2002 UNIFORM BUSINESS REPORT (UBR)

| 2002 | 2 UNI | FOR | M BUSI | NESS REP | ORT | (UBI | R) | | 78. A | _ | | | LEI | | • • | 0 | | |
|---|---------------------------------|-------------------------|--|---|--|-------------------------|-------------|----------------------------------|---------------------|-----------|-------------------------------------|-----------|------------------|--------------------|------------------|-------------------------|--|--|
| DOCU | DOCUMENT # 269682 . Entity Name | | | | | | | Mar 06, 2002 8 Secretary of S | | | | | | | | State | | |
| GREEN A | ACRES TI | RAILEF | R SALES INC | | | | | | | 03- | -06-20 | 02 90 | 0011 03 | O *** | 150.0 | 00 | | |
| Principal Plac 3033 SOUTH LAKE WORTH | MILITARY TR | | | Mailing Address 3033 SOUTH MILITARY LAKE WORTH FL 3346 | JTH MILITARY TRAIL | | | | I (81 1) (8 | | 1 1 1 0 11 6 0 | | | 1111 0 1411 | 11011 1 1 | 811 81711 (BB) | | |
| 2. Principal P | Place of Busin | ess | | 3. Mailing Address | | | | | | | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | D | о пот | WRITE | IN THIS S | SPACE | | | | |
| City & Stat | e | · | | City & State | | | | 4. FE | Number | | | 035 | | | - | olied For Applicable | | |
| Zip | Country | | | Zip | ntry 5. Certificate of S | | | | | | | | \$8.75 Fee Re | Addit | tional | | | |
| | 6. Name | and Add | Iress of Current R | egistered Agent | | | | 7. Na | me and | Addre | ss of Ne | w Reg | istered A | | 441100 | | | |
| BARUS,R | obert l | | | | | Name Street A | ddress (P. | .O. Box | Number | r is No | t Acceo | table) | | | | | | |
| 1859 15TH AVE N LAKE WORTH FL 33460 | | | | | | | | | | | | | | | | | | |
| DAKE WO | MIN FL 33 | 400 | | | | City | | _ | - | | <u></u> | | FL | Zip | Code | | | |
| 8. The above | named entity | y submits | this statement for t | the purpose of changing | its register | ed office or | r registere | d agen | t, or both | n, in the | e State o | of Florid | | | | | | |
| SIGNATURE | | | | | · | | | | | | | | | | | | | |
| 0. This corn | - | _ · | tinfu its latagaible | | - | ed Agent signati | | vhen reins | tating) | | | | DATE | | | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!! After May 1, 200 Make Check Payabl | | | | | | will be \$5 | 50.00 | , | 10. Elec Trus | | ampaig I Contrik | | cing | | | May Be to Fees | | |
| 11. | | | OFFICERS AND D | IRECTORS | 12. | | | ADDI | TIONS/C | CHANC | SES TO | OFFIC | ERS AND | DIREC | TORS | IN 11 | | |
| STITLE NAME | PD Barus,ro | obert i | <u>L</u> | ☐ Delete | , TITL NAM | | | | | | | | | ☐ Ch | ınge | ☐ Addition | | |
| ŠTREET ADDRESS CTY-ST-ZIP | | H AVE N | | | | EET ADDRESS (-ST-ZIP | | | | | | | | | | | | |
| TITLE NAME | SD BARUS,CO | | 1 | ☐ Delete | TITL | | | | | | | - | | ☐ Cha | inge | Addition | | |
| STREET ADDRESS CITY-ST-ZIP | 1859 15TI | H AVE N | | | | EET ADDRESS '-ST-ZIP | | | | | | | | | | | | |
| TITLE | | | | ≃⊡ · Delete | TITL | | | \$. J. | . ~ ~ . | , <u></u> | | | ٠. | Cha | inge | . Addition | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | EET ADDRESS '-ST-ZIP | | | | | | | | | | | | |
| TITLE NAME | | | | ☐ Delete | TITL NAM | | | | | | | | | ☐ Cha | ınge | Addition | | |
| STREET ADDRESS CITY-ST-ZIP | : | | | | | EET ADDRESS '-ST-ZIP | | | | | | | | | | | | |
| TITLE NAME | | | | ☐ Delete | TITL | | | | | | | ** | - | ☐ Cha | ınge | Addition | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | STRE | EET ADDRESS -ST-ZIP | | | | | | | | | | ! | | |
| TITLE NAME | _ | | *** | ☐ Delete | TITL | | | | | | | | 10. | ☐ Cha | inge | Addition | | |
| STREET ADDRESS CITY-ST-ZIP | | • | | | STRE | ET ADDRESS -ST-ZIP | | | | | | | | | | | | |
| 13. I hereby of indicated of the cor | on this repor poration or th | t or supp ne receive | lemental report is to er or trustee empow | nis filing does not qualify rue and accurate and the vered to execute this report thall other like empower | for the exe at my signa ort as requi | mption stat | ave the sa | ame leg | al effect | as if n | nade un | der oat | h; that I a | m an o | fficer o | r director | | |

SIGNATURE: ROLLA JOSOFICE OR DIRECTOR Date Dayling Phone #