FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

(4)

THE HAMMET COMPANY, INC.

FILED Apr 08 1998 8:00am Secretary of State



| | | | | | | <u> </u> |
|---|---|---------------------------------------|----------------|----------------------------------|--|--|
| Principal Place | o of Business | Mailing Address | | | (0001/00 10000 00/00 10/000 1/1/00 1/1/00 01 | I TABUL DIARE DIDU DUTA BILIF DEBU 1801 |
| Principal Place of Business | | _ | | | | |
| 1025 JEFFERSON. STE 1 P.O. BOX 992 | | 1025 JEFFERSON. STE 1 P.O. BOX 992 | | | | |
| PADUCAH KY 42002-0992 | | PADUCAH KY 42002-0992 | | DO NOT WRITE | IN THIS SPACE | |
| | | | | | 3. Date Incorporated or Qualified | |
| | | | | | 04/26/1963 | |
| 2. Principal P. | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| 21 | | 26 | | 59-1003217 | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional | |
| | | 27 | | | Fee Required | |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 | | 28 | | | Trust Fund Contribution | Added to Fees |
| Zip | | | Cour | try | 8. This corporation owes or has pa | — — — — — — — — — — — — — — — — — — — |
| 24 | | 29 | 30 | | Personal Property Tax due June | |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Re | gistered Agent |
| | ITH, CRIT | | [| Name | | |
| FOURTH FLOOR | | | ļ _i | Street Ad | Idress (P.O. Box Number is Not Acceptal | ole) |
| 3520 THOMASVILLE RD | | | - | | | |
| TAL | LLAHASSEE FL 32308 | | 1 | 33 | | |
| | | | ļ. | 34 City | | 85 Zip Code |
| | | | | | | FL |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agont, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | |
| SIGNATURE | | | | | | |
| | Signature, typed or printed name of registered agen | · · · · · · · · · · · · · · · · · · · | | Agent signature rec | quired when reinstating) | DATE |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFIC | |
| TITLE | *- | ☐ DELETE | 1.1 TITE | I | | ☐ Change ☐ Addition |
| NAME | HAMMET, PATRICK 1025 JEFFERSON, STE 1 | | 1.2 NA | I | | |
| STREET ADDRESS | PADUCAH KY | | | EET ADDRESS | | |
| CITY-ST-ZIP | | | _ | r-ST-ZIP | | |
| TITLE | | ☐ DELETE | 2.1 7170 | | | ☐ Change ☐ Addition |
| NAME | HAMMET, LOIS N | | 2.2 NA | | | |
| STREET ADDRESS | 1025 JEFFERSON STE 1 | | 2.3 STR | EET ADDRESS | | |
| CITY+ST-ZIP | PADUCAH KY | | _ | Y-ST-ZIP | | |
| TITLE | PD | DELETE | 3.1 T(T) | | | Change L Addition |
| NAME | HAMMET, L B | | 3.2 NA | | | |
| STREET ADDRESS | 1025 JEFFERSON STE 1 PADUCAH KY | | 3.3 STR | EET ADDRESS | | |
| CITY-ST-ZIP | PADUCATI KT | | | Y-ST-ZIP | | |
| TITLE | | ☐ DELETE | 4.1 TITL | 1 | | Change Addition |
| NAME | | | 4. 2 NA | ME | | |
| STREET ADDRESS | | | 4.3 STR | EET ADDRESS | | |
| CITY-ST-ZIP | | | | r-ST-ZIP | | F-1 |
| TITLE | | ☐ DELETE | 5.1 TITU | | | Change |
| NAME | | | 5.2 NA | I | | |
| STREET ADDRESS | | | 5.3 \$TP | EET ADDRESS | | |
| CITY-ST-ZIP | | | _ | /-S1-ZIP | | |
| TITLE | | ☐ DELETE | 6.1 TITE | E | 4 | ☐ Change ☐ Addition |
| NAME | | | 6.2 NA | AE | | |
| STREET ADDRESS | | | 6.3 STR | EET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CIT | r-ST-ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplienental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corpgration of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted from an attachantal with an address.

502 444 7241