Feb 17, 1999 8:00 am Secretary of State

02-17-1999 90103 033 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

| DOCUMENT # | 272780 |
|---------------------|----------|
| 1. Corporation Name | L, L, 00 |

| THE CUS | STOMART PRESS, INC. | | | | | | |
|--|---|---------------------------------------|----------------------------|----------------------------------|--|--------------------------------------|------------------------|
| Principal Place of Business Mailing Address | | | | | I I BRICE LIBIT INDIA LEGAL SOLIT GOVERNMENT | Billis Asati Billis Ai | |
| 931 EAST BOSTON POST RD. P.O. BOX 765 MAMARONECK NY 10543 US | | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | 3. Date Incorporated or Qualifed 08/15/1963 | | • |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Apr | lied For |
| 21 | | 26 | | | 13-1968760 | Not | Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| City & State | е | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 h Added to | • |
| Zip | Country | Zip | Country | 7 | 8. This corporation owes the current year to | ntangible | |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | | □No |
| | 9. Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New Registered | d Agent | |
| 2601 | Lins, esq. k J. East Marina Drive Laud. Fl | | 82 | Street Ad | dress (P.O. Box Number is Not Acceptable) | | \$ 1 m |
| | | | 84 | ' | F | 85 Zip C | |
| l office or r | egistered agent, or both, in the State m familiar with, and accept the oblig | ations of Section 607.0505, Flori | thorized by da Statute: | r the corpora s. | rporation submits this statement for the purpose of the th | of changing its r pintment as reg | registered pistered |
| 40 | Signature, typed or printed name of registered ag | ent and title if applicable. (NOTE: F | 13. | nt signature requi | ired when reinstating) ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTO | RS IN 12 |
| 12. | D OFFICERS A | DELETE | 1.1 TITLE | | 7,551,101,000,17,110,50,10,00,10,10,10,10,10,10,10,10,10,10,10 | Change | Addition |
| | WRIGHT,ELIZABETH | | 1.2 NAME | | | _ · | |
| NAME STREET ADDRESS | 1411 BLAIR LANE | | | TADDRESS | | | |
| 1 | TUSTIN CA | | 1.5 GITY-5 | | | | |
| CITY-ST-ZIP | PD PD | ☐ DELETE | 2.1 TITLE | | | Change | Addition |
| NAME | ALLENSWORTH, STEPHEN | | 22 NAME | | | | |
| STREET ADDRESS | C/O THE CUSTOMART PRESS | 1 | | | | | |
| CITY-ST-ZIP | MAMARONECK NY | , INC., 1 OB AC 100 | | 1 | | | |
| TITLE | MANUALON III | ☐ DELETE | 2. 4 CITY-ST-ZIP | | | ☐ Change | ☐ Addition |
| NAME | | | 3.2 NAME | | | | • |
| STREET ADDRESS | | | | ET ADDRESS | | | |
| | | | 3.4. CITY- | | | ."* + | |
| CITY-ST-ZIP | | ☐ DELETE | 4.1 TITLE | | | Change , | |
| NAME | [| - · ·· | 4 2 NAME | . [| , | | |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the species or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on any attachment with an address, with all other like empowered.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

DELETE

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

SIGNATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

914-698-1500 Dayline Phone #

☐ Change

☐ Change

☐ Addition

☐ Addition