

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 270031

Entity Name: SIX WHEELS, INC.

FILED
May 01, 2009
Secretary of State

Current Principal Place of Business:

666 SEMINOLE DR.
WINTER PARK, FL 32789

New Principal Place of Business:

Current Mailing Address:

666 SEMINOLE DR
WINTER PARK, FL 32789

New Mailing Address:

FEI Number: 59-1371550

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

ARNOLD, JOHN R M.D.
666 SEMINOLE DRIVE
WINTER PARK, FL 32789 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: ARNOLD, MD, JOHN R
Address: 666 SEMINOLE DR.
City-St-Zip: WINTER PARK, FL 32804

Title: S () Delete
Name: PRINCE, B. THOMAS MD
Address: 409 BALMORAL DR.
City-St-Zip: WINTER PARK, FL 32789

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN R ARNOLD MD

PRES

05/01/2009

Electronic Signature of Signing Officer or Director

_____ Date