## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTM

## Katherine

Secretary of DIVISION OF COR

## DOCUMENT # 265686

1. Corporation Name

CHENEY BROS., INC.

| 550.00        | FILED                          |  |  |  |  |  |  |  |
|---------------|--------------------------------|--|--|--|--|--|--|--|
| IENT OF STATE | Mar 10, 1999 8:00 am           |  |  |  |  |  |  |  |
| Harris        | Conversed C4040                |  |  |  |  |  |  |  |
| State         | Secretary of State             |  |  |  |  |  |  |  |
| RPORATIONS    | 03-10-1999 90084 033 ***158.75 |  |  |  |  |  |  |  |
|               |                                |  |  |  |  |  |  |  |



| Principal Place                             | e of Business                                     | Mailing Add                  | ress                |   |  |               |                                | I INCID HAIR ANGLANDS  |              | ,,, <b>0</b> ,014 0+07   | <b>61914 611</b>   | 111 81811 1987 |        |
|---|---|------------------------------|---------------------|---|--|---------------|--------------------------------|--|--------------|--------------------------|--------------------|----------------|--------|
| ONE CHENEY V                                | WAY   | ONE CHENEY                   | ' WAY               |   |  |               | \                              |  |              |                          |                    |                |        |
| RIVIERA BCH F                               |   |                              | FL 33404-7000       | )   |  |               |                                |  |              | UO 0040                  |                    |                |        |
| US  |   | US                           |                     |   |  |               |                                | DO NOT WRITE IN THIS SPACE                                   |              |                          |                    |                |        |
|   |   |                              |                     |   |  |               |                                | <ol> <li>Date Incorporated or Qual<br/>12/31/1962</li> </ol> | nea          |                          |                    |                |        |
| 2. Principal Pl                             | lace of Business                                  | 2a. Mailing /                | g Address           |   |  |               |                                | 4. FEI Number  |              |                          | App                | lied For       |        |
| 21  |   | 26                           |                     |   |  |               |                                | 59-10031 <u>04</u>   |              | ,                        | Not                | Applicable     |        |
| Suite, Apt.                                 | #, etc.   | Suite, Ap                    | Suite, Apt. #, etc. |   |  |               | 5. Certifcate of Status Desire | d 🗹  |              | . <b>75</b> Ad<br>ee Req | iditional<br>uired |                |        |
| City & State                                |   | City & S                     | tate                |   |  |               |                                | 6. Election Campaign Finance                                 | ina 🚐 .      | \$ <b>:</b>              | 5.00 A             | May Be         |        |
| 23  |   | 28                           |                     |   |  |               |                                | Trust Fund Contribution                                      | , M          |                          | dded to            | - 1            |        |
| Zip   | Country   | Zip                          | <del></del>         | Co  |  |               |                                | 8. This corporation owes the                                 | current year | Intangible               |                    |                |        |
| 24  | 25  | 29                           | ſ                   | 30  |  |               |                                | Personal Property Tax.                                       |              | <b>L</b> Ye              |                    | □No            |        |
| ,   | 9. Name and Address of Curre                      | ent Registered Ag            | ent                 | •   |  |               |                                | 10. Name and Address of N                                    | w Register   | ed Agent                 |                    |                |        |
|   |   |                              |                     |   | 81   | Name          |                                |  | ,            |                          |                    |                |        |
| i   | SELL, BYRON                                       |                              |                     |   | 82   | Street        | Address                        | (P.O. Box Number is Not Acc                                  | entable)     | <del></del>              |                    |                |        |
|   | CHENEY WAY  |                              |                     |   | "  | Oll Cot !     |                                | (1.0. DOX HOMBON IS HOLVION                                  | .ортавто,    | 1                        |                    |                |        |
| RIVIE                                       | ERA BCH FL 33404                                  |                              |                     |   | 83   |               |                                |  |              | _                        |                    | !              |        |
|   |   |                              |                     |   | 84   | City          | •                              | <u> </u>   | F            | L 85                     | Zip C              | ode            |        |
| 44 Pursuant                                 | to the provisions of Sections 607.05              | 502 and 607 1508             | Florida Statute     | s. the a  | above  | -named        | согрога                        | tion submits this statement for                              | the numose   | of chang                 | ing its r          | egistered      |        |
| office or r                                 | egistered agent, or both, in the State            | e of Florida. Such d         | change was au       | itnorize  | a by   | the corpo     | oration's                      | board of directors. I hereby a                               | ccept the ap | pointment                | as reg             | istered        |        |
| agent. I a                                  | m familiar with, and accept the oblig             | gations of, Section (        | 507.0505, FIOR      | ida Sta   | tutes.   |               |                                | ,  |              |                          |                    |                |        |
| SIGNATURE                                   | Signature, typed or printed name of registered ag | neof and title if applicable | (NOTE:              | Registere   | d Anen   | t signature r | equired wh                     | en reinstating)  | DATE         |                          |                    |                | _      |
| 12.   |   | AND DIRECTORS                | (11010.             | 13.   |  |               |                                | ADDITIONS/CHANGES TO   | OFFICERS     | AND DIR                  | ECTOR              | RS IN 12       | ξ      |
| TITLE                                       | VP  |                              |                     |   | TTLE   |               |                                | •  |              | TP(C)                    | nange              | Addition       | 77     |
