FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 265027

(3)

W. GORDON BROWN ASSOCIATES, INC.

| FILED |
|--------------------|
| Jan 23 1997 8:00am |
| Secretary of State |
| |



| Principal Plac | ce of Business | Mailing Ac | Mailing Address 4744 16TH AVE N ST PETERSBURG FL 33713-4504 | | | | . 1 164419 (1876 9)141 81111 90419 17911 4884 97971 91941 61941 81911 91911 1584 | | | |
|--------------------------------------|---|----------------------------|---|-------------|----------------|-------------------|--|-----------------|---------------------|------------------------|
| 4744 16TH AVI ST PETERSBUI | | | | | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualified 12/04/1962 | | e of Last 5/1996 | Report |
| 2. Principal I | Place of Business | 2a. Mailing | 2a. Mailing Address | | | | 4. FEI Number | | | Applied For |
| 21 | | 26 | 26 | | | | 59-0994754 | | | |
| Suite, Apt | . #, etc | 27 | Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional Required |
| City & Sta | ite | City & S | State | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | | Trust Fund Contribution | | | to Fees |
| Zip | Country | Zip | Zφ | | | | 8. This corporation has liability for | ntangible t | ax under | s. 199.032, |
| 24 | 25 | 29 | | 30 | | | |] Yes [| | |
| | 9. Name and Address of Cu | irrent Registered A | gent | | Ц, | | 10. Name and Address of New Re | gistered A | gent | |
| | OWN, W GORDON | | | | B1 | Name | | | | |
| | 4 16TH AVE N PETERSBURG FL 33713 | | | | 82 | Street Add | dress (P.O. Box Number is Not Acceptab | le) | | |
| | | | | | 83 | · | | | | |
| | | | | | 84 | City | | | les Zir | Code |
| | | | | | 07 | City | | FL | 85 Zip | Cooe |
| office or agent. La SIGNATURE. | registered agent, or both, in the S am familiar with, and accept the c | obligations of, Section | 1 607.05 0 5, F | Florida Sta | tutes | . | ation's board of directors. I hereby acception | , | intment a | s registered |
| 12. | | AND DIRECTORS | c (% | 13. | | ni signature requ | ADDITIONS/CHANGES TO OFFICE | DATE FRS AND | DIRECTO | 12 IN 29 |
| TITLE | PD | THE CHILOTONIA | DELETE | 1.1 7 | | ····· | 7.DOTTOTOTOTATALES TO OTTA | | Change | |
| NAME | BROWN, W. GORDON | | | 1 | AME | | | | | |
| STREET ADDRESS | 4744-16TH AVE N | | | | | ADDRESS | | | | |
| CHY-SI-7/P | ST PETERSBURG FL | | | 1 | ity-s | | | | | |
| T:TLE | SD | | DELETE | 211 | | 1-21 | | | Change | Addition |
| NAME | BROWN, MARY J | | - | 2.2 N | | | | • | Oncongo | Addition |
| STREET ADDRESS | 45 4 4 4 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | ST PETERSBURG FL | | | | THEET STY-9 | | | | | |
| TITLE | OT LIBIODOTA LE | PIP | DELETE | 3.1 T | | 11 - Z(F | | - | Change | Addition |
| NAME | 1 | | | 3.2 N | | | | • | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| CITY-ST ZIP | | | | | CITY - S | · | | | | |
| TITLE | | | DELETE | 4.1 T | | | | ····· | Change | Addition |
| NAME | | | | | AME | | | • | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| CITY - ST - ZIF | | | | | ITY-S | · | | | | |
| TITLE | | | DELETE | 5.1 T | | | | | Change | Addition |
| NAME | | | | 5.2 N | | | | • | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| CITY ST-ZIP | | | | | ITY-S | | | | | |
| TITLE | | | DELETE | 6.1 T | | | | | Change | Addition |
| NAME | | | | 6.2 N | | | | • | | h , 1001(1011 |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | | | | - 1 | | | | |
| | hy certdy that the information sur- | valued with this filling a | does not aus | | ITY-S | | ed in Section 119 07(3\()). Florida Statute | . I further | nortify the | at the |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapped, or on an attachment with an address.

SIGNATURE

SIGNATURE AND TYPED OR PHUTED NAME OF SIGNING OFFICER OR DIRECTOR

Jan 13, 1997

813.327.7479

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