.             | Agend             | t sujuature co je o          |                          | edategrand                                            | O OEL             | EA'L                      | ח חופכסזכ                       | NDO INL 10                              |
| TITLE                                                     | PD                                                                                                                 |                                                          | DELETE                                                                                             | 111                        | ifté.             | ·T                           | -···                     | ADDITIONS/CHANGES                                     | O OFF             | ICE NO AIN                | Change                          | Addition                                |
| NAME                                                      | MORGAN, PAUL H. JR.                                                                                                |                                                          |                                                                                                    | 1.2 N/                     | ME.               |                              |                          |                                                       |                   |                           |                                 |                                         |
| STREET ADDRESS                                            | 1238 CRATE DR.                                                                                                     |                                                          |                                                                                                    | 135                        | 1 3387            | ADORESS                      |                          |                                                       |                   |                           |                                 |                                         |
| CHTY-ST-ZIF                                               | TALLAHASSEE FL                                                                                                     |                                                          | E BOLETO                                                                                           |                            | [ <u>Y - \$</u> ] | 1 - 71F                      |                          |                                                       |                   |                           |                                 |                                         |
| TITLE                                                     | VD                                                                                                                 |                                                          | DELETE                                                                                             | · 2 1 TI                   |                   |                              |                          |                                                       |                   |                           | Change                          | Addition                                |
| NAME<br>CLOSET ADOUGCE                                    | Hodge, Elizabeth o.<br>1238 Crate Dr.                                                                              |                                                          |                                                                                                    | 2 2 N                      |                   |                              |                          |                                                       |                   |                           |                                 |                                         |
| STREET ADDRESS                                            | TALLAHASSEE FL                                                                                                     |                                                          |                                                                                                    |                            |                   | ADDRESS                      |                          |                                                       |                   |                           |                                 |                                         |
| CITY-ST-ZIF<br>TITLE                                      | STD                                                                                                                |                                                          | 24 CI                                                                                              |                            |                   | -ZP                          | ·                        |                                                       |                   |                           |                                 | FT 445                                  |
| NAME                                                      | MORGAN, PAUL III                                                                                                   |                                                          |                                                                                                    |                            | 3.2 NAME          |                              |                          |                                                       |                   |                           | ☐ Change                        | Addition                                |
| STREET ADDRESS                                            | 1238 CRATE DR.                                                                                                     |                                                          |                                                                                                    |                            | ADORESS           |                              |                          |                                                       |                   |                           |                                 |                                         |
| C/TY-ST-Z/F                                               | TALLAHASSEE FL                                                                                                     |                                                          |                                                                                                    | 3 4 01                     |                   |                              |                          |                                                       |                   |                           |                                 |                                         |
| TITLE                                                     |                                                                                                                    |                                                          | DELETE                                                                                             | 4 1 1                      |                   |                              |                          |                                                       |                   |                           | Change                          | Addition                                |
| NAME                                                      |                                                                                                                    |                                                          |                                                                                                    | 4 2 NA                     | M*E               |                              |                          |                                                       |                   |                           |                                 |                                         |
| STREET ADDRESS                                            |                                                                                                                    |                                                          |                                                                                                    |                            |                   | ADORESS                      |                          |                                                       |                   |                           |                                 |                                         |
| C(TY+S1+Z(F                                               |                                                                                                                    |                                                          |                                                                                                    | 4 4 CI                     |                   |                              |                          |                                                       |                   |                           |                                 |                                         |
| TOLE                                                      |                                                                                                                    |                                                          | DELETE                                                                                             | 5 1 1)                     |                   | t                            |                          |                                                       |                   |                           | ☐ Change                        | ncitibbA [                              |
| NAME                                                      |                                                                                                                    |                                                          |                                                                                                    | 5 2 NA                     | ME                | [                            |                          |                                                       |                   |                           |                                 |                                         |
| STREET ADDRESS                                            |                                                                                                                    |                                                          |                                                                                                    | 5351                       | HEET A            | ADDRESS                      |                          |                                                       |                   |                           |                                 |                                         |
| CITY-ST-ZIF                                               |                                                                                                                    |                                                          |                                                                                                    | 5.4 CI                     | Y-SI              | - ZIP                        | •n. •———                 |                                                       |                   |                           |                                 |                                         |
| TITLE                                                     |                                                                                                                    |                                                          | DELETE                                                                                             | 6 1 <b>T</b> I             | LFE               |                              |                          |                                                       |                   |                           | ☐ Change                        | ☐ Addition                              |
| NAME                                                      |                                                                                                                    |                                                          |                                                                                                    | 6.2 NA                     | ME                |                              |                          |                                                       |                   |                           |                                 |                                         |
| STREET ADDRESS                                            | ∢                                                                                                                  |                                                          |                                                                                                    | 63 ST                      | HEET A            | ADDRESS                      |                          |                                                       |                   |                           |                                 |                                         |
| Daty-St-7/P                                               |                                                                                                                    |                                                          |                                                                                                    | 6.4.01                     | TV C1             | 710                          |                          |                                                       |                   |                           |                                 |                                         |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and closs not qualify for the exemption stated in Section 119 07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or frusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if or niged, or on an attainment with an address

SIGNATURE:

SIGNATURE:

SIGNATURE:

SIGNATURE:

SIGNATURE AND TYPEO OR PRINTER TAKE OF EGNING OFFICER OR DIRECTOR

4-29-96 904-576-8181