2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| 1. Entity Nan  | MENT # 266704<br>•<br>N BUILDERS INC           |                                  |                                     |                        | Feb 04, 2004 08:00 AM<br>Secretary of State                |                                       |                           |
|--|--|----------------------------------|-------------------------------------|------------------------|--|---------------------------------------|---------------------------|
|  |  |                                  |                                     | WI THE                 |  |                                       |                           |
| Principal Place of Business  |  | Mailing Address                  |                                     |                        |  |                                       |                           |
| 2891 E. JOHNSON AVE<br>A   |  | 2891 E. JOHNSON AVENUE<br>A      |                                     | Ì                      |  |                                       |                           |
| PENSACOLA FL 32514<br>US   |  | PENSACOLA FL 32514<br>US         |                                     |                        |  |                                       |                           |
| 2. Principal Place of Business   |  | 3. Mailing Address               |                                     |                        |  |                                       |                           |
| Suite, Apt. #, etc.  |  | Suite, Apt #, etc.               |                                     |                        | MOORE CR2E034 (11/03)                                      |                                       |                           |
| City & State   |  | City & State                     |                                     | 4.                     | FEI Number 59-0998221                                      |                                       | plied For<br>t Applicable |
| Zip  | Country  | Zφ                               | Country                             |                        | . Certificate of Status Desired                            | esired S8.75 Additional Fee Required  |                           |
|  | 6. Name and Address of Current                 | Registered Agent                 | `                                   | 7.                     | . Name and Address of New Registered                       | · · · · · · · · · · · · · · · · · · · |                           |
| JERNIGAN,EDWARD N<br>2881 E. JOHNSON AVE.<br>PENSACOLA FL 32514  |  |                                  |                                     | me<br>eet Address (P.O | (P.O. Box Number is Not Acceptable)                        |                                       |                           |
|  |  |                                  | Cit                                 | у                      | FL   | Zip Code                              | <del></del>               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE |  |                                  |                                     |                        |  |                                       |                           |
| Signature, typed or printed name of registered agent and title if applicable (NOTE, Registered Agent signature required when reinstating) DATE   |  |                                  |                                     |                        |  |                                       |                           |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  Make Check Payable to Florida Department of State   |  |                                  |                                     |                        | 9. Election Campaign Financing Trust Fund Contribution.  E | \$5.0<br>Added                        | O May Be<br>to Fees       |
| 10.  | OFFICERS AND                                   | DIRECTORS                        | 11.                                 | ,                      | ADDITIONS/CHANGES TO OFFICERS AND                          | DIRECTORS                             | 5 IN 11                   |
| title<br>Name  | T<br>JERNIGAN, EDWARD N JR                     | ☐ Delete                         | TITLE<br>NAME                       |                        | Hoosoonenen  | ☐ Change                              | Addition                  |
| STREET ADDRESS<br>CITY - ST - ZIP  | 2891 E. JOHNSON AVE.<br>PENSACOLA FL 32514     |                                  | STREET ADDI<br>CITY - SI - ZIF      | !                      | 000000036353<br>02/06/04-80055-015 150.00                  |                                       |                           |
| TITLE  | PSDV   | ☐ Delete                         | TOTLE                               |                        |  | Change                                | Addition                  |
| NAME<br>STREET ADBRESS   | JERNIGAN, EDWARD N, JR<br>2891 E. JOHNSON AVE. |                                  |                                     | pree                   |  |                                       |                           |
| CHY-ST-ZIP   | PENSACOLA FL 32514                             |                                  | STREET ADDI                         | 1                      |  |                                       |                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | □ Delete                         | TITLE NAME STREET ADDI CITY-ST-ZIF  | 111                    |  | Change                                | Addition Addition         |
| TITLE  |  | ☐ Defete                         | TITLE                               |                        |  | ☐ Change                              | Addition                  |
| NAME<br>STREET ADDRESS   |  |                                  | NAME                                |                        |  |                                       |                           |
| CITY-ST-ZIP  |  |                                  | STREET ADDI<br>CITY-ST-ZIP          | \$                     |  |                                       |                           |
| TITLE  |  | ☐ Delete                         | HILLE                               |                        |  | Change                                | Addition                  |
| NAME<br>OTDEET ANDDESC   |  |                                  | NAME                                |                        |  |                                       |                           |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                  | STREET ADDI<br>CITY-ST- <i>ZI</i> F | 1                      |  |                                       |                           |
| TITLE  |  | ☐ Defete                         | TITLE                               |                        |  | ☐ Change                              | ☐ Addition                |
| NAME<br>STREET ADDRESS   |  |                                  | name<br>Street adoi                 | pres                   |  |                                       |                           |
| CITY-ST-ZIP  |  |                                  | CITY - ST - ZIP                     | <b>{</b>               |  |                                       |                           |
|  | pertify that the information supplied with     | this filing does not qualify for | <u> </u>                            | <u> </u>               | n 119 07/3Vi) Florida Statutas Liuribar car                | eide, eleme elem im                   |                           |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

E.N. Jernigan, Jr. 2/2/04 850-484-5367