FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

(7)

SOUTHERN STRUCTURES INCORPORATED

FILED Apr 28 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | | | 1 100110 110110 11110 10111 00111 01111 0111 | | |
|---|--|--|--------------------|--|---------------------|---|------------------|---------------|
| 334 CYPRESS ROAD OCALA FL 34472 US | | 334 CYPRESS ROAD Ocala FL 34472 Us | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | Date Incorporated or Qualified 04/16/1963 | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | pplied For |
| 21 | add or basiness | 26 | | | | 59-1061172 | | ot Applicable |
| Suite, Apt. | #, elc. | Suite, Apt. #, etc. | | | | | | Additional |
| 22 | | 27 | | | | 5. Certificate of Status Desired | | equired |
| City & State | e | City & Stale | | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | Added | to Fees |
| Zip | Country Zip | | | 8. This corporation owes or has paid the curre | | | _ ′ - | _ |
| 24 | 25 25 Name and Address of Curren | 29 | 30 | | | Personal Property Tax due June 30. 10. Name and Address of New Registere | | _ No |
| OTI | UMP JR., HUGH A | it negistered Agent | | B1 | Name | 10. Hame and Address of Hen negletere | n våeur | |
| ۱۱۵ عدمہ | UMP UN., NUUH A MANUADA ST. 334 Cua aa | Rd. | · | | | | | |
| -010 | HAN SRD ST 334 Cypro | 7. 3///75 | | 82 | Street Add | Iress (P.O. Box Number is Not Acceptable) | | |
| -00 | Cala, | 76, 34412 | | 83 | | | | |
| | | | | B4 | City | | . 85 Zip | Code |
| | | | | | | F | L | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am lamiliar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | |
| SIGNATURE | | | | | | pired when reinstaling) DATE | | |
| 12. | Signature, typed or printed name of registured age OFFICERS ANI | | 13. | n when | ili sigriature tequ | ADDITIONS/CHANGES TO OFFICERS A | | RS IN 12 |
| TITLE | The second secon | | | 1.1 TITLE | | | Change | Addition |
| NAME | STUMP, PATRICIA A. | | 1.2 NAME | | | | | |
| STREET ADDRESS | 334 CYPRESS ROAD | | 1.3 STREET ADDRESS | | ADDRESS | | | |
| CITY-ST-ZIP | OCALA FL 1 | | | TY-51 | r-ZiP | | | |
| TITLE | • | | 2.1 TO | TLE | | | Change | ☐ Addition |
| NAME | - · · · · · · · · · · · · · · · · · · · | | 2.2 N | 2.2 NAME | | | | |
| STREET ADDRESS | 334 CYPRESS ROAD | | 2.3 \$1 | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | _ | 2. 4 CITY - ST - ZIP | | | 110 | 1 |
| TITLE | PD DELETE | | | 3.1 TITLE | | | Change | Addition |
| NAME | STUMP, HUGH A., JR. 334 CYPRESS ROAD | | | 3.2 NAME 3.3 STREET ADDRESS | | | | |
| STREET ADDRESS | OCALA FL 34472 | | | | | | | |
| CITY-ST-ZIP TITLE | OCALATE STATE | DELETE | 3.4. C 4.1 Ti | | II-ZIP | | Change | Addition |
| NAME | | | 4.1 ti | | | | 0,10,190 | |
| STREET ADDRESS | | | | | ADDRESS | | | |
| CITY-ST-ZIP | | • | 4.4 CI | | | | | |
| TITLE | | DELETE | 5.1 To | | | · · · · · · · | Change | Addition |
| NAME | | | 5.2 N/ | ME | 1 | | | |
| STREET ADDRESS | | | 5.3 \$1 | REET. | ADDRESS | | | |
| CITY-ST-ZIP | _ | 5.4 | | CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 6.1 TO | TLE | | | Change | Addition |
| NAME | | | 6.2 N | ME | | | | |
| STREET ADDRESS | | | 6.3 ST | REET | ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 CI | | | | | |
| 14. I hereby o | certify that the information supplied w | ith this filing does not qualify f | or the exe | empt | ion stated in | Section 119.07(3)(i), Florida Statutes. I further | certify that the | e information |

minual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a er of justee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in light with an address. officer or director of the corn Block 12 or Block 13 if charge