

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mayhew
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 267625

(2)

1. Corporation Name

LINCOLN INVESTMENT COMPANY

APPROVED
AND
FILED

MAY -1 AM 1:28

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2. Principal Office Address

**808 N MILLS AVE
C/O JULES S COHEN
ORLANDO FL 32803**

3. Mailing Address

**808 N MILLS AVE
C/O JULES S COHEN
ORLANDO FL 32803**

DO NOT WRITE IN THIS SPACE

3. Date of Organization or Renewal

03/04/1963

3a. Date of Last Report

03/17/1994

2. Principal Office Address

21

2a. Mailing Address

26

4. FEI Number

59-2535871

Applied For

☐ Not Applicable

State, Apt. #, etc.

22

State, Apt. #, etc.

27

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

City & State

23

City & State

28

6. Election Campaign Financing

\$5.00 May Be

Added to Fees

Trust Fund Contribution

☐

Zip

24

Country

25

Zip

29

Country

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**COHEN, JULES S
808 N MILLS AVE
ORLANDO FL 32803**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.05(2) and 607.15(8), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office (including agent) to the City of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations set forth in the Florida Statutes.

SIGNATURE

Signature of Registered Agent or Registered Agent's Representative

Date

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12

14. NAME

**UPT
COHEN, JULES S
810 N MILLS AVE
ORLANDO, FL 00000**

15. NAME

16. NAME

17. STREET ADDRESS

18. CITY & STATE

19. NAME

20. STREET ADDRESS

21. CITY & STATE

22. NAME

23. NAME

24. STREET ADDRESS

25. CITY & STATE

26. NAME

27. STREET ADDRESS

28. CITY & STATE

29. NAME

30. STREET ADDRESS

31. CITY & STATE

32. NAME

33. STREET ADDRESS

34. CITY & STATE

35. NAME

36. STREET ADDRESS

37. CITY & STATE

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 607.05(2) and 607.15(8), Florida Statutes. I further certify that the information included in this filing report or supplemental annual report is true and accurate and that my signature shall force the same upon the filing of this report or supplemental annual report. I am familiar with and accept the obligations set forth in the Florida Statutes, and that my name appears in the filing of this report or supplemental annual report with this address.

SIGNATURE: x [Signature] JULES S. COHEN, PRES.

4-30-95

407-896-4493

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR