FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1000



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

| 1000 | | | | | | |
|--|--|---------------|--------|------------------|---|--|
| DOCUMENT # 26537 | '8 | | | | : | |
| NASH ELECTRIC, INC. | | | | | | |
| • | | | | | | |
| | | | | | | |
| Principal Place of Business | Mailing Address 4069 N E 8 AVE | | | | · | |
| 4069 N E 8 AVE OAKLAND PARK FL 33334 | DO NOT WRITE IN THIS SPACE | | | | | |
| | 3. Date Incorporated or Qualified 12/18/1962 | | | | | |
| 2. Principal Place of Business | 4. FEI Number 59-0994738 | | | | | |
| 21 | 26 | | | | | |
| Suite, Apt. #, etc. ———————————————————————————————————— | Suite, Apt. #, etc Suite, Apt. #, etc 27 | | | | | |
| City & State | 6. Election Campaign Financing | | | | | |
| 23 | 28 | | | | Trust Fund Contribution | |
| Zip Country | Zip | Cou | intry | | 8. This corporation pwes the current year Intangib | |
| 24 25 | 29 | 30 | | | Personal Property Tax. | |
| 9. Name and Address of Cu | rrent Registered Agent | | | | 10. Name and Address of New Registered Agen | |
| | | | 81 | Name | | |
| NASH, W. L | | | 82 | Street A | ddress (P.O. Box Number is Not Acceptable) | |
| 4069 N.E. 8TH AVE. | | | Ш | | | |
| OAKLAND PARK FL 33334 | | | 83 | | | |
| A STATE OF THE STA | | | 84 | City | 85 | |
| grander and the second | | | | • • | FL <u></u> | |
| 11. Pursuant to the provisions of Sections 607 office or registered agent, or both, in the Sagent. I am familiar with, and accept the o | tate of Florida, Such change was | S ALITHORIZE | יים ד | the corpor | orporation submits this statement for the purpose of chan ation's board of directors. I hereby accept the appointmen | |
| SIGNATURE Signature, typed or printed name of registere | (A) | TE. Decisions | 1 4 | t cianatura rac | uired when reinstating) DATE | |
| | S AND DIRECTORS | 13. | i Agei | it signature req | ADDITIONS/CHANGES TO OFFICERS AND DI | |
| TITLE PD | DELETE | 1,1 7 | TLE | | | |
| NAME NASH, WILLIAM L | | 1.2 N | | | | |
| STREET ADDRESS 4069 N.E. 8 AVE. | | | | ADDRESS | | |
| CITY-ST-ZIP FORT LAUDERDALE FL | | | ITY-5 | 1 | | |
| Ottodesic Com Property of | C DELETE | 1.70 | | | | |

FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90095 041 ***150.00



Applied For Not Applicable \$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

□No

Yes

| OAKLAND PARK FL 33334 | | 83 | | | | • • | | | ·· | |
|--|---|--|-------------------|--------------------|--|--|---------------------------------|-----------------|----------------------|---------------------|
| A Company of the Comp | | | 84 | City | | | | 85 | Zip Co | ode |
| | gerate of the land of the | | 04 | City | • | | FL | | <u> </u> | |
| office or r | to the provisions of Sections 607.0502 and 607.150 egistered agent, or both, in the State of Florida, Suo m familiar with, and accept the obligations of, Section | h change was author | ized by | the co | d corporation submits poration's board of dir | this statement for the ectors. I hereby accept | purpose of cot the appoint | hangir ment | ng its ro as regi | egistered stered |
| SIGNATURE | Signature, typed or printed name of registered agent and title if applicat | ée (NOTE: Regis | tered Ager | t signatu | e required when reinstating) | | ĎÄTE | | | |
| 12. | OFFICERS AND DIRECTOR | | 13. | | | NS/CHANGES TO OF | FICERS AND | DIRE | CTOR | S IN 12 |
| IIILE T | PD | DELETE 1 | .1 TITLE | | | | | □ Ch | ange | ☐ Addition |
| NAME] | NASH, WILLIAM L | 1 | 2 NAME | | | | | | | |
| STREET ADDRESS | 4069 N.E. 8 AVE. | 1 | .3 STREE | ADDRES | ss | | | | | |
| CITY-ST-ZIP | FORT LAUDERDALE FL | J 1 | .4 CITY-S | T-ZIP | j | | | | | |
| TITLE | T | DELETE 2 | 1 TITLE | | <u> </u> | | | Ch | ange | ☐ Addition |
| NAME | NASH, WILLIAM L. | 2 | .2 NAME | | - ' | - | | | | ļ |
| STREET ADDRESS | 4069 N.E. 8 AVE. | 2 | 3 STREET | ADDRES | ss | | | | | 1 |
| CITY-ST-ZIP - | FT. LAUDERDALE FL | 2 | 2.4 CITY-5 | T-ZIP | | | · <u>+</u> | | | |
| TITLE | | ☐ DELETE : | 3.1 TITLE | | | | | Ch | ange | Addition |
| NAME] | | | 2 NAME | | | | | | | |
| i Street address i | | 3 | .3 STREET | ADDRES | ss | | | | | |
| CITY-ST-ZIP | | 3 | 3.4. CITY-S | T-ZIP | <u> </u> | | | | | <u></u> |
| TITLE | | ☐ DELETE 4 | I.1 TITLE | | | " | | Ch | ange | ☐ Addition |
| NAME. | | 4 | . 2 NAME | | | | | | | |
| STREET ADDRESS | | 4 | .3 STREE | ADDRES | SS | | | | | |
| CITY+ST-ZIP | | | 1.4 CITY-S | T-ZIP | | | | _ | | |
| TITLE | | ☐ DELETE 5 | 3,1 TITLE | | | | • | ☐ Ch | апде | ☐ Addition |
| NAME | | : 5 | 3.2 NAME | | | | | | | |
| STREET ADDRESS | | | 3.3 STREE | ADDRES | ss | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | | | | | |
| TITLE | | ☐ DELETE | S.1 TITLE | | | | | ☐ Ch | ange | ☐ Addition |
| NAME | | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | | [(| 3.3 STREE | ADDRES | ss | | | | | |
| CITY-ST-ZIP | L | | 6.4 CITY-S | | | | | | | |
| 14. I hereby of | certify that the information supplied with this filing do on this annual report or supplemental annual report | es not qualify for the is true and accurate | exempt and tha | ion sta t my si | ted in Section 119.07(gnature shall have the | 3)(i), Florida Statutes. same legal effect as i | I further certi f made under | y that oath; | the in that I | formation am an |

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other 109 empowered.