| | 267241 |
|--|---|
| (Requestor's Name) (Address) (Address) | 400332898084 002119-009-009 **** |
| (City/State/Zip/Phone #) | RECFIVED AUG 2 to with Store Prove P |
| Office Use Only | SEP - 5 Z.9 T SCHROEDER |

٠.,

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: ______ EAGLE LAKE SHOPPING CENTER, INC.

DOCUMENT NUMBER: 267241

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

DENNIS G DAVIS

Name of Contact Person

EAGLE LAKE SHOPPING CENTER, INC.

Firm/ Company

1810 6th STREET SE

Address

WINTER HAVEN, FL. 33884

City/ State and Zip Code

dgd@fmc-wh.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

 DENNIS G DAVIS
 at (863)
 294-3254

 Name of Contact Person
 Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

□ \$35 Filing Fee

S43.75 Filing Fee & Certificate of Status S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

EAGLE LAKE SHOPPING CENTER, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

267241

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607.1006. Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp.," "Inc." or "Co". A professional corporation name must contain the word "chartered," "professional association." or the abbreviation "P.A."

| В. | Enter | new j | principal | office a | ddress, | if applie | cable: |
|-----|---------|--------|-----------|----------|---------|-----------|-----------|
| (Pr | incipa. | loffic | e address | MUST | BEAS | TREET | ADDRESS) |

| C. | Enter new mailing address, if applicable: |
|----|--|
| | (Mailing address MAY BE A POST OFFICE BOX) |

| | gent and/or registered office address in Florida, enter the name the new registered office address: Agent | of the | 19 AUG 26 | |
|---------------------------------|---|--------|------------|--|
| <u>New Registered Office Ac</u> | (Florida street address) ddress:, F (City) | | PH 2: 2.20 | |

New Registered Agent's Signature, if changing Registered Agent:

1 hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = ChieExecutive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each officehold. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

<u>PT</u> X Change John Doe \underline{V} X Remove Mike Jones <u>X</u> Add <u>sv</u> Sally Smith Type of Action Address Title <u>Name</u> (Check One) 1) $\frac{X}{2}$ Change VD DAVIS, TODD D 1810 6th STREET SE WINTER HAVEN, FL.33880 ____ Add Remove VD DAVIS MATTHEW S 1810 6th STREET SE 2) Change Х WINTER HAVEN, FL. 33880 Add Remove 9 ъ 3) ____ Change ភា 00 ____ Add __ Remove LORIC - co N ŝ 4) ____ Change ____ Add _____ Remove 5) ____ Change ____ Add __ Remove 6) ____ Change ____ Add Remove

E. <u>If amending or adding additional Articles, enter change(s) here</u>: (Attach *additional sheets, if necessary).* (Be specific)

| | | _ | |
|---|--------------------------|--------|--------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | E S | | |
| | <u> </u> | | |
| | | | |
| | ÷. | Ξ | |
| | 25 | G | 17 |
| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, | 153 | 700 26 | |
| provisions for implementing the amendment if not contained in the amendment itself: | | 0. | 1 |
| for the second | بر تاریخ تاریخ | PH | \mathbf{n} |
| (if not applicable, indicate N/A) | , بر بې بې | | |
| N/A | NO R | ŗ. | 0 |
| | | | |
| | ŪA | 2 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | · | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| The date of each amendment(s) ad | AUGUST 1, 2019 option: | , if other than t |
|--|---|----------------------|
| date this document was signed. AUG Effective date <u>if applicable</u> : | UST 1, 2019 | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this bl document's effective date on the Dep | ock does not meet the applicable statutory filing requirements, this date wil partment of State's records. | l not be listed as t |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were adop by the shareholders was/were suf | nted by the shareholders. The number of votes cast for the amendment(s) ficient for approval. | |
| | oved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s): | |
| | or the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| The amendment(s) was/were adopt action was not required. | oted by the board of directors without shareholder action and shareholder | |
| The amendment(s) was/were adop action was not required. | bted by the incorporators without shareholder action and shareholder | |
| AUGUST 2 Dated | | |
| | mu 9 Davis | |
| (By a dir selected | rector, president or other officer – if directors or officers have not been so that incorporator – if in the hands of a receiver, trustee, or other court is diduciary by that fiduciary) | 2: 22 |
| 1 | DENNIS G DAVIS | |
| - | (Typed or printed name of person signing) | |
| I | PRESIDENT | |
| - | (Title of person signing) | |

• • • • •