271801

| (Requestor's Name) |
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| (Address) |
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| (Address) |
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| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| |
| (Document Number) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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amend

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115 N CALHOUN ST., STE. 4 TALLAHASSEE, FL 32301 P: 866.625.0838 F: 866.625.0839 COGENCYGLOBAL.COM

Account#: I20000000088
For any issues please contact
Cheyanne Davis
(850) 202-1882

| Date: | 09/12/2024 | (850) 202-1882 |
|--------------|--------------------------------------|----------------------------|
| | Cheyanne Davis | <u> </u> |
| Reference | 2496824 | _ |
| Entity Nan | ne: COLLIER LAND AND | CATTLE CORPORATION |
| ☐ Arti | icles of Incorporation/Authorization | to Transact Business |
| √ Am | endment | |
| Ch: | ange of Agent | |
| ☐ Rei | instatement | |
| Co | nversion | |
| □ Ме | rger | |
| ☐ Dis | solution/Withdrawal | |
| ☐ Fic | titious Name | |
| ✓ Oth | nerPLEASE ATTACH | CERTIFIED COPY UPON FILING |
| | | |
| Authorized | d Amount: \$43.75 | |
| Signature | Congruent Toral | |

F: 800.944.6607



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Account#: 120000000088

For any issues please contact Cheyanne Davis 09/12/2024 Date: ____ (850) 202-1882 **Cheyanne Davis** Name: ____ 2496824 Reference #: ____ Entity Name: COLLIER LAND AND CATTLE CORPORATION Articles of Incorporation/Authorization to Transact Business ✓ Amendment Change of Agent Reinstatement ☐ Conversion Merger ☐ Dissolution/Withdrawal Fictitious Name PLEASE ATTACH CERTIFIED COPY UPON FILING ✓ Other Authorized Amount:

Signature: ___

COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CO | ORPORATION: Collier Land | and Cattle Corporation |
|------------------|--|--|
| | NUMBER: 271801 | |
| | rticles of Amendment and fee a | re submitted for filing. |
| Please return al | l correspondence concerning thi | is matter to the following: |
| | Hassina Adams | |
| | | Name of Contact Person |
| | Bond, Schoeneck & Kin | ng, PLLC |
| | | Firm/ Company |
| | One Lincoln Center | |
| | | Address |
| | Syracuse, NY 13202 | |
| | | City/ State and Zip Code |
| | | , |
| | hadams@bsk.com | |
| | E-mail address: (to | be used for future annual report notification) |
| For further info | rmation concerning this matter, | please call: |
| Roderick McD | onald | at (315) 218-8163 |
| | Name of Contact Person | Area Code & Daytime Telephone Number |
| Enclosed is a cl | heck for the following amount n | nade payable to the Florida Department of State: |
| \$35 Filing | Fee S43.75 Filing Fee Certificate of State | —————————————————————————————————————— |
| | Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |

Articles of Amendment to Articles of Incorporation of

FILED

2024 SEP 12 AM 10: 45

| | | SET STARY OF STARE. |
|----------------------------------|--|--|
| f Corporation as currentl | y filed with the Florida I | lept, of State) |
| | | |
| (Document Number o | f Corporation (if known) | |
| 1006, Florida Statutes, this | Florida Profit Corporatio | n adopts the following amendment(s) |
| me of the corporation; | | |
| | | The new |
| 'orp," "Inc," or "Co". 🛭 🖊 | i professional corporatio | ed" or the abbreviation "Corp.," |
| | N/A | |
| n applicable: TREET ADDRESS) | | |
| · | | |
| | | <u></u> |
| cable: OFFICE BOX) | N/A | |
| | | |
| d/or registered office add | ress in Florida, enter the | name of the |
| | i | |
| N/A | | |
| | | |
| (Florida str | eet address) | |
| N/A | | . Florida |
| | (City) | (Zip Code) |
| • | · · · · · · · · · · · · · · · · · · · | , Florida(Zip Code) |
| | (Document Number of 1006, Florida Statutes, this same of the corporation; the word "corporation," "corp," "Inc," or "Co". A or the abbreviation "P.A." of applicable: TREET ADDRESS) Cable: OFFICE BOX) d/or registered office address N/A (Florida str | the word "corporation," "company," or "incorporation," "Inc." or "Co". A professional corporation or the abbreviation "P.A." If applicable: IREET ADDRESS) Cable: OFFICE BOX) M/A d/or registered office address in Florida, enter the v registered office address: N/A (Florida street address) |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Do | <u>oe</u> | |
|-------------------------------|------------|----------|-------------|---------|
| X Remove | <u>v</u> | Mike Jo | ones | |
| X Add | <u>\$V</u> | Sally Sr | <u>nith</u> | |
| Type of Action (Check One) | Title | | Name | Address |
| l) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 2) Change | | _ | | |
| Add | | | | |
| Remove 3)Remove | | _ | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 5) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | _ | | |
| Add | | | | |
| Remove | | | | |

| | orporation of this corporation are amended by changing the article numbered "Seventh" so that, as |
|----------------------|--|
| mended, said arti | cle shall read as follows: |
| The Board of Dire | ectors of the Corporation shall consist of at least two directors, with the exact number |
| to be fixed from ti | me to time in the manner provided in the Corporation's Bylaws, who will serve as the Corporation's |
| directors until succ | cessors are duly elected and qualified." |
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| provisions for | nt provides for an exchange, reclassification, or cancellation of issued shares, implementing the amendment if not contained in the amendment itself: licable, indicate N/A) |
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| | |

SimplyAgree Sign signature packet ID: 285c16ab-082a-4db4-bcba-2b44f6f0e16e May 1, 2024 The date of each amendment(s) adoption: ___ ____, if other than the date this document was signed. Effective date if applicable: (no more than 90 days after amendment file date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. Adoption of Amendment(s) (CHECK ONE) ☐ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required. ■ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): "The number of votes cast for the amendment(s) was/were sufficient for approval (voting group)

appointed fiduciary by that fiduciary)

David I. Simmons

(Typed or printed name of person signing)

(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court

Vice President

DOD5

Dated July 29, 2024

Signature

(Title of person signing)