2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)



FILED 03 DEC 22 PM 5: 12

| DOCUI                                         |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                | SLORETARY OF STATE TALLAHASSEE, FLORIDA |            |                                               |                                                                                    |                                |             |              |                 |                              |             |  |
|-----------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------|------------|-----------------------------------------------|------------------------------------------------------------------------------------|--------------------------------|-------------|--------------|-----------------|------------------------------|-------------|--|
| Principal Piaco<br>475 S. FIRST<br>BARTOW, FL | AVE.                                  | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Mailing Address 475 S. FIRST AVE. BARTOW, FL 33830             |                                         |            |                                               |                                                                                    |                                |             | ,            |                 | ,                            |             |  |
| 2. Principal P                                | lace of Busin                         | ess                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3. Mailing Address                                             |                                         |            |                                               |                                                                                    |                                |             |              |                 |                              |             |  |
| Suite, Apt.                                   | #, etc.                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Suite, Apt. #, etc.                                            |                                         |            |                                               | CHECK HERE IF MAKING CHANGES                                                       |                                |             |              |                 |                              |             |  |
| City & State                                  | <del>0</del>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City & State                                                   |                                         |            |                                               | 4. FEI Number 59-1083938                                                           |                                |             |              |                 | Applied For Not Applicable   |             |  |
| Zip Country                                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Zip                                                            | Çount                                   | ry         |                                               |                                                                                    |                                |             | Fee Required |                 |                              |             |  |
| د نیسب،یث                                     | ≃6. Name                              | and Address of Current                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                                         |            | 7. Name                                       | and Address                                                                        | of,New Ro                      | egistered A | lgent        | 5-4 -11x        | ]-                           |             |  |
| CLYATT, JO<br>6003 SOUR<br>BARTOW, I          |                                       | Name<br>Street A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ddress (P.                                                     | O. Box N                                | PROPERTY A | coeptable                                     |                                                                                    |                                |             | -            |                 |                              |             |  |
|                                               |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                                                              |                                         | av FL      |                                               |                                                                                    |                                |             |              | Zip Cod         |                              | 4           |  |
|                                               | ions of regist                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | r the purpose of changing its , and title if applicable. (NOTE |                                         |            | registered                                    | 12                                                                                 | <b>800</b> 0<br>/22/03-        | 1256        | rida. I am f |                 |                              |             |  |
| Aft                                           | er May 1 2<br>Amended                 | II. FEE IS \$150,00<br>003 Fee will be \$550,00<br>UBR IS \$61,25<br>o Plorida Department o                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | of State:                                                      |                                         |            |                                               | 9                                                                                  | Election Can<br>Trust Fund C   |             |              |                 | <b>0</b> May Be<br>i to Fees |             |  |
| 10.                                           | OFFICERS AND DIRECTORS 1              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                                         |            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS I |                                                                                    |                                |             |              |                 | S IN 11                      | ]_          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZP          | PT<br>CLYATT, 4<br>6003 SOU<br>BARTOW | RWOOD WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | € Delete                                                       | 4                                       |            | P                                             |                                                                                    | 22020                          |             |              | <b>½</b> Change | ☐ Addition                   | 20/01/19/02 |  |
| TITLE NAME STREET ADDRESS CITY-ST-2P          |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ☐ Delete                                                       | H                                       |            | V<br>SLOAN<br>1805 I                          | BARTOW, FL 33830  Change SC  SLOAN, STEPHEN L.  805 WARDLAW DRIVE BARTOW, FL 33830 |                                |             |              |                 | Addition                     | CB2         |  |
| TITLE RAME STREET ADDRESS CITY-ST-ZP          | · ÷                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | □ Oelete;                                                      |                                         |            | S<br>PRATI                                    |                                                                                    |                                |             |              |                 | Addition                     | -           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZP          |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ☐ Defete                                                       | 8                                       |            | T<br>YOUNG<br>5746                            | G, THO<br>HEBI                                                                     | MAS J.<br>RON LANI<br>, FL 338 | Ē           |              | ☐ Change        | Addition                     |             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ☐ Delete                                                       | 8                                       |            |                                               | ,                                                                                  |                                |             |              | Change          | Addition                     |             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZP          |                                       | <u></u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ☐ Delete                                                       | 2                                       | ET ADDRESS | . ــــــــــــــــــــــــــــــــــــ        | و مواجع المراجع                                                                    |                                |             | e 4          | ☐ Change        | Addition                     | <u>'</u>    |  |
| 12. I hereby o                                | on this range                         | 12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if |                                                                |                                         |            |                                               |                                                                                    |                                |             |              |                 |                              |             |  |

TOHN M. CLYATT 12-17-03 (863)535-1095

Date Displace Of Director