FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

SIGNATURE:

PO BOX 1533 MELBOURNE 32902

P O BOX 1533



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 271157

(0)

PO BOX 1533 MELBOURNE 32902

Mailing Address
P O BOX 1533

METROPOLITAN COMMUNICATION SERVICES, INC.

| MELDUUNING F | L SEOVE | MICEOCOLLIST I P. ARMON. 190 | WELDOURING 1 C OLOGE-1303 | | | | | | | |
|---------------------------|---|-------------------------------------|---------------------------|-----------------------------|---|--|---|-----------------|-------------------|--|
| | | | | | 1 | 3. Date Incorporated or Qualified | | | | |
| 2. Principal (| Pace of Business | 2a. Mailing Address | 2a. Mailing Address | | | 4. FEI Number | ······································ | Ap | plied For | |
| 21 | | 26 | * | | | FO 4000400 | | | t Applicable | |
| Suite, Apt | Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | F. One Control of Otal to Design | | \$8.75 | Additional | |
| 22 27 | | | | | 1' | 5. Certificate of Status Desired | لــا | Fee Re | | |
| City & State City & State | | | | | | 6. Election Campaign Financing | *************************************** | \$5.00 | May Be | |
| 23 28 | | | | | | Trust Fund Contribution | | Added t | | |
| Zip | Country | Zip | Countr | у | | 8. This corporation has liability for i | ntangible | tax under s. | . 199.032, | |
| 24 25 29 30 | | | | Florida Statutes 🔀 Yes 🗌 No | | | | | | |
| | 9. Name and Address of Cur | rent Registered Agent | | | | Name and Address of New Re | gistered A | lgent | | |
| HAR | rell, robert H. | | 81 | Name | | | | | | |
| 914 E. PALMETTO | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| MELBOURNE FL 32901 | | | | | on our reduced (i.e. box rambor to receptation) | | | | | |
| | | | B | | | | | | | |
| | | | | J | | · | | Taut Servi | | |
| | | | 64 | City | | | FL | 85 Zip (| Code | |
| 11. Pursuant | to the provisions of Sections 607.0 | 0502 and 607.1508, Florida Statul | tes, the abov | re-named | corporat | tion submits this statement for the p | urnose of | changing it | s registered | |
| office or | registered agent, or both, in the St | ate of Florida. Such change was | authorized b | y the corp | poration's | s board of directors. I hereby accep | t the appo | ointment as | registered | |
| agent i | am familiar with, and accept the ob | nigations or, Section 607.0505, Fi | orida Statute | S. | | | | | | |
| SIGNATURE | Signature, type if or printed name of registerest | 0.00 | TE Registered A | | | | DATE | | ************ | |
| 12. | | AND DIRECTORS | 13. | ent s gnature | e required wi | ADDITIONS/CHANGES TO OFFICE | | DIRECTOR | S IN 12 | |
| TITLE | TD | DELETE | 1.1 TITLE | | T | ADDITIONOGO IANGES TO OFFICE | | Change | Addition | |
| NAME | HARRELL, ROBERT H | | 1.2 NAME | | | | | - Change | ridoition | |
| | 914 E. PALMETTO | | | | | • | | | | |
| STREET ADDRESS | MELBOURNE FL | | | T ADDRESS | | | | | / | |
| CITY - ST - ZIP | SD SD | IV DELETE | 1.4 CITY- | ST-ZIP | ļ | | | r | 19 | |
| TITLE | | | | | | e President | | ☐ Change | ▼ Addition | |
| NAME | HARRELL, MARY H | | 2.2 NAME | | | Scott Harrell | | | | |
| STREET ADDRESS | 914 E. PALMETTO | | 2.3 STREE | T ADDRESS | 914 | E. Palmetto Ave. | | | | |
| CITY-ST-ZIP | | | | | | courne, FL 32901 | | | | |
| TITLE | · · · · · · · · · · · · · · · · · · | | 3.1 TITLE | | Change | | | Addition | | |
| NAME | · · · · · · · · · · · · · · · · · · · | | 3.2 NAME | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | | | | | | |
| CITY - ST- 7IP | MELBOURNE FL | | 3.4. CITY | ST-ZIP | <u> </u> | | | | | |
| TOTLE | | ☐ DELETE | 4.1 TITLE | | | | | Change | Addition | |
| NAME | | | 4. 2 NAMI | | | | | | | |
| STREET ACORESS | | | 4.3 STREE | T ADDRESS | 1 | | | | | |
| GITT - S' - ZIP | | | 4.4 CITY- | ST-ZIP | | | | | | |
| TITLE | | DELETE | 5.1 TITLE | | | | | Change | Addition | |
| NAME | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | 5.3 STREE | T ADDRESS | Ì | | | | | |
| CITY - S1 - ZIP | | | 5.4 CITY- | | | | | | | |
| TITLE | | | 6.1 TITLE | | † | | | Change | Addition | |
| NAME | | | 6.2 NAME | | | | | | | |
| STREET ADDRESS | | | | T ADDRESS | | , ' | | | | |
| | | | | | } | | | | | |
| CITY-ST-ZIP | by certify that the information soon | lied with this films does not quali | 6.4 CITY- | | stated in 9 | Section 119.07(3)(i), Florida Statute | s I further | certify that | the | |
| informati | on indicated on this annual report (| or supplemental annual report is t | true and acc | urate and | d that my | signature shall have the same lega required by Chapter 607, Florida S | l effect as | If made und | der oath: that | |

R. H. Harrell

1-20-97 407-723 490

FILED

Jan 30 1997 8:00am

Secretary of State