2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT #273202

MILLER ENTERPRISES OF MANATEE, INC.



FILED Apr 07, 2008 08:00 A Secretary of State

Principal Place of Business

1200 1ST AVE. WEST

SUITE 200

BRADENTON, FL 34205

Mailing Address

1200 1ST AVE. WEST

SUITE 200

BRADENTON, FL 34205 US



DO	NOT	WRITE	IN	THIS	SPACE	02082
						4. FEI

No Chg-P CR2E034 (11/05) Applied For 4. FEI Number

59-1055499

Not Applicable \$8.75 Additional

5. Certificate of Status Desired

Fee Required

6. Name and Address of Current Registered Agent

MILLER, HUGH D 1200 1ST AVE WEST SUITE 200 **BRADENTON FL 34205**

DO NOT WRITE IN THIS SPACE

The above named entity submits this statement for the purpose of char the obligations of registered agent	nging its registered office or registered agent, or both, in the State of Flo	orida. I am familiar with, and accept
SIGNATURE	(b)(1). Positived April 600 has for the about sorbibles.	DAIF

FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

10.	OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P MILLER, C. DONALD, JR. 1200 1ST AVE WEST SUITE 200 BRADENTON, FL 34205	
TITLE NAME STREET ADDRESS CITY-ST-7IP	VTS MILLER, HUGH D. 1200 1ST AVE WEST SUITE 200 BRADENTON, FL 34205	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
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TITLE NAME STREET ADDRESS		

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DO NOT WRITE IN THIS SPACE

12. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 it changed, or on an attachment with like empowered.

SIGNATURE:

CITY-ST-ZIP

2-18.08

941-748.3432