| NAME  | SCHWAB, PHILIP                                    |                              |                     | 1.2 NAJ   |  |               | SCHWABENBAUSE, PH              |  | PHIL         | ιP                       | ;                  | 2              |        |
| STREET ADDRESS                              | ONE CHENEY WAY                                    |                              |                     | 1.3 STREE   |  | ADDRESS       |                                | 100  | · 1          |                          |                    |                | Ì      |
| CITY-ST-ZIP                                 | RIVIERA BCH FL 33404                              |                              |                     | 1.4 CITY-   |  |               |                                |  |              |                          |                    |                | 2      |
| TITLE                                       | ST  |                              | ☐ DELETE 2.1 TI     |   |  |               |                                |  |              |                          | nange              | Addition       | 7      |
| NAME  | MOORE, PATTI                                      |                              |                     | 221   | AME  |               | <u> </u>                       |  |              |                          |                    |                |        |
| STREET ADDRESS                              | ONE OUTSIEV WAY                                   |                              |                     | 1   |  | FADORESS      |                                |  |              |                          |                    |                |        |
|   | RIVIERA BCH FL 33404                              |                              |                     | 1   |  | CITY-ST-ZIP   |                                |  | . •          |                          |                    |                |        |
| CITY-ST-ZIP<br>TITLE                        | PCD   |                              | DELETE              | _   | TILE   | 11.51         | <u> </u>                       |  |              | C                        | nange              | Addition       |        |
| NAME  | RUSSELL, BYRON C                                  |                              |                     | 3.2 NAM   |  |               |                                |  | •            |                          |                    | 7              |        |
| STREET ADDRESS                              | ONE CHENEY WAY                                    |                              |                     | 1   |  | ADDRESS       |                                |  |              |                          |                    |                |        |
|   | RIVIERA BCH FL 33404                              |                              |                     | 3.4. CITY   |  |               |                                |  |              |                          |                    |                |        |
| CITY-ST-ZIP                                 | D   |                              | ☐ DELETE            | 4.1 TITLE   |  | 1-217         |                                |  |              | CI                       | nange              | Addition       |        |
| 1   | GEORGE W HUME                                     |                              |                     | 4. 2 NAM  |  |               |                                |  | •            |                          |                    |                | ١.     |
| NAME  | ALE ALIENELI WALLY                                |                              |                     |   |  | FADDRESS      | 1                              |  |              |                          |                    |                | ļ      |
| STREET ADDRESS                              | ONE OHERE TIAL                                    |                              |                     | 425   |  |               | 1                              |  |              |                          |                    |                | 1      |
| CITY-ST-ZIP                                 |   |                              |                     |   |  |               |                                |  |              |                          |                    |                |        |
|   | RIVIERA BCH FL 33404                              |                              | □ DELETE            | 440   | CITY-ST  |               |                                |  |              | C                        | hange              | Addition       |        |
| TITLE                                       |   |                              | DELETE              | 4.4.0<br>5.1.1                                      | CITY-ST  |               |                                |  |              | . <u>.</u> C             | hange              | Addition       |        |
| TITLE<br>NAME                               | RIVIERA BCH FL 33404                              |                              | DELETE              | 5.1 T<br>5.2 N                                      | CITY-ST<br>FITLE<br>NAME                                       | T-ZIP         |                                |  | ·<br>·       | 0                        | hange              | Addition       |        |
| TITLE NAME STREET ADDRESS                   | RIVIERA BCH FL 33404                              |                              | delete              | 5.1 T<br>5.2 M<br>5.3 S                             | CITY-ST<br>FITLE<br>NAME<br>STREET                             | T-ZJP         |                                |  |              | . <u></u> ci             | hange              | Addition       |        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP       | RIVIERA BCH FL 33404                              |                              |                     | 5.1 T<br>5.2 h<br>5.3 S<br>5.4 C                    | OTTY-ST<br>TITLE<br>NAME<br>STREET<br>CITY-ST                  | T-ZJP         |                                |  |              |                          |                    | <br>           |        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE | RIVIERA BCH FL 33404                              |                              | □ DELETE            | 5.1 1<br>5.2 h<br>5.3 5<br>5.4 0<br>6.1 1           | OTY-ST<br>TITLE<br>NAME<br>STREET<br>CITY-ST                   | T-ZJP         |                                |  |              |                          | nange              | Addition       |        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP       | RIVIERA BCH FL 33404                              |                              |                     | 5.1 1<br>5.2 h<br>5.3 \$<br>5.4 0<br>6.1 1<br>6.2 h | CITY-ST<br>TITLE<br>NAME<br>STREET<br>CITY-ST<br>TITLE<br>NAME | T-ZJP         |                                |  | ·<br>·       |                          |                    | <br>           | ;<br>; |

the examption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information at each distance shall have the same legal effect as if made under oath; that I am an equite this report as required by Chapter 607, Florida Statutes; and that my name appears in other like empowered. 14. I hereby certify that the information supplied with this filing does not indicated on this annual report or supplied that annual report is trofficer or director of the corporation or the receiver of trustee em Block 12 or Block 13 if changed, or on any attachment without and

SIGNATURE: